



# Alaska Municipal Officials Directory



























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# Alaska Municipal League 2020 Municipal Officials Directory



Alaska Municipal League One Sealaska Plaza, Suite 200 Juneau, Alaska 99801 Phone: (907) 586-1325 www.akml.org

# Message from the AML Executive Director

The Alaska Municipal League (AML) is proud to present the 2020 edition of our Municipal Officials Directory. This is the only publication in the state with annually updated contact information for all incorporated cities and boroughs in Alaska. We hope you'll keep it on hand as you have questions for municipal officials or need a quick reference guide to municipal powers.

It is important to keep in mind that no two municipalities are alike. Each has added or excluded powers based on their circumstance and the public interest. Each is working through a variety of community concerns, economic considerations and unique challenges. There is great variety in the classes of both boroughs and cities, and the relationships within a borough are very different than those experienced within the Unorganized Borough.

At the same time, each municipality is impacted by decisions made by the State of Alaska or the Legislature. It is critical that public and elected officials consult with elected local leaders as legislation is considered. AML encourages collaboration in this regard.

If you are interested in more information about Alaska's local government, please request from us our local government primer. This will describe more fully municipal powers and responsibilities, social and economic impact, and interests.

Nils Andreassen

Executive Director, Alaska Municipal League

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# **AML Staff & Services**

#### AML Staff:

Nils Andreassen Betty Svensson Shawn Myers Teresa Cleveland Executive Director Deputy Director betty@akml.org Shawn@akml.org Shawn@akml.org Teresa Cleveland Program Coordinator teresa@akml.org

#### **AML Services:**

**AML JOINT INSURANCE ASSOCIATION AML INVESTMENT POOL** ALASKA MUNICIPAL LEAGUE One Sealaska Plaza, Suite 200 807 G Street, Suite 356 900 W. 5th Ave., Suite 601 Juneau, AK 99801 Anchorage, AK 99501 Anchorage, AK 99501 1-877-636-1325 1-800-337-3682 Phone: (907) 646-3505 Phone: (907) 258-2625 Fax: (907) 272-7574 Phone: (907) 586-1325 Fax: (907) 463-5480 Fax: (907) 279-3615 www.amlip.org www.akml.org www.amljia.org

# **AML BOARD OF DIRECTORS**

#### Officers

Stu Graham, President - Council, City of Wasilla Pete Petersen, 1st Vice President - Assembly, Municipality of Anchorage Jim Matherly, 2nd Vice President - Mayor, City of Fairbanks

#### **Directors**

Jan Hill, District 1 - Mayor, Haines Borough Loren Jones, District 2 - Assembly, City & Borough of Juneau Lisa Parker, District 3 - Council, City of Soldotna Sabrena Combs, District 4 - Council, City of Palmer Suzanne LaFrance, District 5 - Assembly, Municipality of Anchorage Jeremy O'Neil, District 6 - Mayor, City of Valdez Liz Lyke, District 7 - Assembly, Fairbanks North Star Borough Walter Sampson, District 8 - Assembly, Northwest Arctic Borough Fred Watson, District 9 - Mayor, City of Bethel Dennis Robinson, District 10 - Council, City of Unalaska Michelle Hale, Director At Large - Assembly, City & Borough of Juneau Tim Navarre, Past President (2019)- Council, City of Kenai Pat Branson, Past President (2018) - Mayor, City of Kodiak Clay Walker, Past President (2017) - Mayor, Denali Borough Hal Smalley, Past President (2011) - Assembly Member, Kenai Peninsula Borough Bert Cottle, Past President (2010) - Mayor, City of Wasilla Terry Haines, NLC Rep. - Council, City of Kodiak David Landis, NACo Rep. - Mayor, Ketchikan Gateway Borough Sara Peterson, MMC, AAMC Rep. - Clerk, City & Borough of Sitka Joan Miller, AGFOA Rep. - Controller, City of Wasilla Lyn Carden, AMMA Rep. - Deputy Administrator, City of Wasilla Jill Dolan, AMAA Rep. - Attorney, Fairbanks North Star Borough Dan Jager, AFCA Rep. - Fire Marshal, Capital City Fire Rescue

# **Organized Boroughs - Unified Municipalities**

#### **Home Rule**

Denali Borough
Haines Borough
Lake & Peninsula Borough
North Slope Borough
Northwest Arctic Borough
Petersburg Borough
City & Borough of Yakutat

#### **Unified Home Rule**

Municipality of Anchorage City & Borough of Juneau City & Borough of Sitka City & Borough of Wrangell

#### **First Class**

Municipality of Skagway

#### **Second Class**

Aleutians East Borough Bristol Bay Borough Fairbanks North Star Borough Kenai Peninsula Borough Ketchikan Gateway Borough Kodiak Island Borough Matanuska-Susitna Borough

# **Cities Within Organized Boroughs**

Aleutians East Borough	Kodiak Island Borough	North Slope Borough
AkutanSecond Class	Akhiok Second Class	Anaktuvuk Pass Second Class
Cold Bay Second Class	KodiakHome Rule	Atqasuk Second Class
False PassSecond Class	Larsen BaySecond Class	KaktovikSecond Class
King CoveFirst Class	Old HarborSecond Class	NuiqsutSecond Class
Sand PointFirst Class	Ouzinkie Second Class	Point HopeSecond Class
Denali Borough	Port Lions Second Class	UtqiagvikFirst Class
AndersonSecond Class	Lake and Peninsula Borough	WainwrightSecond Class
Fairbanks North Star Borough	Chignik Second Class	Northwest Arctic Borough
FairbanksHome Rule	EgegikSecond Class	Ambler Second Class
North PoleHome Rule	NewhalenSecond Class	Buckland Second Class
Kenai Peninsula Borough	Nondalton Second Class	Deering Second Class
HomerFirst Class	Pilot PointSecond Class	Kiana Second Class
KachemakSecond Class	Port HeidenSecond Class	KivalinaSecond Class
Kenai Home Rule	Matanuska-Susitna Borough	Kobuk Second Class
SeldoviaFirst Class	Houston Second Class	Kotzebue Second Class
Seward Home Rule	PalmerHome Rule	NoorvikSecond Class
SoldotnaHome Rule	WasillaFirst Class	SelawikSecond Class
Ketchikan Gateway Borough		ShungnakSecond Class
KetchikanHome Rule		Petersburg Borough
SaxmanSecond Class		KupreanofSecond Class

# **Cities Within Unorganized Borough**

#### **First Class Cities**

Craig Klawock
Dillingham Nome
Galena Pelican
Hoonah Saint Mary's

Hoonah Saint Mar Hydaburg Tanana Kake Unalaska

#### **Home Rule Cities**

Cordova Nenana Valdez

#### **Organized Under Federal Law**

Metlakatla Indian Community

#### **Second Class Cities**

Adak Delta Junction Akiak Diomede Alakanuk Eagle Aleknagik Edna Bay Allakaket Eek Ekwok Angoon Aniak Elim **Fmmonak** Anvik Atka Fort Yukon **Bethel** Gambell **Bettles** Golovin **Brevig Mission** Goodnews Bay Chefornak Grayling Gustavus Chevak Chuathbaluk Holy Cross Clark's Point Hooper Bay

Hughes

Huslia Kaltag Kasaan Kotlik Koyuk Kovukuk Kwethluk Lower Kalskag Manokotak Marshall McGrath Mekoryuk Mountain Village Napakiak Napaskiak **New Stuvahok** Nightmute

Nikolai Nulato Nunam Iqua Nunapitchuk Pilot Station Platinum Port Alexander Quinhagak Ruby Russian Mission Saint George Saint Michael Saint Paul Savoonga Scammon Bay Shageluk

Shaktoolik

Shishmaref
Stebbins
Teller
Tenakee Springs
Thorne Bay
Togiak
Toksook Bay
Unalakleet
Upper Kalskag
Wales
Whale Pass
White Mountain
Whittier

Coffman Cove

# **Aleutians East Borough**

P.O. Box 349, Sand Point, AK 99661

Website: http://www.aleutianseast.org

 Phone
 907-383-2699

 Fax
 907-383-3496

 E-Mail
 tanderson@aeboro.org

 Population
 2,959

Type of Government......2nd Class Borough

Number of Employees........... 10 (FTE) Year of Incorporation............ 1987 Manager Form of Gov't......... No

Regular Election...... 1st Tuesday in October

Assembly Meets ...... 2nd Thursday of each month

of Borough Waters, 2% of purchase price.

School District ...... Aleutians East Borough

Planning Commission ...... None

# **Borough Mayor & Assembly**

Mayor Alvin Osterback Brenda Wilson
Warren Wilson Carol Foster
Paul Gronholdt Denise Mobeck
Chris Babcock Josephine Shangin

## **Municipal Powers**

Education, Taxation, Planning

# **Senator**Lyman Hoffman (D)

Representative
Bryce Edgmon (I)

## **Municipal Employees**

Anne Bailey, Administrator Tina Anderson, Borough Clerk Roxann Newman, Finance Director

#### **Municipal Facilities & Utilities**

Schools, Borough Office/ School District Building, Finance Office Building

# **Municipality of Anchorage**

P.O. Box 196650, Anchorage, AK 99519-6650

Website: http://www.muni.org Phone ...... 907-343-4311 E-Mail ......wwmasmc@muni.org; mayor@muni.org Population ...... 295,365 Type of Government...... Unified Home Rule Number of Employees.......... 2,656 (FTE) Year of Incorporation......1975 Manager Form of Gov't ...... No Regular Election...... 1st Tuesday in April Assembly Meets ...... Twice a month on Tuesday Taxes ....... Property 16.4 mils,12% Bed; 8% Car Rental; 122.8 mills/Cigarette & 55% Other Tobacco Products; Varying Auto Tax; \$75 single engine/\$125 multiple engine Aircraft Tax, 5% Marijuana Tax; \$0.10/gallon Motor Fuel School District ...... Municipality of Anchorage Planning Commission ...... Yes

## **Borough Mayor & Assembly**

Mayor Ethan Berkowitz Kameron Perez-Verdia Crystal Kennedy John Weddleton Forrest Dunbar Pete Petersen Christopher Constant

Fred Dyson Felix Rivera

Suzanne LaFrance

Austin Quinn-Davidson

Meg Zaletel

## **Municipal Employees**

William D. Falsey, Municipal Manager Barbara A. Jones, Municipal Clerk Alex Slivka, Chief Financial Officer Jodie Hettrick, Fire Chief Justin Doll, Police Chief

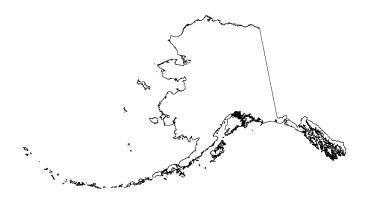
# **Municipality of Anchorage**

#### **Senators**

Mia Costello (R)	Shelley Hughes (R)
Elvi Grey-Jackson (D)	Josh Revak (R)
Lora Reinbold (R)	Cathy Giessel (R)
Tom Begich (D)	Natasha Von Imhof (R)

#### Representatives

Kelly Merrick (R)	Sara Rasmussen (R)
Matt Claman (D)	Gabrielle LeDoux (R)
Cathy Tilton (R)	Ivy Spohnholz(D)
Mel Gillis (R)	Andrew Josephson (D)
Harriet Drummond (D)	Geran Tarr (D)
Chuck Kopp (R)	Zack Fields (D)
Chris Tuck (D)	Sharon Jackson (R)
Laddie Shaw (R)	Lance Pruitt (R)
Jennifer Johnston (R)	



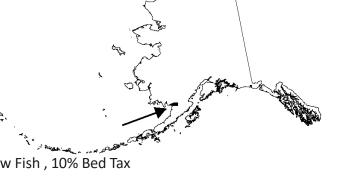
#### **Municipal Powers**

Areawide: Education, Planning, Animal Control, Fireworks Control, Health & Environmental Protection, Library, Mass Transit, Zoning, Taxicab, Rights-of-Way Use, Parking, Sewers. Non-Areawide: Building Safety, Police

## **Municipal Facilities & Utilities**

Piped Water, Piped Sewer, Electric, Refuse Collection, Landfill, Police, Investigations, Drug Enforcement, Jail, Fire, EMS/Ambulance, Airport, Harbor/Port, Schools, Libraries, Museum, Planning/Zoning, Building Safety/Building Permits, Animal Control, Roads, Transit, Parking, Parks & Recreation, Swimming Pools, Human Services, Alaska Center for the Performing Arts, Heritage Land Bank, Community Development, Environmental Protection, Historic Preservation.

Phone	907-246-4224	Website: www.bristolbayboroughak.us
Fax		^
		Jan Brancon
E-Mail	=	
Population		Est Ja
Type of Government	_	of Los
Number of Employees	35 (FTE)	\
Year of Incorporation	1962	or stand
Manager Form of Gov't	Yes	
Regular Election	1st Tuesday in October	
Assembly Meets	1st Monday of each month 📑 🤭	Was all a contract the state of
Taxes	Property Tax 13mills, 3% Raw Fish	, 10% Bed Tax



# **Borough Mayor & Assembly**

School District ...... Bristol Bay Borough

Planning Commission ..... Yes

Mayor Daniel O'Hara Clyde Eddie Clark Pete Caruso Mary Swain

Shelby Boothe Russell Phelps

# **Municipal Facilities & Utilities**

King Salmon and Naknek Sewer Systems, Port, Naknek Health Clinic, Refuse Collection, Landfill, Swimming Pool, Schools, Police, Fire/ Rescue, Ambulance, Library, Vehicle Registration (State DMV Contract), Jail, Roads, Parks & Recreation, Telecommunications, Cemeteries

#### Senator

Lyman Hoffman (D)

# Representative

Bryce Edgmon (I)

#### **Municipal Employees**

Gregg Brelsford, Borough Manager Sherry Tibbetts, Borough Clerk Laurie Murray, Finance Director

#### **Municipal Powers**

Areawide: Library, Docks & Harbor, Roads, Police, Solid Waste, Telecommunications, Cemeteries

# **Denali Borough**

Website: www.denaliborough.org

Phone	907-683-1330
Fax	907-683-1340
E-Mail	dbgovt@mtaonline.net
Population	1,825
Type of Government	Home Rule Borough
Number of Employees	. 10 (FTE)
Year of Incorporation	1990
Manager Form of Gov't	No
Regular Election	1st Tuesday in November
Assembly Meets	2nd Wednesday of each me

School District ...... Denali Borough

Planning Commission ..... Yes

## **Borough Mayor & Assembly**

Mayor Clay Walker Eileen Holmes Lisa Miner Joe Chatfield Jeff Stenger Jake Hill Talon Shreeve

Jared Zimmerman Jill Boelsma Krista Zappone

# **Municipal Powers**

Education, Taxation, Solid Waste, Platting & **Planning** 

# Senator

Click Bishop (R)

# Representative

Dave Talerico (R)

# **Municipal Employees**

Amber Renshaw, Borough Clerk Wendi Planty, Treasurer

# **Municipal Facilities & Utilities**

Schools, Landfill, Solid Waste Transfer Station

# **Fairbanks North Star Borough**

P.O. Box 71267, Fairbanks, AK 99707

Website: www.fnsb.us Phone ...... Clerk 907-459-1401 Mayor 907-459-1304 Fax ...... Clerk 907-459-1224 Mayor 907-459-1102 E-Mail ......clerks@fnsb.us; mayor@fnsb.us Population ...... 97,121 Type of Government......2nd Class Borough Number of Employees ....... 404.18 (FTE) Year of Incorporation...... 1964 Manager Form of Gov't...... No Regular Election...... 1st Tuesday in October Assembly Meets ...... 2nd & 4th Thursday of each month

School District ...... Fairbanks North Star Borough

Planning Commission ..... Yes

#### **Borough Mayor & Assembly**

Mayor Bryce J. Ward Frank Tomaszewski Mindy O'Neall Marna Sanford

Jimi Cash Liz Lyke

Matthew Cooper Leah Berman Williams

**Christopher Quist** Aaron Lojewski

## **Municipal Powers**

Areawide: Education, Taxation, Planning, Animal Control, Flood Control, Hospital, Library, Fireworks Control, Air Pollution Control, Disaster & Civil Defense, Solid Waste, Parks & Rec., Public Transportation, Day Care, Housing Financing, Health & Social Services, Recycling, Natural Gas Utility

#### Senator

Scott Kawasaki (D) John Coghill, Jr. (R) Click Bishop (R)

## Representative

Bart LeBon (R) Steve Thompson (R)

**TBD** 

Adam Wool (D)

Dave Talerico (R)

#### **Municipal Employees**

Jim Williams, Chief of Staff/Administrator April Trickey, CMC, Borough Clerk Debra L.R. Brady, Chief Financial Officer Jill S. Dolan, Borough Attorney

#### **Municipal Facilities & Utilities**

Schools, Refuse, Landfill, Recycling, 911 Center, Fire/ EMS Service Areas, Animal Control, Road Service/ Street Light, Library, Parks & Rec., Carlson Center

School District ...... Haines Borough
Planning Commission .......... Yes

Senator
Jesse Kiehl (D)

Representative Sara Hannan (D)

# **Borough Mayor & Assembly**

Mayor Jan Hill
Gabe Thomas
Paul Rogers
Stephanie Scott

Brenda Josephson
Sean Maidy
Zephyr Sincerny

## **Municipal Powers**

Piped Water, Piped Sewer, Harbor/Port, Police, Vol. Fire/EMS/Amb., Animal Control, Development & Tourism, Public Parks, Library, Sheldon Museum, Disaster Planning & Response, Solid Waste Mgt, Planning, Platting & Zoning, Education, Taxation, Issue Bonds/Other Indebtedness, Hazardous Substance Control, Fire Service & Road Maintenance Service Areas, Docks and Harbors

## **Municipal Employees**

Debra Schnabel, Borough Manager Alekka Fullerton, CMC, Borough Clerk Jila Stuart, Finance Director Shawn Nell, Harbor Master Al Giddings, Fire Chief Brooks Chandler, Borough Attorney

## **Municipal Facilities & Utilities**

Schools, Parks, Vol. Fire, Roads, Public Library, Sheldon Museum & Cultural Center, Chilkat Center, Water & Sewer Plant, Pool, Youth Development, Visitor Information, Police, Cemetery, Mosquito Lake Community Center

Website: www.juneau.org

Phone	907-586-5240
Fax	907-586-5385
E-Mail	city.clerk@juneau.org
Population	32,247
Type of Government	Unified Home Rule
Number of Employees	582 (FTE)
Year of Incorporation	1970
Manager Form of Gov't	Yes
Regular Election	1st Tuesday in October
Assembly Meets	Every 3rd Monday (Excep

Assembly Meets ...... Every 3rd Monday (Except as noted on adopted calendar)

Taxes ...... Property 10.66 mills; 5% Sales; 9% Bed; 3% Alcohol; 3% Marijuana;

\$3 per pack Tobacco & 45% of Wholesale of other Tobacco Products

School District ...... City & Borough of Juneau

Planning Commission ...... Yes

## **Borough Mayor & Assembly**

Mayor Beth Weldon Michelle Bonnet Hale Wade Bryson Carole Triem Loren Jones Greg Smith Rob Edwardson Maria Gladziszewski

Alicia Hughes-Skandijs

## **Municipal Facilities & Utilities**

Vol. Fire/EMS, Animal Control, Hospital, Airport, Docks & Harbors, Schools, Teen Health Center, Libraries, Museum, Pools, Ski Resort, Haz. Waste Disp., Recycling, Parks & Recs, Ice Arena, Zach Gordon Youth Center, Ballfields, Parking, Roads. Transit, Human Services, Comm. Development, Building Safety & Permits, Centennial Hall Convention Center



Representative Sara Hannan (D) Andrea Story (D)

## **Municipal Employees**

Rorie Watt, Manager Beth McEwen, MMC, Municipal Clerk Jeff Rogers, Finance Director Rich Etheridge, Fire Chief

#### **Municipal Powers**

Areawide: Education, Police, Criminal Prosecution, Planning & Zoning, Building Inspection, Docks & Harbors, Airport, Roads, Streets, Parks & Recreation, Library, Transit, Cemetery, and Taxation.
Non- Areawide: Fire Service & Ambulance, Water & Sewer

# Kenai Peninsula Borough

144 North Binkley Street, Soldotna, AK 99669

E-Mail ......jblankenship@kpb.us

Population ...... 58,471

Type of Government......2nd Class Borough

Number of Employees.......... 291.40(FTE)

Year of Incorporation......1964

Manager Form of Gov't ...... No

Regular Election......1st Tuesday in October

Assembly Meets ...... 1st & 3rd Tuesday of Each Month

Taxes ...... Property 4.1 mills; 3% Sales

School District ...... Kenai Peninsula Borough

Planning Commission ...... Yes

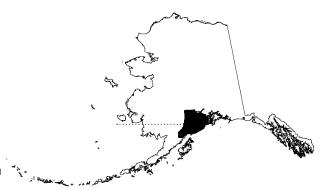
#### **Borough Mayor & Assembly**

Mayor Charlie Pierce
Brent Johnson
Tyson Cox
Jesse Bjorkman
Kelly Cooper

Norm Blakeley
Hal Smalley
Brent Hibbert
Willy Dunne
Kenn Carpenter

#### **Municipal Powers**

Areawide: Education, Planning, Solid Waste Disposal, Emergency Management, Limited Economic Development, Limited Transportation. Service Areas: Fire Protection, Flood Protection/Mitigation, Hospitals, Emergency Medical, Recreation Facilities, Road Maintenance, Senior Citizen Services



# **Senator**Gary Stevens (R) Peter Micciche (R)

Representative
Ben Carpenter (R)
Sarah Vance (R)
Gary Knopp (R)
Louise Stutes (R)

Website: www.kpb.us

## **Municipal Employees**

James Baisden, Chief of Staff Johni Blankenship, MMC, Borough Clerk Brandi Harbaugh, Finance Director

## **Municipal Facilities & Utilities**

Central Kenai Peninsula Hospital, South Peninsula Hospital, Schools, Fire, EMS/Ambulance, Landfill, Senior Citizens Programs, Planning, Swimming Pools, Roads, Kenai River Center, Environmental Protection

# **Ketchikan Gateway Borough**

1900 First Avenue, Ketchikan, AK 99901

Phone	907-228-6604		Website: www.kgbak.us
Fax	. 907-228-6697	م	Andrew
E-Mail	boroclerk@kgbak.us		
Population	13,843	Laster Contraction of the Contra	
Type of Government	2nd Class Borough	are from	
Number of Employees	108.75(FTE)		
Year of Incorporation	1963	9°C4	
Manager Form of Gov't	Yes	a.	
Regular Election	•		A. A
Assembly Meets	1st & 3rd Monday of Each M	onth ' and a market	
Taxes	Property 5.0 mills; 2.5% Sale	s; 4% Bed Tax; Tobacco Excis	e
Tax - \$2/pack, 50% wholesale	; Marijuana sales 5%		
School District	Ketchikan Gateway Borough		
Planning Commission	Yes	Senator	Representative

## **Borough Mayor & Assembly**

Mayor Rodney Dial

David Landis

Amanda Pierce

Austin Otos

Alan Bailey

Susan Pickrell

Amanda Pierce

Felix Wong

Sven Westergard

#### **Municipal Powers**

Areawide: Education, Airport, Transit, Planning, Platting & Land Use, Animal Protection, Parks & Rec., Assessment & Taxation, Economic Development Non-Areawide: Regulation of Fireworks, Alcohol, Marijuana, & Drug Paraphernalia Regulation, Library, Refuse, Water, Sewer & Solid Waste. Service Areas: Fire, EMS, Roads, Water Utilities, Docks

#### Senator Bert Stedman (R)

Representative
Dan Ortiz (I)

#### **Municipal Employees**

Ruben Duran, Borough Manager Kacie Paxton, MMC, Borough Clerk Cynna Gubatayao, Finance Director Jerry Kiffer/Steve Rydeen, Fire Chief Glenn Brown, Borough Attorney

## **Municipal Facilities & Utilities**

Water, Sewer, Sewage Treatment Facility, Airport, EMS, Fire & Fire Halls, Parks & Recreation, Pool, Schools, Animal Control, Planning, Economic Development, Roads, Transit

# **Kodiak Island Borough**

Phone 907-486-9301		Website: www.kodiakak.us	
Fax907-486-9374		June	
E-Mail twelinsky@kc	diakak.us		
Population 13,136		· Second	
Type of Government2nd Class Bor	ough	of the	
Number of Employees 42 (FTE)		See la	
Year of Incorporation1963		Service Control of the Control of th	
Manager Form of Gov't Yes	z,		
Regular Election1st Tuesday in	October		
Assembly Meets1st & 3rd Thu	rsday in each month	C. LANDERSON MAIN TO SERVICE M	
Taxes Property 10.7 1.075% Raw Fish Tax; \$.05/ cigarette, 25% W			
School District Kodiak Island	Borough		
Planning Commission Yes	Senator	Representative	

## **Borough Mayor & Assembly**

**Mayor Bill Roberts** Andrew Schroeder James Turner Julie Kavanaugh **Duane Dvorak** Rebecca Skinner Scott Arndt **Dennis Symmons** 

#### **Municipal Powers**

Areawide: Education, Taxation, Planning, Health. Non-Areawide: Parks & Recreation, Solid Waste, Economic Development, Building Inspections, Animal Control. Service Areas: Roads, Fire & Emergency Services, Street Lighting, Water & Sewer

# Representative

Gary Stevens (R) Louise Stutes (R)

#### **Municipal Employees**

Michael Powers, ICMA-CM, Borough Manager Tara Welinsky, Borough Clerk Dora Cross, Finance Director Howard S. Rue III, Fire Chief Scott A. Brandt-Erichsen, Attorney

## **Municipal Facilities & Utilities**

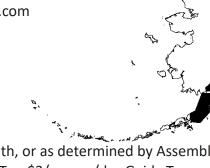
Refuse Collection, Landfill, Hospital, Schools, Fire, Fisheries Research Center, Transit, Tourism Development, Community & Economic Development, Building Safety, Roads, First Responder/EMS, Long Term Care Center

# **Lake & Peninsula Borough**

P.O. Box 495, King Salmon, AK 99613

Website: www.lakeandpen.com

Phone ...... 907-246-3421 Fax ...... 907-246-6602 E-Mail ..... kateconley@lakeandpen.com Population ...... 1,663 Type of Government..... Home Rule Borough Number of Employees............ 5(FTE) Year of Incorporation............ 1989 Manager Form of Gov't ...... Yes



Regular Election......1st Tuesday in October

Assembly Meets ...... 3rd Tuesday of each month, or as determined by Assembly

School District ...... Lake & Peninsula School District

Planning Commission ..... Yes

# **Borough Mayor & Assembly**

Mayor Glen Alsworth, Sr. Michelle Pope Ravenmoon Myra Olsen Scott Anderson

Randy Alvarez Alvin Pedersen Christina Salmon

# **Municipal Powers**

Areawide: Education, Planning, Taxation.

# Senator

Lyman Hoffman (D)

## Representative Bryce Edgmon (I)

# **Municipal Employees**

Nathan Hill, Borough Manager Kate Conley, CMC, Borough Clerk Mark Stahl, Finance Officer

# **Municipal Facilities & Utilities**

School Facilities, Barge Landing in Iliamna, Dock in Chignik

# **Matanuska-Susitna Borough**

350 East Dahlia Ave, Palmer, AK 99645

Phone ...... 907-861-7801 E-Mail ......lonnie.mckechnie@matsugov.us Population ...... 105,743 Type of Government......2nd Class Borough Number of Employees.......... 310 (FTE) Year of Incorporation........... 1964 Manager Form of Gov't ...... Yes

Regular Election......1st Tues., following the 1st Mon in Nov.

Ted Leonard

Dan Mayfield

Tam Boeve

Jesse Summer

Assembly Meets ...... 1st & 3rd Tuesday of each month

School District ...... Matanuska-Susitna Borough

Planning Commission ..... Yes

Mayor Vern Halter

**Stephanie Nowers** 

George McKee

Tim Hale

Senators Mike Shower (R) David Wilson (R) Shelley Hughes (R)

DeLena Johnson (R) Colleen Sullivan-Leonard (R)

David Eastman (R)

Representatives

Mark Neuman (R)

George Rauscher (R)

Cathy Tilton (R)

John Moosey, Borough Manager Lonnie R. McKechnie, CMC, Borough Clerk Cheyenne Heindel, Finance Director Nicholas Spiropoulos, Borough Attornev

**Municipal Employees** 

# **Municipal Facilities & Utilities**

**Borough Mayor & Assembly** 

Landfill, Schools, Ice Arena, Libraries, Swimming Pools, Campgrounds, Day-Use Parks, Fire, Ambulance/EMS/Rescue, Public Safety Building, Animal Control, Port MacKenzie, Planning, Platting, Roads, Parks & Recreation, Talkeetna Water & Sewer System

# **Municipal Powers**

Areawide: Assessment & Tax Collection, Edu., Planning & Zoning, Parks & Rec., Ports, Ambulance, Transportation, Air Pollution Control, Day Care, Historic Preservation, Accommodation Taxation

Website: www.matsugov.us

# **North Slope Borough**



Mayor Harry K. Brower, Jr. John Hopson, Jr. Alzred Steve Oomittuk Crawford Patkotak Doreen Lampe Vernon J. Edwardsen

Roy Nageak, Sr. Thomas Napageak, Jr. Josiah Patkotak William Tracey, Sr. Herman Ahsoak Jerry Sikvayugak

#### **Municipal Powers**

Areawide: Education, Taxation, Planning &

Zoning. Non-Areawide: Harbors





**Senator**Donald Olson (D)

Representative

John Lincoln (I)

## **Municipal Employees**

Sheila Burke, CMC, Borough Clerk Sandra Stuermer, Finance Director Lloyd Kanayurak, Fire Chief Felipe Farley, Borough Attorney

## **Municipal Facilities & Utilities**

Village Water & Wastewater Systems, Washeterias, Electric, Airports, Landfills, Refuse, Prudhoe Bay Refuse & Wastewater, Schools, Police, Fire, Search & Rescue, Health Clinics, Social Services, Day Care, Transit Facilities, Planning, Roads, Housing Program, RELI Loans, Home Assistance Loans, Wildlife Management, Libraries, Museum, Ilisagvik College

Website: www.nwabor.org

Phone	. 907-442-2500
Fax	. 907-442-2930
E-Mail	. satoruk@nwabor.org
Population	. 7,791
Type of Government	. Home Rule Borough
Number of Employees	. 34.38 (FTE)
Year of Incorporation	. 1986
Manager Form of Gov't	. No
Regular Election	. 1st Tuesday in October
Assembly Meets	. 4th Tuesday of each month
Taxes	. \$2.00 Per Pack Tobacco Tax,

x, Marijuana Tax

# **Borough Mayor & Assembly**

School District ...... Northwest Arctic Borough

Planning Commission ..... Yes

Mayor Lucy Nelson
Austin Swan, Sr.
Elmer Armstrong, Jr.
Delores Barr
Miles Cleveland, Sr.
Kirk Oviok, Jr.
Nelda Swan

#### Senator Donald Olson (D)

Representative
John Lincoln (I)

## **Municipal Employees**

Stella Atoruk, CMC, Borough Clerk Jade Hill, Controller Ess Scott Sr., Fire Chief

#### **Municipal Powers**

Areawide: Planning & Zoning, Taxation, Education

#### **Municipal Facilities & Utilities**

Schools, Sulaniich Arts Gallery, Planning, Public Safety, Fire Department, Search and Rescue

			Website: www.ci.petersburg.ak.us
Phone	907-772-4425		/bs .
Fax	907-772-3759		
E-Mail	dthompson@petersburgak	c.gov	
Population	3,198		· English
Type of Government	Home Rule Borough		Ting the state of
Number of Employees	99 (FTE)		
Year of Incorporation	2013		The state of the s
Manager Form of Gov't	Yes	<u>*</u> ,	
Regular Election		**************************************	See Control of the Co
Assembly Meets	1st & 3rd Mondays of each	n Month	is a facility of the control of the
Taxes	. Property 12.3 mills (Service	e Area); 4.33 mi	lls (Outside Service Area);
6% Sales; 5% Bed			
School District	Petersburg Borough		
Planning Commission	Yes		

## **Borough Mayor & Assembly**

Mayor Mark Jensen Taylor Norheim Brandi Marohl Jeigh Stanton Gregor Bob Lynn Jeffrey Meucci Chelsea Tremblay

## **Municipal Facilities & Utilities**

Piped Water, Piped Sewer, Refuse Collection, Electric, Harbor/Port, Medical Center, Police, Volunteer Fire/EMS, Library, Community Recreation Center, Roads, Schools, Elderly Housing, Assisted Living, Aquatic Center

#### Senator

Bert Stedman (R)

**Representative**Jonathan Kreiss-Tomkins (D)

#### **Municipal Employees**

Steve Giesbrecht, Borough Manager Debra Thompson,CMC, Borough Clerk Jody Tow, Finance Director Glorianne Wollen, Harbormaster Sara Heideman, Attorney

#### **Municipal Powers**

Education, Planning & Platting, Elections, Taxation

# City & Borough of Sitka

Website: www.cityofsitka.com Phone ...... 907-747-3294 Fax .......907-747-7403 E-Mail ..... sara.peterson@cityofsitka.org Population ...... 8,652 Type of Government...... Unified Home Rule Number of Employees...... 147.51(FTE) Year of Incorporation...... 1971 Manager Form of Gov't ...... Yes Regular Election...... 1st Tuesday in October Assembly Meets ...... 2nd & 4th Tuesdays Taxes ...... Property 6.0 mills; 5% Sales from Oct-Mar.; 6% Sales from Apr.-Sept.;

6% Bed; \$10/box Fish; 50 mills/cigarette Tobacco; 45% Wholesale Tobacco Tax

School District ...... City & Borough of Sitka

Planning Commission ..... Yes

## **Borough Mayor & Assembly**

Mayor Gary Paxton Valorie Nelson Thor Christianson Kevin Mosher Richard Wein, MD Kevin Knox

Steven Eisenbeisz

## **Municipal Facilities & Utilities**

Piped Water, Piped Sewer, Electric, Refuse Collection (Contractor), Landfill, Police, Fire/Rescue/ Ambulance, Jail (Contract), Harbor/Dock, Marine Service Center, Airport (Contract), Schools, Roads, Library, Centennial Building, Recreation, Planning, Senior Center, Child Care Program, Economic Development, Gary Paxton Industrial Complex, CVB

#### Senator

# Representative

Bert Stedman (R)

Jonathan Kreiss-Tomkins (D)

## **Municipal Employees**

John Leach, Municipal Administrator Sara Peterson, MMC, Municipal Clerk Jay Sweeney, Chief Finance & Admin. Officer Dave Miller, Fire Chief Brian Hanson, Attorney Stan Eliason, Harbormaster

#### **Municipal Powers**

Areawide: Education, Taxation, P & Z, Health, Water, Animal Control, Solid Waste, Sewer, Library, Fire, Police, Bld. Code Enforcemt., Roads & Streets, Jail, Amb. Service, Civil Defense, Parks, Harbors

# **Municipality of Skagway**

Phone	907-983-2297		Website: www.skagway.org
Fax	907-983-2151		Lydrania
E-Mail	e.deach@skagway.org		
Population	1,088		Las Ja
Type of Government	1st Class Borough		The state of the s
Number of Employees	76 (FTE)		~ \ _
Year of Incorporation	2007		
Manager Form of Gov't	Yes	£',	
Regular Election	1st Tuesday in October	·	
Assembly Meets	1st & 3rd Thursday of each	month `	10 March 1980
Taxes	Property 7.0 mills; 3% Sales	s from OctMar.;	5% Sales AprSept.; 8% Bed
School District	Municipality of Skagway		
Planning Commission	Yes	Senator	Representative

#### **Borough Assembly**

Mayor Andrew Cremata David Brena
Dan Henry Jay Burnham
Dustin Stone Steve Burnham, Jr.

Orion Hanson

#### **Municipal Powers**

Areawide: Assessment & Tax Collection, Education, Planning & Zoning, Parks & Rec., Ports, Transportation, Historic Preservation, Accommodation Taxation, Sales Taxation, Platting, Solid Waste Management, Disaster Planning & Response, Police, Fire/EMS/Ambulance, Clinic, Tourism, Museum, Library, Animal Control

**Senator** Jesse Kiehl (D)

Sara Hannan (D)

# **Municipal Employees**

Brad Ryan, Borough Manager Emily Deach, CMC, Borough Clerk Joseph Rau, Fire Chief Matt O'Boyle, Harbormaster Robert Blasco, Attorney

# **Municipal Facilities & Utilities**

Piped Water, Piped Sewer, Health Clinic, Refuse Collection, Incinerator, Police, Volunteer Fire, Harbor/Dock, Library, Museum, Schools, Zoning, Recreation Center

Website: www.wrangell.com

Regular Election......1st Tuesday in October Assembly Meets ......1st & 4th Tuesdays

Taxes ...... Property 12.75 mills; 7% Sales; 6% Bed

School District ...... Wrangell Public School District

Planning Commission ...... Yes

# **Borough Mayor & Assembly**

Mayor Stephen Prysunka Patty Gilbert
Julie Decker Drew Larrabee
Anne Morrison Mya Delong

David Powell

## **Municipal Facilities & Utilities**

Piped Water, Piped Sewer, Electric, Refuse Collection, Landfill/Incinerator, Hazardous Waste Disposal, Medical Center, Harbor/Port, Police, Vol. Fire/Rescue, Jail (Contract), Public Safety Building, Library, Museum, City Hall/Civic Center, Roads, Schools, Parks & Recreation, Swimming Pool, Day Care, Alcohol Program, Planning, Cemetery, Community Development, Economic Development



# **Senator**Bert Stedman (R)

Representative
Dan Ortiz (I)

Municipal Employees

Lisa Von Bargen, Borough Manager Kim Lane, MMC, Borough Clerk Joyce Mason, Finance Director Tim Buness, Fire Chief

#### **Municipal Powers**

Areawide: Education, Economic Development Planning, Taxation, Search & Rescue Services (provision of equipment and facilities for volunteer organization), Police Incarceration Facilities, Borough Hospital, Boat Harbor, Library, Parks & Recreation, Platting, Planning, Land Use Regulation

Website: www.vakutat.govoffice2.com

Phone	. 907-784-3323		vvebsite. www.yakatat.govoinee2.com
Fax	. 907-784-3281		Light
E-Mail	. yakclerk@yakutatak.us		
Population	. 523		See John Marie Mar
Type of Government	. Home Rule Borough		Time of
Number of Employees	. 17 (FTE)		
Year of Incorporation	. 1992		
Manager Form of Gov't	. Yes	ā',	
Regular Election	. 3rd Tuesday in October		
Assembly Meets	. 1st & 3rd Thursdays of eac	h month	a so a second se
Taxes	. Property 8.5 mills; 5% Sale	s; 8% Bed Tax; 8	8% Car Rental Tax; 1% Raw Fish Tax; 4%
Mineral Tax; \$5 Timber Tax (p	er 1000 Board Feet); \$0.15 G	Gravel/Sand/Ro	ck/Coal Tax (per ton)
School District	. City & Borough of Yakutat		

## **Borough Mayor & Assembly**

Mayor Cindy L. Bremner Daryl James
Marry Knutson Nick Holcomb
Samson L. Demmert Sheri A. Nelson
Gayla Valle

Planning Commission ..... Yes

## **Municipal Facilities & Utilities**

Piped Water, Piped Sewer, Electric, Landfill, Police, Volunteer Fire/EMS, School, Harbor/Dock, Airport (State Contract), Fishery Enhancement, Roads, Parks & Recreation, Planning, Health Clinic, Oceanscape, Economic Development

# **Senator**Gary Stevens (R)

Representative Louise Stutes (R)

## **Municipal Employees**

Jon Erickson, Borough Manager Cathy Bremner, CMC, Borough Clerk Connie Klushkan, Finance Director Casey Mapes, Fire Chief

#### **Municipal Powers**

Education, Taxation, Planning

# **City of Adak**

Phone	907-592-4500			Website: www.adak-ak.us
Fax			سم	- marine
E-Mail	clerk@adak-ak.gov		$\leq$	
Population	296		Les Ja	
Type of Government	2nd Class City		Ein de	
Number of Employees	6.63(FTE)	\$		d se
Year of Incorporation	2001		OR	
Manager Form of Gov't	Yes	, , , , , , , , , , , , , , , , , , ,		
Regular Election	1st Tuesday in October	***	A Barrel	
Council Meets	3rd Tuesday of every mont	h ```* <b>***</b> ******************************	Caller	
Taxes	4% Sales; 5% Bed Tax; 2% R	aw Fish Tax		
School District	Aleutian Region School Dis	strict		
Planning Commission	No			

# **City Mayor & Council**

Mayor Tom Spitler Molly Lashier Kat McCune Emmitt Raymond David Bermudez Carrie Plant Ester Bennett

## **Senator** Lyman Hoffman (D)

Representative Bryce Edgmon (I)

# **Municipal Employees**

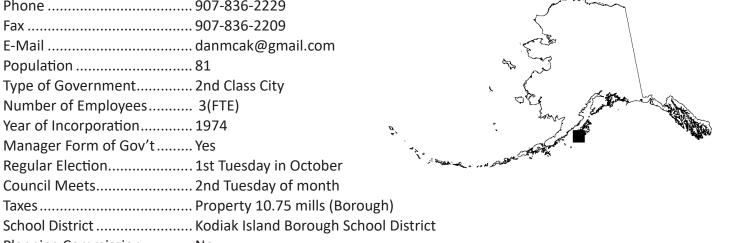
Layton Lockett, City Manager Beth Carroll, City Clerk

# **Municipal Facilities & Utilities**

Piped Water, Piped Sewer, Roads, Landfill, Solid Waste, Fire, Police, City Hall, Gymnasium, Community Room, Boat Harbor, Airport Terminal, Public School, Pool, Clinic, Small Boat Harbor, Economic Development

# **City of Akhiok**

Phone	907-836-2229
Fax	907-836-2209
E-Mail	danmcak@gmail.com
Population	81
Type of Government	2nd Class City
Number of Employees	3(FTE)
Year of Incorporation	1974
Manager Form of Gov't	Yes
Regular Election	1st Tuesday in October
Council Meets	2nd Tuesday of month
Taxes	Property 10.75 mills (Be
C. I. I. D. I. I. I.	IZ POLICE LEGICALIST



# **City Mayor & Council**

Mayor Dan McCoy David Eluska, Sr. Glyndaril White Speridon Simeonoff Diana Simeonoff

Planning Commission ..... No

Senator Gary Stevens (R)

Representative Louise Stutes (R)

# **Municipal Employees**

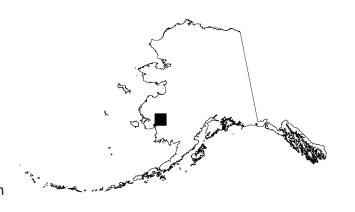
Dan McCoy, City Manager Marcella Amodo, City Clerk

## **Municipal Facilities & Utilities**

Piped Water, Piped Sewer, Electric, Refuse Collection, Landfill, Health Clinic, Dock, Fuel Sales, Library, Airport, Post Office, State Funded Public Safety Officer (VPSO)

# **City of Akiak**

907-765-7411
907-765-7414
coa.ivan@yahoo.com
406
2nd Class City
4 (FTE)
1970
No
1st Tuesday in October
2nd Thursday of each month
None
Yupiit School District



Senator
Lyman Hoffman (D)

Representative
Tiffany Zulkosky (D)

## **City Mayor & Council**

Mayor Robert Williams Cynthia Ivan Ronald Andrews Olinka M. Jones David Gilila Sr. Dora Ann Kozevnikoff Ida Jasper

Planning Commission ..... No

# **Municipal Employees**

Jason Andrews, Administrator Danielle Deacon, Bookkeeper Vacant, City Clerk

#### **Municipal Facilities & Utilities**

Akiak Power Utilities, Community Electrical Systems, Landfill, Pull Tabs

# **City of Akutan**

Phone ...... 907-698-2228/ ANCH: 907-274-7565

Fax ...... 907-698-2202

E-Mail ..... tuna.scanlan@akutanak.us; amanda.t@akutanak.us

Population ...... 994

Type of Government......2nd Class City

Number of Employees......10 (FTE)

Year of Incorporation........... 1979

Manager Form of Gov't ...... Yes

Regular Election...... 1st Tuesday in October

Council Meets......Quarterly

Taxes ...... 1.5% Raw Fish Tax

School District ...... Aleutians East Borough School District

Planning Commission ...... Yes

# Senator

Lyman Hoffman (D)

# Representative

Bryce Edgmon (I)

## **Municipal Employees**

Hermann Scanlan, Administrator Amanda Tcheripanoff, City Clerk Bobby Jo Kramer, Finance Manager Matthew Bereskin, Harbor Master

## **Municipal Facilities & Utilities**

Piped Water, Piped Sewer, Electric, Refuse Collection, Recycling, Volunteer Fire, Health Clinic, Harbor/ Dock, Seaplane Ramp, Fuel Sales, Cable TV, Library, Museum, Community Building, Boardwalks, Skiff Moorage, State Funded Public Safety Officer (VPSO)

# **City Mayor & Council**

Mayor Joe Bereskin Darryl Pelkey Matthew Bereskin Lydia Vincler

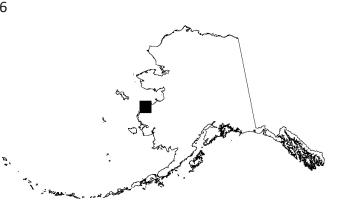
Kay Bereskin

Zenia Borenin

Michael Witsoe

# **City of Alakanuk**

Phone	. 907-238-3313 or 238-3316
Fax	. 907-238- 3620
E-Mail	. cityofauk@yahoo.com
Population	. 728
Type of Government	. 2nd Class City
Number of Employees	. 16 (FTE)
Year of Incorporation	. 1969
Manager Form of Gov't	
Regular Election	. 1st Tuesday in October 📑 🕆
Council Meets	. 2nd Tuesday
Taxes	. 4% Sales
School District	Lower Yukon School District



# **City Mayor & Council**

Mayor Thomas Alstrom Eusebia Augline Regis Augline Steve Augline Edgar Andrews Elizabeth Augline Melvin Joseph

Planning Commission ...... No

**Senator** Donny Olson (D)

Representative Neal Foster (D)

## **Municipal Employees**

Penny Alstrom, Administrator Regina Harry, Clerk Kendra James, Bookkeeper

## **Municipal Facilities & Utilities**

Piped Water, Piped Sewer, Washeteria/Sauna, Landfill, Electric (AVEC), Police, Public Safety Building, Volunteer Fire, Health Clinic, Roads, Lodging, Building Rental, Equipment Rental

# City of Aleknagik

P.O. Box 33, Aleknagik, AK 99555 Website: www.aleknagikak.gov

Phone	907-842-5953	
Fax	907-842-2107	
F-Mail	clerk@aleknagikak gov	

Population ...... 251

Type of Government......2nd Class City

Number of Employees...... 3 (FTE) Year of Incorporation...... 1973

Manager Form of Gov't ...... No

Regular Election..... 1st Tuesday in October

Council Meets...... 3rd Tuesday of each month

School District ...... Southwest Region School Distric

Planning Commission ...... No



Representative Bryce Edgmon (D)

# **Municipal Employees**

Brena Rae Andrews, Administrator Jeri J. Alakayak, City Clerk Judith Hassinger, Accountant

## **Municipal Facilities & Utilities**

Piped Sewer, Septic Pumping, Landfill, (North Shore) Sewage Lagoon (North Shore) Volun-teer Fire/ EMS, Health Clinic, (North) Airport (State Contract), Dock, Boat Haul & Storage, Senior Transportation, Roads (State Contract) Post Office, Gravel sales, Equipment Rentals, State Funded Public Safety Officer, City Shop, City Maintenance Building

## City Mayor & Council

Mayor Kay Andrews

Ward Jones

Jane Gottschalk

**David Schwantes** 

Massa Andrews

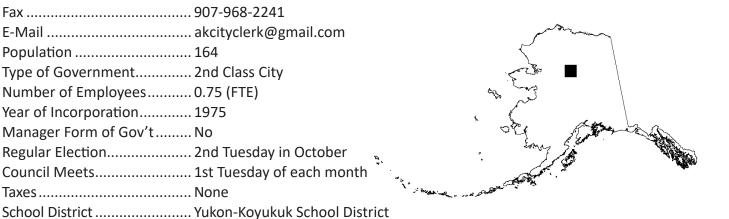
Bruce Ilutsik

Candace Chythlook

# City of Allakaket

Planning Commission ...... No

Phone	907-968-2424
Fax	
E-Mail	. akcityclerk@gmail.com
Population	. 164
Type of Government	. 2nd Class City
Number of Employees	. 0.75 (FTE)
Year of Incorporation	. 1975
Manager Form of Gov't	. No
Regular Election	. 2nd Tuesday in October
Council Meets	. 1st Tuesday of each month
Taxes	None



# **City Mayor & Council**

Mayor Valerie Bergman **Delores Saunders** Derek Simon Donovan Nickoli Crystal Bergman Lawrence Williams Veronica Bergman

Senator Donald Olson (D)

Representative John Lincoln (I)

## **Municipal Employees**

Steven Strassburg, Administrator Jessica Henry, City Clerk

## **Municipal Facilities & Utilities**

Watering Point, Landfill, Health Clinic, Counseling Center, Fuel Sales, US Post Office, Roads

# **City of Ambler**

Phone	907-445-2122
Fax	907-445-2174
E-Mail	amblercity@gmail.com
Population	287
Type of Government	2nd Class City
Number of Employees	6 (FTE)
Year of Incorporation	1971
Manager Form of Gov't	No
Regular Election	1st Tuesday in October
Council Meets	2nd Thursday of each month
Taxes	3% Sales

School District ...... Northwest Arctic Borough School District Senator Donald Olson (D)

Representative John Lincoln (I)

## **City Mayor & Council**

Mayor Morgan Johnson Mary Ramoth Clara Cleveland **Gladys Jones Conrad Douglas** Jayde Sheldon

Planning Commission ...... No

# **Municipal Employees**

Kristy Walton, Administrator Brian Bert Jones, City Clerk Scott Jones, Fire Chief

## **Municipal Facilities & Utilities**

Piped Water, Piped Sewer, Roads, Landfill, Health Clinic, Electric (AVEC), Volunteer Fire, Cable TV, Dock, Sewage Lagoon

Phone	907-661-3612/3619
Fax	907-661-3613
E-Mail	cityman@cityofakp.org
Population	376
Type of Government	2nd Class City
Number of Employees	6.875(FTE)
Year of Incorporation	1959
Manager Form of Gov't	No
Regular Election	1st Tuesday in October
Council Meets	2nd Thursday of each m
Taxes	18.5 mills Borough Prope

onth erty Tax; 7% Tobacco School District ...... North Slope Borough School District

Donald Olson (D)

Senator

Representative John Lincoln (I)

#### **City Mayor & Council**

Mayor Charles Hugo Justus Mekiana, Jr. Susan Mekiana-Morry Chris P. Hugo, Sr. Lela Ahgook Thomas Rulland Esther S. Hugo

Planning Commission ...... No

### **Municipal Employees**

Francis Hugo, Acting Administrator/Bookkeeper Georgianne Gordon, City Clerk Brian Gordon, Fire Chief

#### **Municipal Facilities & Utilities**

Bingo/Pull Tabs and Recreation

Website: www.anderson.govoffice.com

**Senator** Click Bishop (R)

Representative
Dave Talerico (R)

### **City Mayor & Council**

Mayor Samantha Thompson Carl Leake Beth Johnson William Morris Robert Smith, Jr. Kyle Fulford

Planning Commission ...... No

#### **Municipal Employees**

Samantha Thompson, Administrator Nancy Hollis, Bookkeeper Trista Jennings, City Clerk Robert Thompson, Fire Chief

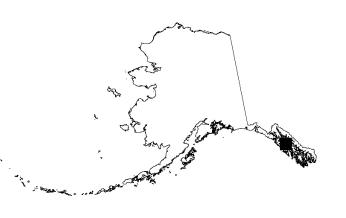
#### **Municipal Facilities & Utilities**

Sewage Lagoon, Volunteer Fire/EMS, Ambulance, Health Clinic, Riverside Park, Parks & Recreation, Gravel Sales, Building Rental, Dept. of Motor Vehicles, Fish & Game Licenses

**Brad Shepherd** 

# City of Angoon

Phone	. 907-788-3653
Fax	. 907-788-3821
E-Mail	. contact@cityofangoon.com
Population	. 410
Type of Government	. 2nd Class City
Number of Employees	. 4 (FTE)
Year of Incorporation	. 1963
Manager Form of Gov't	. No
Regular Election	. 1st Tuesday in October 💍 🦫
Council Meets	. 3rd Tuesday of each month
Taxes	. 3% Sales; 5% Bed
School District	. Chatham School District
Planning Commission	. No



**Senator**Bert Stedman (R)

**Representative**Jonathan Kreiss-Tomkins (D)

#### **City Mayor & Council**

Mayor Joshua Bowen Edward Jack Jesse Daniels, Jr. Gail Tharpe-Lucero Crystal Parkin Peter Duncan Doris Williams

#### **Municipal Employees**

Albert Kookesh III, City Clerk Alberta Saleem, Bookkeeper

#### **Municipal Facilities & Utilities**

Piped Water, Piped Sewer, Refuse Collection, Landfill, Police, Volunteer Fire/EMS/Rescue, Fire Hall, Harbor/Dock, Roads, Town Hall, Planning & Zoning, Alaska Marine Highway Contract, Seaplane Base

# **City of Aniak**

Phone	
E-Mail	.cityofaniak@gmail.com
Population  Type of Government	
Number of EmployeesYear of Incorporation	` ,
Manager Form of Gov't	. Yes
	2nd Wednesday of each month 3% Sales; 30% Tobacco Wholesale
TUACS	370 Sales, 3070 Tobacco Wilolesale

School District ...... Kuspuk School District

City Mayor & Council

Planning Commission ...... No

Mayor Erica Kameroff David J. Cannon David J. Mattson Annie Morgan Wanda Wilson Clara Morgan **Senator** Lyman Hoffman (D)

**Representative**Tiffany Zulkosky (D)

#### **Municipal Employees**

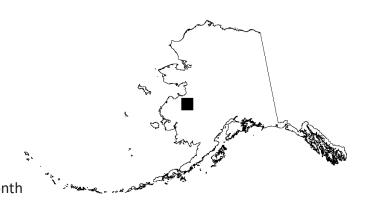
Diana Lehman, City Manager Lenore Kameroff, Finance Director Joe Kameroff, Jr., Fire Chief/EMS

#### **Municipal Facilities & Utilities**

Piped Sewer, Landfill, Library, Aniak Volunteer Fire Dept., Animal Control, Roads, Office Space Leasing, Heavy Equipment Rental, Land Sales

# **City of Anvik**

Phone	907-663-6328
Fax	907-663-6321
E-Mail	cityofanvik@gmail.com
Population	80
Type of Government	2nd Class City
Number of Employees	(FTE)
Year of Incorporation	1969
Manager Form of Gov't	No
Regular Election	1st Tuesday in October
Council Meets	2nd Thursday of each mor
Taxes	None



**Senator**Lyman Hoffman (D)

Representative
Bryce Edgmon (I)

#### City Mayor & Council

School District ...... Iditarod School District

Planning Commission ...... No

Mayor Jason Jones Alberta Walker Diane Jones Angela Young Robert Walker Sherry Kruger William Koso

# **Municipal Employees**

Christine Elswick, City Clerk

#### **Municipal Facilities & Utilities**

Watering Point, Piped Sewage, Washeteria, Electric (AVEC), Landfill, Health Clinic, Volunteer Fire Department, Fire Station, Roads, Equipment Rental, Building Rental

# **City of Atka**

Phone	907-839-2233/ 907-522-0384
Fax	907-839-2234/ 907-552-0385
E-Mail	cityofatka@gmail.com
Population	47
Type of Government	2nd Class City
Number of Employees	0.7 (FTE)
Year of Incorporation	1988
Manager Form of Gov't	No "
Regular Election	1st Tuesday in October
Council Meets	Monthly
Taxes	10% Bed; 2.0% Raw Fish Tax
School District	Aleutian Region School District
Planning Commission	No



Representative
Bryce Edgmon (I)

## Municipal Employees

Jennifer Kost-Dirks, Administrator/Finance/Planning Larisa Prokopeoff, City Clerk William Dushkin, Fire Chief/Harbormaster

#### **Municipal Facilities & Utilities**

Piped Water, Piped Sewer, Refuse Collection, Landfill, Health Clinic, Volunteer Fire, Local Transportation, Apartment Rentals, Post Office, Dock, Roads, Planning, Bulk Fuel Facility, Operations, Diesal, Electric, Hydro-Electric facility and Airport Maintenance, Post Office

#### City Mayor & Council

Mayor Crystal Dushkin Ron Snigaroff Jonathan Zaochney Sarah Golodoff Larisa Prokopeoff Mary Swetzof Mark Snigaroff

# **City of Atqasuk**

Phone		
Fax	907-633-6812	<u></u>
E-Mail	cityofatqasuk@hotmail.com	
Population	269	
Type of Government	2nd Class City	Sec. 2
Number of Employees	10 (FTE)	The state of the s
Year of Incorporation	1982	the state of the s
Manager Form of Gov't	No	
Regular Election	1st Tuesday in October ্ব্	
Council Meets	1st Monday of each month	
Taxes	18.5 mills Borough Property Tax	. a .
School District	North Slope Borough School District	
Planning Commission	No	

### **City Mayor & Council**

Mayor Doug Whiteman Della Segevan Fritz Kagak Gail Wong Arthur Bordeaux Lydia Nayukok Della Ivanoff **Senator**Donald Olson (D)

Representative
John Lincoln (I)

#### **Municipal Employees**

Sherlene Oyagak, City Clerk/Treasurer

#### **Municipal Facilities & Utilities**

Bingo/Pull Tabs, Room Rentals, Community Center, Recreation. The North Slope Borough provides the Police, Fire/EMS, Electric, Fuel Station, Landfill, Health Clinic, & Airport

# **City of Bethel**

Phone	907-543-2047		Website: www.cityofbethel.org
Fax	907-543-4171		Jan Marian
E-Mail	cityclerk@cityofbethel.net		
Population	6,135		
Type of Government	2nd Class City		Ting the
Number of Employees	99 (FTE)	\$	
Year of Incorporation	1957		
Manager Form of Gov't	Yes	Δ',	
Regular Election	1st Tuesday in October		
Council Meets	2nd and 4th Tuesday of each	n month	Cubs
Taxes	6% Sales; 12% Bed; 6% Gami	ing; 101 mills/Cigar	ette Tobacco;
45% Wholesale Tobacco; 15	% Alcohol; 15% Marijuana		
School District	Lower Kuskokwim School Di	istrict	
Planning Commission	Yes		

## **City Mayor & Council**

Mayor Perry Barr Haley Hanson Fred Watson Mark Springer

Alyssa Leary CeCe Franko

Michelle DeWitt

# Senator

Lyman Hoffman (D)

#### Representative Tiffany Zulkosky (D)

### **Municipal Employees**

Lori Strickler, CMC, City Clerk Christine Blake, Finance Director William Howell, Fire Chief Al Wold, Port Director

#### **Municipal Facilities & Utilities**

Piped Water, Water Delivery, Piped Sewer, Tank Haul, Refuse Collection, Landfill, Dock/Port, Police, Fire/EMS/ Ambulance, Roads, Ice Roads, Parks & Recreation, Planning, Business Licenses, Regional Dispatch Center, Cemetery, Skate Park, Baseball Fields, Harbor/Port, Transit; Recreation Center

Phone ...... 907-692-5191

Fax ...... None

E-Mail ..... the.city.of.bettles@gmail.com

Population ...... 11

Type of Government...... 2nd Class City

Number of Employees..... (FTE)

Year of Incorporation......1985

Manager Form of Gov't ...... No

Regular Election......1st Tuesday in October

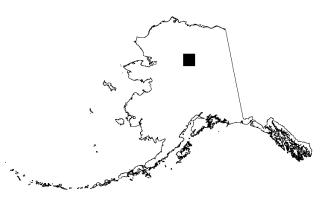
Council Meets......2nd Thursday of each month

Taxes ...... 2% Fuel Transfer

School District ...... Yukon-Koyukuk School District

Planning Commission ...... No

Website: www.cityofbettles.blogspot.com



**Senator**Donald Olson (D)

Representative
John Lincoln (I)

#### **City Mayor & Council**

Mayor Heather Fox Richard Thorne Eric Fox Paul Thorne

#### **Municipal Employees**

Hazel Pagkalinawan, City Clerk Eric Fox, Fire Chief

### **Municipal Facilities & Utilities**

Volunteer Fire Department, Fire Hall, Roads, Ice Roads, Parks & Recreation

<sup>\* 2020</sup> updates not available at time of print

# **City of Brevig Mission**

**Senator**Donald Olson (D)

Representative Neal Foster (D)

### City Mayor & Council

School District ...... Bering Strait School District

Mayor Rebecca Jones Arlene Day Polly M. Tocktoo Elton Olanna, Sr. Jonathan Tocktoo Bertha E. Barr Jeffery Tocktoo

Planning Commission ...... No

#### **Municipal Employees**

Henry Pungowiyi, Bookkeeper Robert Straub, City Clerk

#### **Municipal Facilities & Utilities**

Watering Point, Piped Water, Piped Sewer, Honey Bucket Haul, Sewage Lagoon, Washeteria, Electric (AVEC), Refuse Collection, Landfill, Health Clinic, Police, Volunteer Fire, Cable TV, Bingo/Pull Tabs, Community Hall, Playground, Roads, Post Office (Federal Contract)

# City of Buckland

Phone	907-494-2121
Fax	907-494-2138
E-Mail	cityofbucklandalaska@gmail.com
Population	511
Type of Government	2nd Class City
Number of Employees	8 (FTE)
Year of Incorporation	1966
Manager Form of Gov't	No
Regular Election	1st Tuesday in October
Council Meets	3rd Thursdays of each month
Taxes	6% Sales Tax
School District	Northwest Arctic Borough School District
Planning Commission	No

#### **City Mayor & Council**

Mayor Timothy Gavin, Jr Sherry Swan Eva Lee David Lee Patricia Thomas Glenna Parrish Riley Armstrong Senator Donald Olson (D) Representative
John Lincoln (I)

#### **Municipal Employees**

Leah Tate, Administrator Mona Washington, City Clerk Timothy Gavin, Jr., Fire Chief

#### **Municipal Facilities & Utilities**

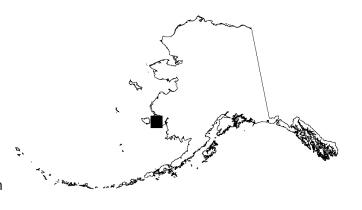
Water, Sewer, Flush Haul, Washeteria, Electric, Refuse Collection, Landfill, Health Clinic, Police (VPO), Volunteer Fire, Public Safety Office, Dock, Roads, Ice Roads, Recreation, Cable TV, Gravel Sales, Sewer Lagoon

# **City of Chefornak**

Planning Commission ...... No

Phone	907-867-8147
Fax	907-867-8704
E-Mail	citychefornak@gmail.com
Population	442
Type of Government	2nd Class City
Number of Employees	.75 (FTE)
Year of Incorporation	1974
Manager Form of Gov't	No
Regular Election	1st Tuesday in October
Council Meets	1st Thursday of each month
Taxes	2% Sales Tax

School District ...... Lower Kuskokwim School District



**City Mayor & Council** 

Mayor Kacey Panruk Gregory Mathew Robert Jimmy Rosalie Mathew Anna Abraham Victor Wiseman

Matthew Panruk

**Senator** Lyman Hoffman (D) Representative Tiffany Zulkosky (D)

**Municipal Employees** 

Robert Jimmy, Administrator Robyn Erik, City Clerk

**Municipal Facilities & Utilities** 

Electric, Volunteer Fire Department Building, Bingo/ Pull tabs, Refuse, Water, Post Office Building, Washeteria

# **City of Chevak**

Phone	907-858-7128
Fax	907-858-7245
E-Mail	cityofchevak@yahoo.com
Population	1,074
Type of Government	2nd Class City
Number of Employees	. 18 (FTE)
Year of Incorporation	1967
Manager Form of Gov't	No
Regular Election	1st Tuesday in October
Council Meets	2nd Thursday of each month
Taxes	3% Sales Tax
School District	Kashunamiut School District
Planning Commission	No



Senator Donny Olson (D) Representative Neal Foster (D)

### **City Mayor & Council**

Mayor Richard Tuluk Alvina Imgalrea Nathan Wassillie Clifford Paniyak Kendra Pequeno Andrew Charles Ulric J. Ulroan

#### **Municipal Employees**

Dennis M. Jones, Administrator Cecelia Atchak, City Clerk

#### **Municipal Facilities & Utilities**

Watering Point, Piped Water, Piped Sewer, Washeteria, Electric (AVEC), Landfill, Health Clinic, Police and State Funded Public Safety Officer (VPSO), Vol. Fire, Public Safety Building, Airport (State Contract), Community Center and Bingo

# **City of Chignik**

Phone907-749-2280/	/2281	al armining a
Fax 907-749-2300		
E-Mailchignikcitycler	k@gmail.com; chignikmayor@	gmail.com
Population98		to the same of the
Type of Government2nd Class City		
Number of Employees4 (FTE)		or or
Year of Incorporation1983		San
Manager Form of Gov't No	,	
Regular Election1st Tuesday in	October	and the state of t
Council Meets2nd Wednesday of each month		
Taxes		

### **City Mayor & Council**

Mayor Guy Ashby Andrew Anderson Herb Brown James Anderson Ben Allen Robert Carpenter Wallace Hinderer **Senator** Lyman Hoffman (D)

Representative Bryce Edgmon (I)

#### **Municipal Employees**

Edward Denisevich, City Clerk/Treasurer James Brewer, Harbormaster

#### **Municipal Facilities & Utilities**

Piped Water, Piped Sewer, Electric, Landfill, Port, Fuel, Oil, Public Safety, Cable TV, Community Hall, Gravel, Equipment Rental, Duplex Rental, Trailer Rental

# **City of Chuathbaluk**

Phone	907-467-4115/4117
Fax	907-467-4117

E-Mail ......coc99557@gmail.com, cityofchuathbaluk@gmail.com

Population ...... 111

Type of Government...... 2nd Class City

Number of Employees.......... 2.2 (FTE)

Year of Incorporation......1975

Manager Form of Gov't ...... Yes

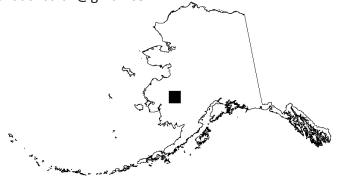
Regular Election......1st Tuesday in October

Council Meets......3rd Tuesday of each month

Taxes ...... None

School District ...... Kuspuk School District

Planning Commission ...... No



#### **Senator**

Lyman Hoffman (D)

### Representative

Tiffany Zulkosky (D)

#### **Municipal Employees**

Robert Golley, Jr., City Manager Alisson Phillips, Bookkeeper/Clerk

#### **Municipal Facilities & Utilities**

Water treatment plant, Lift Station, Sewage Lagoon, Washeteria, Landfill, Volunteer Fire, Fuel Sales, Land Sales, Gravel Sales, Roads, Community Center, Teacher's Housing, rental units, land leases

### **City Mayor & Council**

Mayor Tracy Simeon William Nesbit Teresa Simeon-Hunter William Hunter Jerry Peterson William O. Nesbit, III Robert Golley, Jr.

# **City of Clark's Point**

Phone	907-236-1221
Fax	907-236-1412
E-Mail	cityofclarkspoint@gci.net
Population	55
Type of Government	2nd Class City
Number of Employees	(FTE)
Year of Incorporation	1971
Manager Form of Gov't	No
Regular Election	3rd Tuesday in October
Council Meets	2nd Tuesday of each month
Taxes	6% Sales

School District ...... Southwest Region School District

**City Mayor & Council** 

Mayor Harry Wassily Karen Wassily Henry Wassily, Sr. Joseph Wassily **Betty Gardiner** Judy George Mariano Floresta

Planning Commission ...... No

\* 2020 updates not available at time of print

**Senator** Lyman Hoffman (D)

Representative Bryce Edgmon (I)

**Municipal Employees** 

Betty Gardiner, City Clerk

**Municipal Facilities & Utilities** 

Piped Water, Piped Sewer, Electric, Volunteer Fire, Roads

Phone	. 907-329-2233
Fax	907-329-2212
E-Mail	. clerk@ccalaska.com
Population	. 168
Type of Government	. 2nd Class City
Number of Employees	. 1.6 (FTE)
Year of Incorporation	. 1989
Manager Form of Gov't	. No
Regular Election	. 1st Tuesday in October
Council Meets	. 3rd Thursday of each month
Taxes	. None



### **City Mayor & Council**

Mayor Jacki Sunde Brian Wilson Mike Underwood Sara Yockey Yvonne Drozdowicz-Somsleth Joel Buchanan Terra Green

Planning Commission ..... No

#### **Senator**

Bert Stedman (R)

# Representative

Jonathan Kreiss-Tomkins (D)

#### **Municipal Employees**

Gina Cavasetta, City Clerk/Treasurer Peter Chaille, Fire Chief Vaccant, Harbormaster

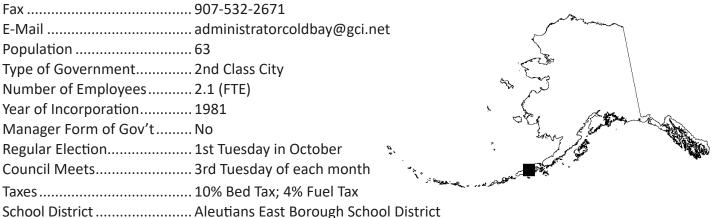
#### **Municipal Facilities & Utilities**

Piped Water, Piped Sewer, Volunteer Fire/EMS, Harbor/Dock, Post Office (Federal contract), Gravel Sales, Parks & Recreation, Roads, Library

# **City of Cold Bay**

Planning Commission ...... No

Phone	907-532-2401
Fax	907-532-2671
E-Mail	administratorcoldbay@gci.ne
Population	63
Type of Government	2nd Class City
Number of Employees	2.1 (FTE)
Year of Incorporation	1981
Manager Form of Gov't	No
Regular Election	1st Tuesday in October
Council Meets	3rd Tuesday of each month
Taxes	10% Bed Tax; 4% Fuel Tax



### **City Mayor & Council**

Mayor David Lyons **Dailey Schaack** Robert Nielsen Russell Ruta Candace Nielsen

### Senator Lyman Hoffman (D)

Representative Bryce Edgmod (I)

### **Municipal Employees**

Angela Simpson, Administrator/City Clerk Allan Ellis, Harbormaster

### **Municipal Facilities & Utilities**

Piped Water, Piped Sewer, Landfill, EMS/Ambulance, Clinic, Dock, City Roads, Municipal Building, **Community Center** 

Phone	907-424-6200		Website: www.cityofcordova.net
Fax	907-424-6000		Lymnan
E-Mail	cityclerk@cityofcordova.net		< \
Population	2,360		Las Ja
Type of Government	Home Rule City		on the
Number of Employees	59(FTE)	•	· · · · · · · · · · · · · · · · · · ·
Year of Incorporation	1909		
Manager Form of Gov't	Yes	#,	· ·
Regular Election	1st Tuesday in March	**************************************	
Council Meets	1st & 3rd Wednesdays	J. Berger and a roll.	property.
Taxes	6% Sales; 11.81 mills Proper	ty Tax; 6% Bed Tax	ς; 6% Car Rental Tax
School District	Cordova City School District		

#### **City Mayor & Council**

Planning Commission ...... Yes

city Mayor & counten	C	B
Mayor Clay Koplin	Senator	Representative
Tom Bailer	Gary Stevens (R)	Louise Stutes (R)
Ken Jones		_
Anne Schaefer	Municipal Employees	
James Wiese	Helen Howart	h, City Manager
David Allison	Susan Bourg	eois, City Clerk

**Municipal Facilities & Utilities** 

Piped Water, Piped Sewer, Refuse Collection, Landfill, Cordova Community Medical Center, Police, Volunteer Fire/EMS/Ambulance/Search & Rescue, Jail (State Contract), Harbor/Port, Library, Schools, Roads, Swimming Pool, Bidarki Recreation Center, Planning/Zoning, Animal Control, Airport Security (contract), Ski Hill, Parks & Recreation, Odiak Camper Park, Cemetery

Jeff Guard

David Glasen

Dean Baugh, Interim Finance Director

Mike Hicks, Fire Chief

# **City of Craig**

Phone	. 907-826-3275	Website: www.craigak.com
Fax	. 907-826-3278	5
E-Mail	. cityclerk@craigak.com; adminclerk@craigak.com	- marrow
Population	. 1,095	<
Type of Government	. 1st Class City	all a second
Number of Employees	. 35 (FTE)	E Constitution of the Cons
Year of Incorporation	. 1922	\
Manager Form of Gov't	.No	Cy American
Regular Election	. 1st Tuesday in October	The state of the s
Council Meets	. 1st & 3rd Tuesday of each month	The state of the s
Taxes	. 5% Sales; 6.0 mills Property Tax	Man all
School District	. City of Craig School District	
Planning Commission	. Yes	

Senator

Bert Stedman (R)

#### City Mayor & Council

Mayor Timothy O'Connor David Creighton Julie McDonald Jim See Michael Kampnich Hannah Bazinet Chanel McKinley

# **Municipal Employees**

Jon Bolling, Administrator
Jillian Carl, City Clerk
Sheri Purser, Treasurer
Tim O'Connor, Fire Chief
Hans Hjort, Harbormaster
Robert P. Blasco, City Attorney

#### **Municipal Facilities & Utilities**

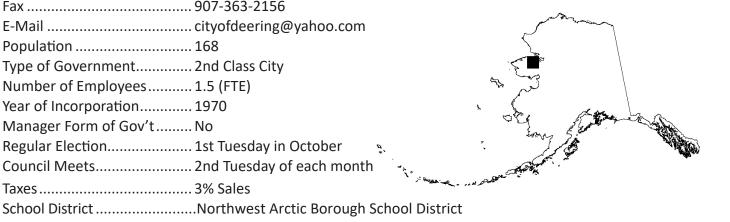
Piped Water, Piped Sewer, Refuse Collection, Landfill, Police, Fire/EMS, Health Clinic, Library, Harbor/Dock, Schools, Local Transportation, Swimming Pool, Parks & Recreation, Planning, Daycare Assistance, Jail (state contract), Marine Industrial Park, Equipment Rental, Roads; Interisland Ferry Authority

Representative

Jonathan Kreiss-Tomkins (D)

# **City of Deering**

907-363-2136
907-363-2156
cityofdeering@yahoo.com
168
2nd Class City
1.5 (FTE)
1970
No
1st Tuesday in October
2nd Tuesday of each month
3% Sales



### **City Mayor & Council**

Mayor Alvin Iyatunguk, Sr. **Daisy Weinard** Bonita Barr Denise Iyatunguk Calvin D. Moto **Bobbie Sue Thomas** Harold E. Moto

Planning Commission .....No

Senator Donald Olson (D)

Representative John Lincoln (I)

### **Municipal Employees**

Robert Moto, Administrator Alice Jones, City Clerk

#### **Municipal Facilities & Utilities**

Piped Vacuum Sewer, Water Delivery, School Water, Watering Point, Washeteria, Electric, Volunteer Fire, Public Safety Office, Post Office Lease, Health Clinic, Library, Roads

# **City of Delta Junction**

Phone 907-895-4656

Fax 907-895-4375

E-Mail pwhite@deltajunction.us; city@deltajunction.us

Population 1,177

Type of Government 2nd Class City

Number of Employees 6 (FTE)

Year of Incorporation 1960

Manager Form of Gov't No

Regular Election 1st Tuesday in October

Council Meets 1st & 3rd Tuesday of each month

Taxes None

School District Delta-Greely School District

**Senator**Mike Shower (R)

Representative
George Rauscher (R)

#### **City Mayor & Council**

Mayor JW Musgrove Lou Heinbockel Audrey A. Brown Alan Levinson Pete Hallgren Charles Lester Freda Degnan

Planning Commission ..... No

### **Municipal Employees**

Mary Leith, Administrator Patricia White, CMC, City Clerk Stephanie Erickson, Finance Officer Anthony White, Fire Chief

#### **Municipal Facilities & Utilities**

Landfill, Airstrip, Public Works Building, Library, Community Center/Senior Lounge, Park, Cemetery, Skating Rinks, Volunteer Fire Department, Contracted EMS

P.O. Box 889, Dillingham, AK 99576

Website: www.dillinghamak.us

E-Mail ...... cityclerk@dillinghamak.us

Population ...... 2,382

Type of Government...... 1st Class City

Number of Employees......44 (FTE)

Year of Incorporation......1963

Manager Form of Gov't ...... Yes

Regular Election......1st Tuesday in October

Council Meets......1st Thursday of each month

6% Gaming Tax; 2.5% Raw Fish Tax

School District ...... Dillingham School District

Planning Commission ...... Yes

### **City Mayor & Council**

Mayor Alice Ruby Bill Rodawalt Chris Napoli Curt Armstrong Gregg Marxmiller

**Andy Anderson** 

**Senator** Lyman Hoffman (D)

Representative
Bryce Edgmon (I)

#### **Municipal Employees**

Tod Larson, City Manager Lori Goodell, City Clerk Anita Fuller, Finance Director Norman Heyano, Volunteer Fire Chief

#### **Municipal Facilities & Utilities**

Piped Water, Water Treatment Plant, Piped Sewer, Landfill, Harbor/Dock, Police, Volunteer Fire/EMS/Rescue, Planning, Library, Roads, Schools, Animal Control, Senior Citizen Center, Jail (State Contract), Sam Fox Museum

# **City of Diomede**

Phone	. 907-686-3071
Fax	. 907-686-2192
E-Mail	. cityclerk@gmail.com
Population	. 99
Type of Government	. 2nd Class City
Number of Employees	. 4 (FTE)
Year of Incorporation	. 1970
Manager Form of Gov't	. No
Regular Election	. 1st Tuesday in October
Council Meets	. 3rd Monday of each month
Taxes	. 4% Sales
School District	. Bering Strait School District
Planning Commission	. No



Senator
Donald Olson (D)

Representative Neal Foster (D)

## City Mayor & Council

Mayor Marlene Ahkinga Carla Ahkvauk Robert Soolook, Jr. Walker Ozenna Rebecca Ozenna Joann Kaningok Kristy Kunayak

### **Municipal Employees**

Vacant, Administrator Carla Ahkuauk, Interim Clerk

#### **Municipal Facilities & Utilities**

Watering Point, Washeteria, Electric, Health Clinic, Dock, Heliport (State Contract), Volunteer Fire, Search & Rescue, Community Center, Roads, Ice Roads

# City of Eagle

F-	Niere
Phone	907-547-2282

Fax ...... None

E-Mail ..... eaglecty@aptalaska.net

Population ...... 80

Type of Government...... 2nd Class City

Number of Employees..... 4

Year of Incorporation......1901

Manager Form of Gov't ...... No

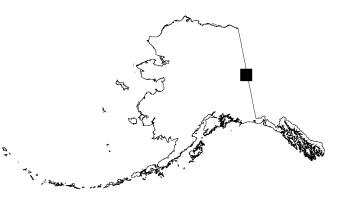
Regular Election...... 1st Tuesday in October

Council Meets......2nd Monday of each month

Taxes ...... None

School District ...... Alaska Gateway School District

Planning Commission ...... No



**Senator**Click Bishop (R)

Representative
Dave Talerico (R)

### **City Council**

Mayor Daniel Helmer Darrel Christensen Dennis Layman Chalia Selman Joel Helmer Jacquline Helmer Michelle Ashley

#### **Municipal Employees**

Darrel Christensen, Acting Fire Chief Theresa Dean, City Clerk/Treasurer

### Municipal Facilities & Utilities

Watering Point, Volunteer Fire/EMS/Ambulance, Roads, Recreation

www.cityofednabay.org

Phone ...... 907-594-6300

Fax ...... 907-594-6301

E-Mail ..... mayor@cityofednabay.org

Population ...... 43

Type of Government......2nd Class City

Number of Employees......25 (FTE)

Year of Incorporation...... 2014

Manager Form of Gov't...... No

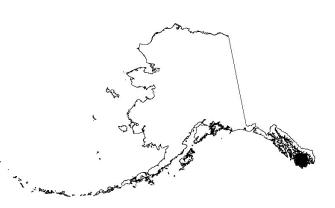
Regular Election...... 1st Tuesday in October

Council Meets......2nd Monday of each month

Taxes ...... None

School District ...... Southeast Island School District

Planning Commission ..... No



Senator

Representative

Bert Stedman (R)

Jonathan Kreiss-Tomkins (D)

#### **City Mayor & Council**

Mayor Tyler Poelstra

Myla Poelstra

Doris Greif

Lee Greif

Karen Williams

Sandy Henson

Michael Williams

#### **Municipal Employees**

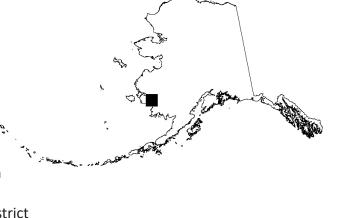
Myla Poelstra, City Clerk /Treasurer Lee Greif, Fire Chief

#### **Municipal Facilities & Utilities**

Edna Bay Bulk Fuel Facility

# City of Eek

Phone	. 907-536-5129
Fax	907-536-5711
E-Mail	.cityofeek@yahoo.com
Population	. 347
Type of Government	. 2nd Class City
Number of Employees	. 3.5 (FTE)
Year of Incorporation	. 1970
Manager Form of Gov't	. Yes
Regular Election	. 1st Tuesday in October
Council Meets	2nd Thursday of each month
Taxes	. 2% Sales
School District	Lower Kuskokwim School Dist



### Senator Lyman Hoffman (D)

Representative Tiffany Zulkosky (D)

### **City Mayor & Council**

Mayor Carlie Beebe Sally Teeluk Moses Green Stella Alexie Walter Brown

Planning Commission ...... No

### **Municipal Employees**

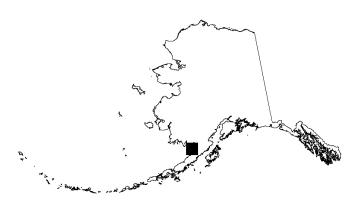
Fritz Petluska, City Manager/City Clerk

#### **Municipal Facilities & Utilities**

Watering Point, School Water, Washeteria, Electric (AVEC), Refuse, Landfill, Health Clinic, Police, (VPO), and State Funded Public Safety Officer (VPSO), Volunteer Fire, Post Office (Federal Contract), Roads, City Jail, City Office, Community Hall, Piped Water & Sewer, Landfill, Airport Maintenance (State Contract)

# City of Egegik

Phone	. 907-233-2400
Fax	. 907-233-2231
E-Mail	. cityofegegik@outlook.com
Population	. 77
Type of Government	. 2nd Class City
Number of Employees	. 7.1 (FTE)
Year of Incorporation	. 1995
Manager Form of Gov't	. No
Regular Election	. 1st Tuesday in October
Council Meets	No . 1st Tuesday in October . Monthly, date varies
Taxes	
School District	. Lake & Peninsula Borough School District



**City Mayor & Council** 

Mayor Scovi Deigh Gerald Olsen Vernon Moore Pam Hainsel-Chernikoff Myra Olsen Marcia Abalama Debbie Olsen

Planning Commission ..... No

Senator Lyman Hoffman (D)

Representative
Bryce Edgmon (I)

#### **Municipal Employees**

Bill Yost, Administrator/Finance Director Lena Gravelle, City Clerk

#### **Municipal Facilities & Utilities**

Freshwater and Wastewater Utility, Solid Waste, Batch Oxidation System Facility, Airport, Dock, Tank Farm (fuel and gas sales), Electric Utility

# **City of Ekwok**

Year of Incorporation.................1974

Manager Form of Gov't ...... No

Regular Election...... 1st Tuesday in October

Council Meets......2nd Wednesday of each month

Taxes.....None

School District ...... Southwest Region School District

Planning Commission ...... No



Representative
Bryce Edgmon (I)

### **City Mayor & Council**

Mayor Luki Akelkok, Sr.

Sandra Stermer

James Karasti

Kenneth Jensen

Julia Williams

Richard King

Peter Walcott

### **Municipal Employees**

Crystal Jensen, Administrator Vacant, City Clerk

#### **Municipal Facilities & Utilities**

Piped Sewage, Septic Pumping, Electric, Landfill, Fuel Sales, Roads, Heavy Equipment, Community Center/City Hall, Clinic, Animal Control, State Funded Public Safety Officer (VPSO)

Webpage: www.kawerak.org

# **City of Elim**



Mayor Edwin Kotengan Charles Saccheus Emily Murray Fred Daniels Oscar Takak Ross Saccheus Paul Nagaruk



Senator
Donald Olson (D)

Representative Neal Foster (D)

### **Municipal Employees**

Mary Amaktoolik, City Clerk Esther Aukonga, Bookkeeper Vacant Fire Chief

#### **Municipal Facilities & Utilities**

Piped Water, Piped Sewer, Electric(AVEC), Landfill, Health Clinic, Volunteer Fire, Library, Roads (BIA Contract), City Streets and Roads, Recreation, Equipment Rental, Pending Housing

# **City of Emmonak**

Phone	907-949-1227 or 907-949-12
Fax	907-949-1926
E-Mail	emkcity@gmail.com
Population	867
Type of Government	2nd Class City
Number of Employees	.35 (FTE)
Year of Incorporation	. 1964
Manager Form of Gov't	Yes
Regular Election	1st Tuesday in October
Council Meets	2nd Tuesday of each month
Taxes	4% Sales
School District	Lower Yukon School District
Planning Commission	No



Mayor Wilbur Hootch Billy Westlock Shannon Andrew Malora Hunt Raymond F. Waska, Sr. Jacob A. Johnson Angela Kamkoff



#### Senator

#### Representative

Donny Olson (D)

Neal Foster (D)

#### **Municipal Employees**

Martin B. Moore, Sr., City Manager Lilly Westlock, City Clerk Nicholas C. Tucker, Sr, City Treasurer

#### **Municipal Facilities & Utilities**

Piped Water, Piped Sewer, Washeteria/Sauna, Electric (AVEC), Landfill, Health Clinic, Police Department, Jail, Fire/EMS/Ambulance, Fire House, Head Start Building, Dance Hall, Women's Shelter, Dock (Lease), Airport maintenance (State contract), Planning, Public Works Shop, Hotel, Restaurant, Bingo/Pull Tabs

# **City of Fairbanks**

Website: www.fairbanksalaska.us

Phone	907-459-6702
Fax	907-459-6710
E-Mail	dsnider@fairbanks.us
Population	31,668
Type of Government	Home Rule City
Number of Employees	193(FTE)
Year of Incorporation	1903
Manager Form of Gov't	No
Regular Election	1st Tuesday in October
Caratta Arata	2 1 0 4+1- 1 4 1 f -

Council Meets...... 2nd & 4th Mondays of each month

8% Tobacco Tax, 5% Retail Marijuana Tax

School District ...... Fairbanks North Star Borough School District

Planning Commission ...... No

#### **City Mayor & Council**

Mayor Jim Matherly Valerie Therrien Aaron Gibson Jerry Cleworth David Pruhs June Rogers

Shoshana Kun

Senator Scott Kawasaki (D)

Representatives Bart LeBon (R) Steve Thompson (R)

#### **Municipal Employees**

Mike Meeks, Chief of Staff D. Danyielle Snider, CMC, City Clerk Margarita Bell, Acting Finance Director Jim Styers, Fire Chief Paul Ewers, City Attorney

#### **Municipal Facilities & Utilities**

Refuse Collection, Police, Fire Department, Snow Removal/Street Maintenance, City Cemetery

# **City of False Pass**

Phone	907-548-2319
Fax	907-548-2214
E-Mail	cityoffalsepass@ak.net
Population	39
Type of Government	2nd Class City
Number of Employees	3.58 (FTE)
Year of Incorporation	1990
Manager Form of Gov't	No
Regular Election	1st Tuesday in October
Council Meets	3rd Tuesday of each month
Taxes	3% Sales; 6% Bed Tax; 2% Fish Tax
School District	Aleutians East Borough School District
Planning Commission	No

### **City Mayor & Council**

Mayor Nikki Hoblet Shane Hoblet **Ruth Hoblet Betty Nickels** Tom Hoblet William Shelikoff, Jr.

William Shelikoff, Sr.

### **Senator** Lyman Hoffman (D)

Representative

Bryce Edgmon (I)

#### **Municipal Employees**

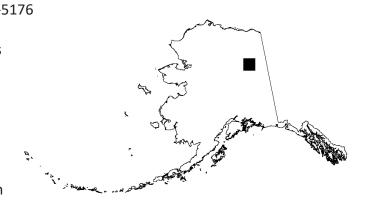
Nikki Hoblet, Acting Administrator Vacant, City Clerk Alex Dulian, Harbormaster Chris Stewart, VPSO/Fire Chief

#### **Municipal Facilities & Utilities**

Piped Water, Electric, Refuse Collection, Landfill, Public Safety Office, Volunteer Fire, Dock/Harbor, Airport-Maintenance (State Contract), Roads, Community & Youth Center, Boat Haul-out, Larsen Library, Post Office (Federal Contract), Equipment Rental, State Funded Public Safety Officer (VPSO)

# **City of Fort Yukon**

Phone	907-662-2479 alt. 907-662-5
Fax	907-662-2717
E-Mail	citymanager@fortyukon.us
Population	540
Type of Government	2nd Class City
Number of Employees	18 (FTE)
Year of Incorporation	1959
Manager Form of Gov't	Yes
Regular Election	1st Tuesday in October
Council Meets	2nd Tuesday of each month
Taxes	3% Sales
School District	Yukon Flats School District
Planning Commission	No



Senator Click Bishop (R)

Representative
Dave Talerico (R)

#### **City Mayor & Council**

Mayor Arlene Peter Hans James Robert Flitt Paul Shewfelt Nancy Shewfelt Bonnie Thomas Richard Carroll, Jr.

### **Municipal Employees**

Andrew Firmin, Manager
Vacant, City Clerk
Charlotte Kelly-Spencer, Treasurer
Jeremiah Neimuth, Fire Chief

### **Municipal Facilities & Utilities**

Piped Water, Laundromat, Septic Pumping, Refuse Collection, Landfill, Cable TV, Liquor Store, Police, Bingo/Pull Tabs, Equipment Rental, Construction

Website: www.ci.galena.ak.us

# **City of Galena**

Phone ...... 907-656-1301

Fax ......907-656-1769

E-Mail ......shuntington@ci.galena.ak.us

Population ...... 460

Type of Government...... 1st Class City

Number of Employees......... 20 (FTE)

Year of Incorporation......1971

Manager Form of Gov't ...... Yes

Regular Election......1st Tuesday in October

Council Meets......3rd Tuesday of each month

School District ...... Galena School District

Planning Commission ...... No

#### **City Mayor & Council**

Mayor Nolan Aloysius

Stephen Gregory Patrick Lumba

Phil Koontz

Jennal Burgett

Ben Blasco

**Brad Scotton** 

# Senator Donald Olson (D)

Representative Neal Foster (D)

#### **Municipal Employees**

Shanda Huntington, City Manager/Clerk Katrina Huntington, Bookkeeper Joshua Pittsenbarger, Fire Chief

#### **Municipal Facilities & Utilities**

Piped Water, Water Delivery, Sewage Tank Haul, Electric Utility, Refuse Collection, Landfill, Edgar Nollner Health Center, Dental Clinic, Behavioral Health, Police Department, Volunteer Fire Department, EMS & Ambulance, Schools Pre-K - 12, Daycare, Galena Interior Learning Academy (GILA) Boarding School, Public Library, Community Hall, Roads, Parks & Recreation, Swimming Pool

# **City of Gambell**

Phone	907-985-5112 or 5115
Fax	907-985-5014

E-Mail ..... cityofgambell2019@yahoo.com

Population ...... 722

Type of Government......2nd Class City

Number of Employees.......... 8.375 (FTE)

Year of Incorporation......1963

Manager Form of Gov't ...... Yes

Regular Election.....1st Tuesday in October

Council Meets..... 1st Tuesday of each month

Taxes ...... 3% Sales

School District ...... Bering Strait School District

Planning Commission ..... No



#### Senator

Donald Olson (D)

#### Representative

Neal Foster (D)

### **Municipal Employees**

Charlotte Apatiki, City Clerk

### **Municipal Facilities & Utilities**

Piped Water, Piped Sewer, Washeteria, Landfill, Electric (AVEC), Health Clinic, Qernughvik Bingo/ Pull Tabs, Police (VPOs), State-funded Public Safety Officer (VPSO), Volunteer Fire, Public Safety Building, City Hall, Streets

### **City Mayor & Council**

Mayor Clinton Booshu Howard Tungiyan Alvin Aningayou Miller Campbell Wilbur Booshu Gary Koozaata

# **City of Golovin**



Representative
Neal Foster (D)

### **City Mayor & Council**

Mayor Charlie Brown
Dwayne Lincoln
Norma Lewis
Irene Navarro
Kathy Punguk
Agnes Moses
Kathy Fagerstrom

Planning Commission ...... No

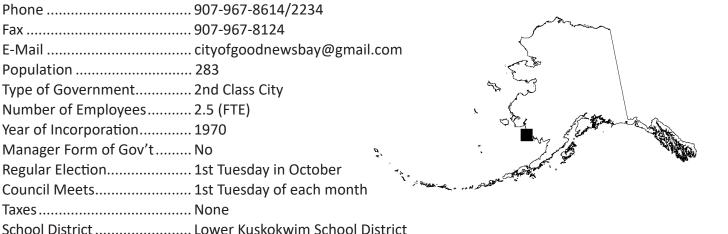
### **Municipal Employees**

Bernice Brown, City Clerk Julian Navarro, Fire Chief

#### **Municipal Facilities & Utilities**

Watering Point, Water Delivery, School Water, Sewage Haul, Septic Pumping, Washeteria, Electric, Police, Volunteer Fire, Fire Station, Health Clinic, Post Office (federal contract), Fuel Sales, Equipment Lease, Roads, Recreation, Snow machine Shop

Phone	907-967-8614/2234
Fax	907-967-8124
E-Mail	cityofgoodnewsbay@gmail
Population	283
Type of Government	2nd Class City
Number of Employees	2.5 (FTE)
Year of Incorporation	1970
Manager Form of Gov't	No
Regular Election	1st Tuesday in October
Council Meets	1st Tuesday of each month
Taxes	None



#### **City Mayor & Council**

Planning Commission ...... No

Mayor Sally Martin Samuel Kavelala Karin Evans Louie Evon Annie Merritt Lydia Schouten Lynn Martin

Senator Lyman Hoffman (D)

Representative Tiffany Zulkosky (D)

### **Municipal Employees**

Wayne Schouten, Clerk Travis Martin, Administrator

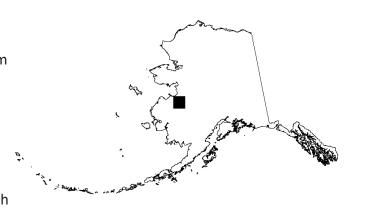
#### **Municipal Facilities & Utilities**

Watering Point, Washeteria, Electric (AVEC), Landfill, Health Clinic, Community Building

# **City of Grayling**

Planning Commission ...... No

Phone	907-453-5148
Fax	907-453-5223
E-Mail	cityofgrayling@yahoo.com
Population	205
Type of Government	2nd Class City
Number of Employees	2.55 (FTE)
Year of Incorporation	1969
Manager Form of Gov't	Yes
Regular Election	1st Tuesday in October
Council Meets	1st Tuesday of each month
Taxes	None
School District	Iditarod School District



**Senator** Lyman Hoffman (D)

Representative
Bryce Edgmon (I)

### City Mayor & Council

Mayor Shirley Clark Louis Freireich Eleanor Painter Mary Deacon Rich Freireich William Painter Ivan Demienieff

### **Municipal Employees**

Ann Short, City Clerk

### **Municipal Facilities & Utilities**

Piped Water, Piped Sewer, Electric (AVEC), Landfill, Post Office(Federal Contract), Volunteer Fire, Roads

# **City of Gustavus**

Planning Commission ..... No

**City Council** 

Mayor Calvin Casipit Brittney Cannamore Susan Warner Shelley Owens Mike Taylor Joe Vanderzanden Joe Clark

Senator

Jesse Kiehl (D)

**Municipal Employees** 

Karen Platt, CMC, City Clerk Phoebe Vanselow, City Treasurer Travis Miller, Fire Chief

#### **Municipal Facilities & Utilities**

Disposal and Recycling Center; Landfill, Library; Volunteer Fire Department; Gustavus Community Chest, Marine Facilities, Road Maintenance, Economic Development Services.

Representative

Sara Hannan (D)

# **City of Holy Cross**

Phone	. 907-476-7139
Fax	. 907-476-7141
E-Mail	. cityofholycross@gci.net
Population	. 168
Type of Government	. 2nd Class City
Number of Employees	. 2 (FTE)
Year of Incorporation	. 1968
Manager Form of Gov't	
Regular Election	. 1st Tuesday in October
Council Meets	. 2nd Tuesday of each month
Taxes	. None
School District	. Iditarod School District
Planning Commission	. No



Lyman Hoffman (D)

Representative
Bryce Edgmon (I)

#### **City Mayor & Council**

Mayor Rebecca Demientieff Sandra Sims Jacqueline Turner Phyllis Gregory Eugene Paul Alden Walker Jr. John Deck

### **Municipal Employees**

Connie Walker, Administrator/Bookkeeper Melinda Gregory, City Clerk

#### **Municipal Facilities & Utilities**

Piped Water, Watering Point, Piped Sewer, Washeteria, Electric (AVEC), Landfill, Health Clinic, Volunteer Fire, Community Hall, Roads, Bingo/Pull Tabs

491 East Pioneer Ave, Homer, AK 99603

Website: www.cityofhomer-ak.gov

Phone	. 907-235-8121
Fax	. 907-235-3143
E-Mail	. clerk@ci.homer.ak.us
Population	. 5,443
Type of Government	. 1st Class City
Number of Employees	. 101.5 (FTE)
Year of Incorporation	. 1964
Manager Form of Gov't	. Yes
Regular Election	. 1st Tuesday in October
Council Meets	. 2nd & 4th Mondays of each r

month

School District ...... Kenai Peninsula Borough

Planning Commission ...... Yes

### **City Mayor & Council**

Mayor Ken Castner Caroline Venuti Heath Smith Joey Evensen Rachel Lord Donna Aderhold Storm Hansen-Cavasos **Senator** Gary Stevens (R) Representative Sarah Vance (R)

#### **Municipal Employees**

Katie Koester, City Manager Melissa Jacobsen, MMC, City Clerk Elizabeth Walton, Finance Director Mark Kirko, Fire Chief Bryan Hawkins, Port Director/Harbormaster Michael Gatti/ Attorney

#### **Municipal Facilities & Utilities**

Piped Water, Piped Sewer, Airport (State Contract), Port/Harbor, Police, Jail (State Contract), Volunteer Fire/ EMS/Ambulance/Search & Rescue, Animal Control (contract), Library, Roads, Parks & Recreation, Community Services, City Hall, Campgrounds

# **City of Hoonah**

Phone	. 907-945-3663			
Fax	. 907-945-3445		and the same	~
E-Mail	.jbidiman@cityofhoonah.org;	info@cityofhoonal	n.org	
Population	. 789			
Type of Government	. 1st Class City		or grass	
Number of Employees	. 26 (FTE)			
Year of Incorporation	. 1946		in so	in the same
Manager Form of Gov't	. No	_	. Emy 5	
Regular Election	. 1st Tuesday in October	4, #	The state of the s	134
Council Meets	. 2nd Tuesday of every month	The second of the second	Part California	
Taxes	. 6.5% Sales; 15% Tobacco; 6%	Alcohol		
School District	. Hoonah City School District			
Planning Commission	. Yes	Senator	Rep	resentativ

Bert Stedman (R)

#### **City Mayor & Council**

Mayor Gerald Byers Billy J. Miller Jr. Stan Sayland John Murray Miguel Contreras Shawn McConnell Amelia Wilson

Dennis Gray, Jr., Administrator Jennifer Bidiman, City Clerk Billie Jack, Treasurer Jason Goins, Fire Chief

**Municipal Employees** 

#### **Municipal Facilities & Utilities**

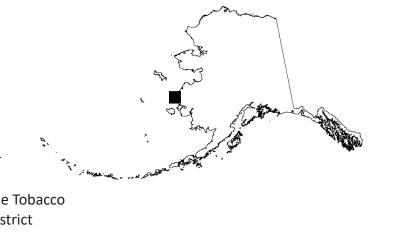
Piped Water, Piped Sewer, Washeteria, Refuse Collection, Landfill, Health Clinic, Harbor/Port, Police, Volunteer Fire/EMS, Animal Control, Schools, Youth Center, Swimming Pool, Roads, Keidladee Park, Parks & Recreation, Rifle Range, Liquor Board, Gravel Sales

Representative

Jonathan Kreiss-Tomkins (D)

# **City of Hooper Bay**

Phone	907-758-4311
Fax	907-758-4761
E-Mail	cityhpb@gmail.com
Population	1,247
Type of Government	2nd Class City
Number of Employees	18.5 (FTE)
Year of Incorporation	1966
Manager Form of Gov't	No
Regular Election	1st Tuesday in October
Council Meets	Monthly
Taxes	4% Sales; 5% Wholesale
School District	Lower Yukon School Dis
Planning Commission	No



**Senator**Donny Olson (D)

Representative Neal Foster (D)

#### **City Mayor & Council**

Mayor David Green
Bernard Murran
Mary Smith
Joseph Bell
Jolene Nukusuk
Lorraine Tomaganuk-Moses
Robert Whipple

### **Municipal Employees**

Jan Olson, Sr., Administrator Vacant, City Clerk Lori Hill, Bookkeeper

#### **Municipal Facilities & Utilities**

Watering Points, Flush/ Haul, Washeteria, Landfill, Dock, Police, State Funded Public Safety Officer (VPSO), Volunteer Fire, Bingo, Roads, Building Rentals, Equipment Rentals

Website: www.houston-ak.gov

# **City of Houston**

rty (Borough and City):

**City Council** 

Marijuana Excise Tax \$10/ounce flower \$2/ounce of trim

School District ...... Matanuska-Susitna Borough School District

Mayor Virgie Thompson Gina Jorgensen Katie Stavick Dawnita Brunswick Kristen Rowe Lance Wilson

Paul Stout

Planning Commission ..... Yes

**Senator** Mike Shower (R)

Representative
David Eastman (R)

#### **Municipal Employees**

Sonya Pevan, CMC, City Clerk
Sally Schug, Treasurer
Christian Hartley, Fire Chief
Levesque Law Group LLC - Attorneys

#### **Municipal Facilities & Utilities**

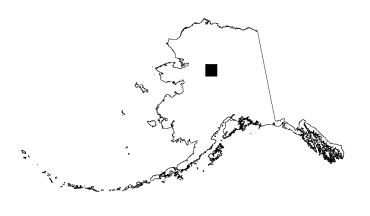
Volunteer Fire Department, Police Department, Animal Control, Roads, Park Management (Borough Contract)

# **City of Hughes**

Phone	907-889-2206
Fax	907-889-2256
E-Mail	tnicholia62@gmail.com
Population	104
Type of Government	2nd Class City
Number of Employees	12 (FTE)
Year of Incorporation	1973
Manager Form of Gov't	No ÷
Regular Election	1st Tuesday in October
Council Meets	Monthly
Taxes	None
School District	Yukon-Koyukuk School District
Planning Commission	No



Mayor Wilmer J. Beetus Claude A. Koyukuk Ella D. Sam June B. Walker Melanie Burtis Thelma S. Nicholia Margaret I. Williams



Senator
Donald Olson (D)

Representative
John Lincoln (I)

#### **Municipal Employees**

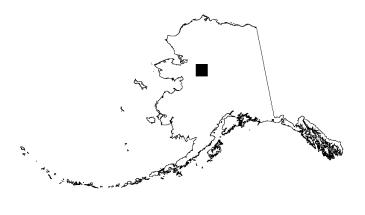
Thelma Nicholia, Administrator Tannya Williams, City Clerk/ Bookkeeper

#### **Municipal Facilities & Utilities**

Watering Point, Washeteria, Electric, Refuse Collection, Landfill, Health Clinic, Fuel Sales, Airport (State Contract), U.S. Post Office (Federal Contract), General Store, Roads, Community Hall, Bingo

# **City of Huslia**

Phone	. 907-829-2266
Fax	. 907-829-2224
E-Mail	. elsiesv@gci.net
Population	. 310
Type of Government	. 2nd Class City
Number of Employees	. 0.09 (FTE)
Year of Incorporation	. 1969
Manager Form of Gov't	. No
Regular Election	
Council Meets	. 1st Friday of each month
Taxes	. None
School District	. Yukon-Koyukuk School District



**Senator**Donald Olson (D)

Representative
Neal Foster (D)

#### **City Mayor & Council**

Mayor S. Joyce Sam Irene Peters Jeanette Williams Karen Sam Leona Starr Lorraine Pavlick Speedy Sam

Planning Commission ...... No

#### **Municipal Employees**

Elsie Vent, Clerk/Administrator/Fire Chief

#### **Municipal Facilities & Utilities**

Piped Water, Piped Sewer, Honeybucket Haul, Washeteria, Electric (AVEC), Airport maintenance (State contract), Landfill, Health Clinic, Volunteer Fire, Fuel Sales, Head Start, City Hall/Public Safety Office, Tribal Office, Community Hall, Roads, Harbor/Dock, Bingo, Public Safety Officer (VPSO)

# **City of Hydaburg**

Phone	907-285-3761
Fax	907-285-3760
E-Mail	hydaburgcityclerk@gmail.com
Population	398
Type of Government	1st Class City
Number of Employees	6 (FTE)
Year of Incorporation	1927
Manager Form of Gov't	No
Regular Election	1st Tuesday in October 🔭
Council Meets	1st Tuesday of each month
Taxes	6% Sales
School District	Hydaburg City School District



### **City Mayor & Council**

Mayor Anthony Christianson Jess Dilts Sam Mooney Toni Bitonti Jack Olsen Marvell Mix Raymon Guthrie

Planning Commission ...... Yes

**Senator**Bert Stedman (R)

Representative Dan Ortiz (I)

### **Municipal Employees**

Natasha Peele, Administrator Jennifer Mooney, City Clerk Wesley Minch, II, Harbormaster Andrea Peele, Fire Chief

#### **Municipal Facilities & Utilities**

Piped Water, Piped Sewer, Refuse Collection, Landfill, Health Clinic, Volunteer Fire, Fire Hall, Schools, Dock, Day-care/Youth Center, Cold Storage, Roads, Public Safety Officer (VPSO)

# **City of Kachemak**

Phone	907-235-8897
Fax	907-235-8854
E-Mail	kachemak@xyz.net
Population	511

Type of Government............ 2nd Class City

Number of Employees......... 0.56 (FTE)

Year of Incorporation...... 1961

Manager Form of Gov't ...... No

Regular Election...... 1st Tuesday in October

Council Meets......2nd Wednesday of each month

Taxes......7.8 mills Property (City and Borough)

School District ...... Kenai Peninsula Borough School District

Planning Commission ...... No

**Senator**Gary Stevens (R)

Representative Sarah Vance (R)

#### **City Mayor & Council**

Mayor William Overway

Bill Fry

David Weber

**Dennis Rollins** 

Connie Isenhour

Mark Speakman

Jeanne Walker

### Municipal Employees

Erica Fitzpatrick, City Clerk

#### **Municipal Facilities & Utilities**

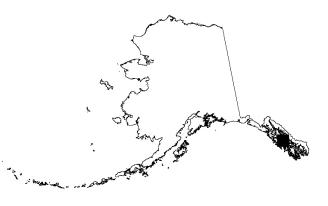
City Hall, Playground, Tennis Courts. Sewer and Fire are contracted to the City of Homer

# **City of Kake**

Phone	. 907-785-3804
Fax	. 907-785-4815
E-Mail	. citymanager@cityofkake.org
Population	. 601
Type of Government	. 1st Class City
Number of Employees	. 9 (FTE)
Year of Incorporation	. 1952
Manager Form of Gov't	· No
Regular Election	. 1st Tuesday in October
Council Meets	. 1st Tuesday of each month
Taxes	. 5% Sales; 8% Alcohol/Tobacco
School District	. Kake City School District
Planning Commission	. No



Mayor Lloyd Davis Monica Ashenfelter Marla Howard Joann Jackson Paulette Jackson Paul Rostad Henry Copsey



#### Senator

#### Representative

Bert Stedman (R)

Jonathan Kreiss-Tomkins (D)

#### **Municipal Employees**

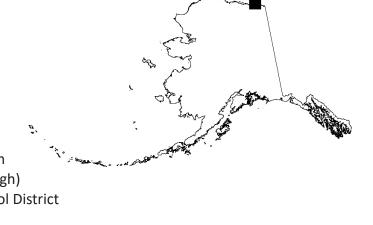
William "Rudy" Bean, Administrator Christine Bitterman, City Clerk Kelsi Merry, Bookkeeper Clifton Howard, Fire Chief Harbormaster, Les Peterson

#### **Municipal Facilities & Utilities**

Piped Water, Piped Sewer, Refuse Collection, Landfill, VPSO, Volunteer Fire, Health Clinic, Airport (State Contract), Harbor/Dock, Library, Liquor Store, Schools, Internet Service

# **City of Kaktovik**

Phone	. 907-640-6313
Fax	. 907-640-6314
E-Mail	. office@cityofkaktovik.org
Population	. 238
Type of Government	. 2nd Class City
Number of Employees	. 7 (FTE)
Year of Incorporation	. 1971
Manager Form of Gov't	. No
Regular Election	. 1st Tuesday in October
Council Meets	. 2nd Tuesday of each month
Taxes	. 18.5 mills Property (Boroug
School District	. North Slope Borough School



### **City Mayor & Council**

Mayor Amanda Kaleak Nora Jane Burns Gen Solomon Margaret Kayotuk Flora Rexford Matthew Rexford George Kaleak Sr.

Planning Commission ..... No

**Senator**Donald Olson (D)

### **Municipal Employees**

Amanda Kaleak, Administrator Katheryn Aishanna, Acting City Clerk

#### **Municipal Facilities & Utilities**

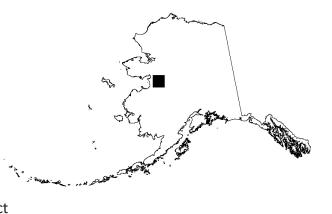
Cable TV, Recreation, Bingo/Pull Tabs, North Slope Borough Provides Electricity, Refuse Collection, Landfill, Health Clinic, Police, Volunteer Fire/ EMS, Public Safety Building

Representative

John Lincoln (I)

# **City of Kaltag**

Phone	907-534-2301
Fax	907-534-2236
E-Mail	jdsnicholas@hotmail.com
Population	169
Type of Government	2nd Class City
Number of Employees	9 (FTE)
Year of Incorporation	1969
Manager Form of Gov't	No
Regular Election	1st Tuesday in October 💃
Council Meets	2nd Tuesday of each month
Taxes	None
School District	Yukon-Koyukuk School District



### **City Mayor & Council**

Mayor Lina Edwin Thelma Saunders Lina Edwin Susie J. Nickoli Christine Semaken John Madros Dale Arkell, Sr.

Planning Commission ..... No

Senator
Donald Olson (D)

Representative Neal Foster (D)

#### **Municipal Employees**

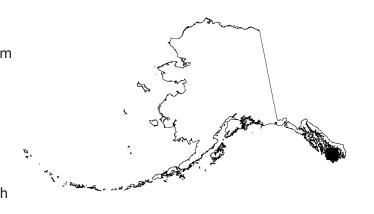
Jacqueline Nicholas, City Clerk/Administrator

#### **Municipal Facilities & Utilities**

Piped Water, Piped Sewer, Washeteria, Electric (AVEC), Landfill, Health Clinic, Volunteer Fire, Fire Hall, Takathlee Tondin Kuskino Community Hall, Roads, Boat Haul, Sawmill, Gravel Sales, Equipment Rental

# **City of Kasaan**

Phone	907-542-2212	
Fax	907-542-2223	
E-Mail	kasaancityclerk@gmail.com	
Population	81	
Type of Government	2nd Class City	
Number of Employees	1.2 (FTE)	
Year of Incorporation	1976	
Manager Form of Gov't	No	<u>4</u> ,
Regular Election	1st Tuesday in October	
Council Meets	3rd Tuesday of each month	
Taxes	None	
School District	Southeast Island School Distr	ict



### Senator

**Representative**Jonathan Kreiss-Tomkins (D)

### Bert Stedman (R)

#### **Municipal Employees**

Felysha Williams, City Administrator, Clerk, Treasurer Zachery West, Fire Chief

#### **City Mayor & Council**

Mayor Darla West Della Coburn Liam Sullivan William West Nannette Scamahorn LaNeice Congdon James Savage

Planning Commission ..... No

### **Municipal Facilities & Utilities**

Piped Water, Refuse Collection, Volunteer Fire & Rescue, Fuel Sales, Post Office (Federal Contract)

# City of Kenai

Website: www.kenai.city Phone ...... 907-283-7535 E-Mail ..... cityclerk@kenai.city Population ...... 6,999 Type of Government...... Home Rule City Number of Employees...... 106.8 (FTE) Year of Incorporation........... 1976 Manager Form of Gov't ...... Yes Regular Election...... 1st Tuesday in October Council Meets...... 1st & 3rd Wednesdays of each month School District ...... Kenai Peninsula Borough School District Planning Commission ..... Yes Senator Representative

#### **City Mayor & Council**

Mayor Brian Gabriel Glenese Pettey Tim Navarre Robert Molloy Robert Peterkin II James Glendening Henry Knackstedt

# Municipal Employees

Peter Micciche (R)

Paul Ostrander, City Manager Jamie Heinz, CMC, City Clerk Terry Eubank, Finance Director Jeff Tucker, Fire Chief Scott Bloom, City Attorney

#### **Municipal Facilities & Utilities**

Piped Water, Piped Sewer, Airport, Harbor/Dock, Police, Fire/EMS, Roads, Library, Kenai Senior Center, Parks & Recreation, Cemetery & Memorial Park

Gary Knopp (R)

# **City of Ketchikan**

School District ...... Ketchikan Gateway Borough School District

City Mayor & Council

Planning Commission ...... No

Mayor Robert Sivertsen Judy Zenge

Lew Williams III

Mark Flora

Dick Coose

Janalee Gage Dave Kiffer

Sam Bergeron

#### Senator

Bert Stedman (R)

### Representative

Dan Ortiz (I)

#### **Municipal Employees**

Karl Amylon, City Manager Kim Stanker, MMC, City Clerk Bob Newell, Finance Director Abner Hoage, Fire Chief Mitch Seaver, City Attorney

#### **Municipal Facilities & Utilities**

Piped Water, Piped Sewer, Electric, Refuse Collection, Landfill/Baler, Hazardous Waste Disposal, Police, Fire, EMS, Ambulance, Harbor/Port, Telephone, Bayview Cemetery, Library, Museum, Ted Ferry Civic Center, Roads, Parking, Building Permits

### **City of Kiana**

Phone	907-475-2136
Fax	907-475-2174
E-Mail	cityclerk@cityofkiana.org
Population	421
Type of Government	2nd Class City
Number of Employees	8 (FTE)
Year of Incorporation	1964
Manager Form of Gov't	. No
Regular Election	1st Tuesday in October
Council Meets	2nd Thursday of each month
Taxes	3% Sales

School District ...... Northwest Arctic Borough School District Senator Donald Olson (D)

Representative John Lincoln (I)

#### **City Mayor & Council**

Planning Commission ...... No

Mayor Brad Reich Nelson Walker, Jr. Marvin Barr Larry Westlake Lee Barr, Jr. Nita Johnson Shirelle Barr

### **Municipal Employees**

Ely Cyrus, Administrator Clara Stein, City Clerk Vera Morris, Bookkeeper

#### **Municipal Facilities & Utilities**

Piped Water, Watering Point, Piped Sewer, Electric (AVEC), Landfill, Health Clinic, Police, Public Safety Building, Volunteer Fire, Fire Hall, Dock, City Office, Roads, Fuel Sales, Equipment Rental, Lodging

# **City of King Cove**

		Webpage: www.cityofkingcove.com
Phone	907-497-2340	5 1, 1 6 1 1 1
Fax	907-497-2594	produce of the same
E-Mail	cityclerk@kingcoveak.org	
Population	920	
Type of Government	1st Class City	of John State of the state of t
Number of Employees	26 (FTE)	\
Year of Incorporation	1949	or American
Manager Form of Gov't	No	The state of the s
Regular Election		The state of the s
Council Meets	2nd Wednesday of each month 🔭 🛶 🌊 🚕	Service of the servic
Taxes	6% Sales; Fish tax; \$100,000 Fisheries Busines	ss Impact Tax
School District	Aleutians East Borough School District	
Planning Commission	Yes	

### **City Mayor & Council**

Mayor Henry Mack Alvin Newman, Jr. Warren Wilson Dean Gould Dave Bash Grant Newton Lynn Mack **Senator** Lyman Hoffman (D) Representative Bryce Edgmon (I)

#### **Municipal Employees**

Gary Hennigh, Administrator Kailee Calver, City Clerk Kim Newman, Finance Clerk Chris Babcock, Fire Chief Charles Mack, Harbor Master

#### **Municipal Facilities & Utilities**

Piped Water, Piped Sewer, Electric, Refuse Collection, Landfill, Police, Volunteer Fire/EMS & Rescue, Harbor/Port, Roads (BIA Contract). Recreation, Planning, Public Works, Equipment Rental

Website: www.kivalinacity.com

# **City of Kivalina**

Taxes ...... 2% Sales

### **City Mayor & Council**

Mayor Austin Swan, Sr. Alice A. Adams Alexis Hawley Leroy T. Adams Sylvester Swan, Jr. Ida N. Swan

Kimberly Swan



Representative
John Lincoln (I)

#### **Municipal Employees**

Colleen Swan, Administrator Marilyn Swan, City Clerk Replogle Swan, Sr., Fire Chief

### **Municipal Facilities & Utilities**

Watering Point, School Water, Washeteria, Electric (AVEC), Volunteer Fire, Fire Hall, Airport (State Contract), Roads, Ice Roads, Bingo, Bingo Hall, City Office

# **City of Klawock**

Phone	907-755-2261
Fax	. 907-755-2403
E-Mail	.sybilg@cityofklawock.com; l
Population	. 777
Type of Government	. 1stClass City
Number of Employees	. (FTE)
Year of Incorporation	. 1929
Manager Form of Gov't	. No
Regular Election	. 1st Tuesday in October
Council Meets	. 1st Tuesday of each month
Taxes	. 6.5% Sales; 6% Bed
School District	Klawock City School District



#### Senator

### Representative

Bert Stedman (R)

Jonathan Kreiss-Tomkins (D)

### City Mayor & Council

Mayor Donald J. Nickerson Jr.

Planning Commission ...... No

Kimberly Nelson

Brenda K. Leask

Irving Langmaid

Rudolph Smith, Jr.

Patricia Cottle

Janelle (Macasaet) Friday

### **Municipal Employees**

Leslie Isaacs, Administrator Sybil Galaktianoff, City Clerk

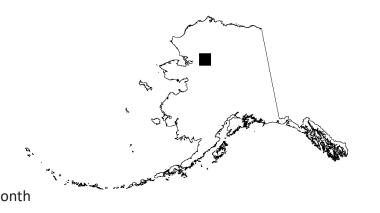
#### **Municipal Facilities & Utilities**

Piped Water, Piped Sewer, Refuse Collection, Landfill, Harbor/Port, Police, Volunteer Fire Department, Schools, Boys and Girls Club

# **City of Kobuk**

Phone	907-948-2217
Fax	907-948-2228
E-Mail	kobukcity@yahoo.com
Population	144
Type of Government	2nd Class City
Number of Employees	2.25(FTE)
Year of Incorporation	1973
Manager Form of Gov't	No
Regular Election	1st Tuesday in October
Council Meets	2nd Thursday of each mo
Taxes	3% Sales

School District ...... Northwest Arctic Borough School District



### **City Mayor & Council**

Mayor Herbert Cleveland Edward Gooden Jr. Minnie Wood Teresa Barr Wanda Custer Colleen Sheldon

Rosaline Ward

Planning Commission ...... No

Senator Donald Olson (D)

Representative
John Lincoln (I)

### **Municipal Employees**

Johnetta Horner, Administrator Gena Linus, Clerk Chris McKay, Fire Chief

#### **Municipal Facilities & Utilities**

Watering Point, School Water, Honeybucket Hauling, Washeteria, Electric, Health Clinic, Dock, Airport, Fuel/Oil Sales, Roads, Post Office, Equipment Rental, Hotel, Public Safety Officer, Village Police Officer

Website: www.city.kodiak.ak.us

# **City of Kodiak**

Manager Form of Gov't...... Yes

Regular Election......1st Tuesday in October

Council Meets......2nd and/or 4th Thursday of each month

School District ...... Kodiak Island Borough School District

Planning Commission ...... No

**Senator**Gary Stevens (R)

Representative Louise Stutes (R)

### **City Mayor & Council**

Mayor Patricia B. Branson Charles Davidson John Whiddon Randall Bishop Laura Arboleda

Terry Haines

Richard Walker

### **Municipal Employees**

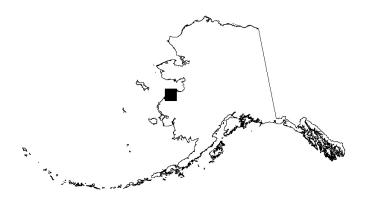
Mike Tvenge, City Manager Nova Javier, MMC, City Clerk Kelly Mayes, Finance Director Jim Mullican, Fire Chief Derrick Magnuson, Harbormaster Brooks Chandler, Attorney

#### **Municipal Facilities & Utilities**

Piped Water, Piped Sewer, Police, Fire/EMS, Aiport, Harbor/Cargo Pier, Library, Museum, Teen Center, Roads, Parks & Recreation, Building Inspection, Animal Control, Ambulance, Jail (State Contract), Large Vessel Lift, Compost Facility

# **City of Kotlik**

Phone	. 907-899-4313
Fax	. 907-899-4925
E-Mail	. cityofkotlik@yahoo.com
Population	. 655
Type of Government	. 2nd Class City
Number of Employees	. 8.5 (FTE)
Year of Incorporation	. 1970
Manager Form of Gov't	. No
Regular Election	. 1st Tuesday in October
Council Meets	. 1st Tuesday of each month
Taxes	. 3% Sales; 10% Tobacco
School District	. Lower Yukon School District
Planning Commission	. No



**Senator**Donny Olson (D)

Representative
Neal Foster (D)

### **City Mayor & Council**

Mayor Thomas Sinka Hilma Tonushuk Stephen Andrews Winifred Hunt Laurie Prince

#### **Municipal Employees**

Cyril Okitkun, City Manager Nadine Sinka-Okitkun, City Clerk/Bookkeeper

### Municipal Facilities & Utilities

Honeybucket Collection, AVEC, Landfill, Police

Webpage: www.cityofkotzebue.com

# **City of Kotzebue**

Phone	907-442-3401
Fax	907-442-3742
E-Mail	lgreene@kotzebue.org
Population	3,121
Type of Government	2nd Class City
Number of Employees	.58 (FTE)
Year of Incorporation	1958
Manager Form of Gov't	Yes

Regular Election..... 1st Tuesday in October

Council Meets......3rd Thursday of each month

Planning Commission ...... Yes

Senator Donald Olson (D) Representative
John Lincoln (I)

### **City Mayor & Council**

Mayor Dr. Lewis Pagel Johnson Greene August Nelson, Sr. Matthew Tekker Eugene Smith Sandra Shroyer-Beaver Thomas Baker

#### **Municipal Employees**

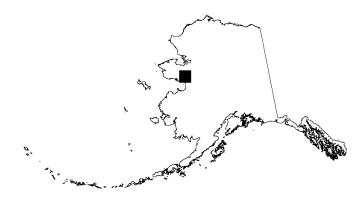
Jeffrey Congdon, City Manager Linda B. Greene, City Clerk Audrey Lee, Finance Director Kelly Marcus, Fire Chief Joseph W. Evens, City Attorney

#### **Municipal Facilities & Utilities**

Piped Water, Piped Sewer, Refuse Collection, Landfill/Baling Facility, Harbor/Dock, Police, Volunteer Fire/EMS/Ambulance, Fire Training Center, City Hall, Recreation Center (Adult Programs), Bingo/Pull Tabs, Parks, Roads

# **City of Koyuk**

Phone	907-963-3441
Fax	907-963-3442
E-Mail	cityofkoyuk@gmail.com
Population	350
Type of Government	2nd Class City
Number of Employees	5.5 (FTE)
Year of Incorporation	1970
Manager Form of Gov't	No
Regular Election	. 1st Tuesday in November
Council Meets	2nd Monday of each month
Taxes	3% Sales
School District	Bering Strait School District
Planning Commission	No



### City Mayor & Council

Mayor Darin Douglas Ruth Otton Johnny Anasogak Darrell Kimoktoak Clifford Charles Wallace Otton Gabriel Dewey **Senator**Donald Olson (D)

Representative Neal Foster (D)

#### **Municipal Employees**

Tracey Kimoktoak, Administrator/City Clerk Corey Sockpealuk, VPO/Fire Chief

#### **Municipal Facilities & Utilities**

Piped Water, Piped Sewer, Washeteria, Electric(AVEC), Refuse Collection, Landfill, Health Clinic, Public Safety Building, Volunteer Fire Station, Airport (State Contract), Cable TV, Roads, Bingo, Village Police Officer (VPO)

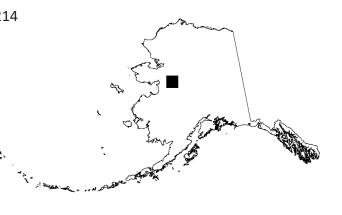
# **City of Koyukuk**

Taxes......None

Planning Commission ...... No

Phone	907-927-2215 or 907-927-22	2:
Fax	907-927-2230	
E-Mail	Koyukuk_ak@hotmail.com	
Population	86	
Type of Government	2nd Class City	
Number of Employees	4.75 (FTE)	
Year of Incorporation	1973	
Manager Form of Gov't	No	<u>,</u>
Regular Election	2nd Tuesday in October	
Council Meets	1st Tuesday In each month	

School District ......Yukon-Koyukuk School District



#### **City Mayor & Council**

Mayor Robert Albert
Percy Lolnitz
Shirley Sam
Darlene Lolnitz
Euphrasia Dayton-Demoski
Martha Dayton
Peter Demoski

Senator Donald Olson (D) Representative Neal Foster (D)

### **Municipal Employees**

Jo A Malamute, City Administrator
Vacant, City Clerk
Morgan Harris, Fuel Depot Manager
Jason Malamute, Power Plant Operator

#### **Municipal Facilities & Utilities**

Water & Sewer Haul System, Washeteria, Electric, Landfill, Health Clinic, Suicide Prevention, Volunteer Fire/EMS, Fuel Sales

Webpage: www.cityofkupreanof.org

Phone ...... 907-340-2400

Fax .....none

E-Mail ......clerk@cityofkupreanof.org

Population ...... 27

Type of Government......2nd Class City

Number of Employees......... 0.5 (FTE)

Year of Incorporation......1975

Manager Form of Gov't ...... No

Regular Election...... 2nd Tuesday in October

Council Meets...... 9 am first Saturday of the month

Taxes ...... 6% Sales (Borough); 11.10 mills Property (Borough)

School District ...... Petersburg School District

Planning Commission ...... No



Bert Stedman (R)

### Representative

Jonathan Kreiss-Tomkins (D)

#### **City Mayor & Council**

Mayor Butch Anderson

**Tom Reinarts** 

Eli Lucas

Homer Sarber

Becky Regula

Sabrina Sarber

**Russ Thynes** 

#### **Municipal Employees**

Rebecca Regula, City Clerk/Treasurer

#### **Municipal Facilities & Utilities**

City Council Building

# **City of Kwethluk**

Taxes ...... 5% Sales

School District .....Lower Kuskokwim School District

Council Meets......2nd Tuesday of the month

Planning Commission ..... Yes



Senator

Lyman Hoffman (D)

Representative

Tiffany Zulkosky (D)

### City Mayor & Council

Mayor David Epchook Eunice Schaefer Max Angellan Charlie Nicolai

Emma Turrentine

Theodorsia Seton

Barbara Waska

#### **Municipal Employees**

Boris Epchook, City Manager Samuel Nicori, City Clerk Bernice Michael, Bookkeeper

### **Municipal Facilities & Utilities**

Watering Point, Honey Bucket Hauling, Refuse Collection, Landfill, Volunteer Fire, Bingo, Roads, Equipment Rental, Planning & Zoning, Police

# **City of Larsen Bay**

Phone	. 907-847-2211		<b>√</b>
Fax	. 907-847-2239		
E-Mail	. cityoflarsenbay@gmail.com		No Service
Population	. 80		- 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Type of Government	. 2nd Class City		1000
Number of Employees	. 6 (FTE)		-
Year of Incorporation	. 1974	±,	<b>,</b>
Manager Form of Gov't	. No	A Recase	San Contraction
Regular Election	. 1st Tuesday in October		a cast do
Council Meets	. 2nd Wednesday of the month	า	
Taxes	. 3% Sales; 10.75 mills Propert	y (Borough); 3	8% Fuel Tax

School District ...... Kodiak Island Borough School District

**Senator**Gary Stevens (R)

Representative Louise Stutes (R)

### son Municipal Employees

Susan Malutin, City Clerk Sharon Hochmouth, Billing Clerk

#### **Municipal Facilities & Utilities**

Piped Water, Piped Sewer, Electric, Refuse Collection, Landfill, Dock, Airport (State contract), Fuel Sales, Volunteer Fire, Fire Station, Library, Community Hall, Youth Center & Gym, Roads, Public Safety Officer (VPSO)

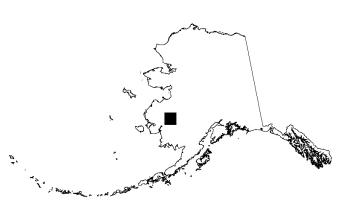
#### **City & Mayor Council**

Mayor William Nelson Mike Carlson Brandy Boskofsky David Harmes Marilyn Arneson Sherry Harmes Brent Guard

Planning Commission ...... No

# **City of Lower Kalskag**

Phone	907-471-2228
Fax	. 907-471-2278
E-Mail	.cclerk56@yahoo.com
Population	. 275
Type of Government	. 2nd Class City
Number of Employees	. 1.5 (FTE)
Year of Incorporation	. 1969
Manager Form of Gov't	. No
Regular Election	. 1st Tuesday in October
Council Meets	1st Tuesday of each month
Taxes	. None
School District	Kuspuk School District



# Senator

**Representative**Tiffany Zulkosky (D)

#### Lyman Hoffman (D)

### City Mayor & Council

Mayor Henry Aloysius Walter A. Morgan Renee Nook Yago Evan Bruce Waskey Nick Levi Joseph Evan

Planning Commission ...... No

### **Municipal Employees**

Anna Mallette, Administrator Renee Nook, City Clerk Yago Evan/Steven Littlefish, Fire Chief

#### **Municipal Facilities & Utilities**

Piped Water, Piped Sewer, Volunteer Fire, Community Hall, Roads, Bingo, Landfill

# **City of Manokotak**

Phone	907-289-1027
Fax	907-289-1082
E-Mail	.kmocity16@outlook.com
Population	.508
Type of Government	. 2nd Class City
Number of Employees	. 2.87 (FTE)
Year of Incorporation	. 1970
Manager Form of Gov't	. No
Regular Election	. 1st Tuesday in October
Council Meets	1st or 3rd Thursday of each

School District ...... Southwest Region School District

Planning Commission ...... No



#### Senator

Lyman Hoffman (D)

#### Representative

Bryce Edgmon(I)

#### **City Mayor & Council**

Mayor Moses E. Toyukak, Sr. Bibiana Gloko Diana Gamechuk Billy Bartman Laura John

Arline Franklin

### **Municipal Employees**

Nancy H. George, Administrator Stella Pauk, City Clerk

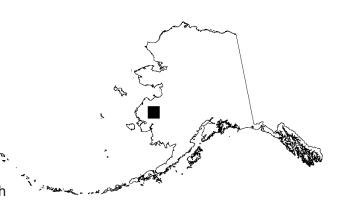
#### **Municipal Facilities & Utilities**

Piped Water, Watering Point, Piped Sewer, Refuse Collection, Volunteer Fire, Fire Hall, Roads, Public Safety Officer (VPSO)

# **City of Marshall**

Planning Commission ...... No

Phone	. 907-679-6215
Fax	. 907-679-6220
E-Mail	. cityofmarshall@yahoo.com
Population	. 437
Type of Government	. 2nd Class City
Number of Employees	. 6.5 (FTE)
Year of Incorporation	. 1970
Manager Form of Gov't	. No
Regular Election	. 1st Tuesday in October
Council Meets	. 2nd Wednesday of the month
Taxes	. 4% Sales
School District	. Lower Yukon School District



**Senator**Lyman Hoffman (D)

Representative Tiffany Zulkosky (D)

### **City Mayor & Council**

Mayor Joseph Fitka Gerilyn Fitka Olga Soolook Vassily Sergie Michael Peters Nora Tikiun Jaylene Fitka

2020 Updates not available at time of print.

#### **Municipal Employees**

Kristy Alstrom, Bookkeeper Cheryl Peteroff, City Clerk

#### **Municipal Facilities & Utilities**

Piped Water, Watering Point, Piped Sewer, Electric, Health Clinic, Refuse Collection, Landfill, Police, Public Safety, Post Office, Roads, Bingo/Pull Tabs, Head Start, Equipment Rental

# City of McGrath

Website: www.cityofmcgrath.org

Phone 907-5	524-3825
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Fax ...... None

E-Mail ..... administrator@cityofmcgrath.org

Population ...... 310

Type of Government......2nd Class City

Number of Employees...... 4.05 (FTE)

Year of Incorporation........... 1975

Manager Form of Gov't ...... No

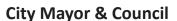
Regular Election......1st Tuesday in October

Council Meets......4th Tuesday of each month

Taxes ...... 10% Bed

School District ...... Iditarod School District

Planning Commission ...... No



Mayor Ralph Morgan Steffen Strick Barbara Deardorff

Mike Tierney

Kevin Welch

LaRae Gray





#### **Municipal Employees**

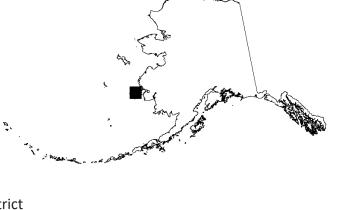
Sarah McClellan, City Administrator Michele Greenamyre, City Clerk/Treasurer Robert Magnuson, Jr., Fire Chief

#### **Municipal Facilities & Utilities**

Piped Water, Piped Sewer, Washeteria, Public Showers and Rest Facility, Public Water Point, Landfill, Roads, Log Haul-Out, Boat Launch, Captain Snow Center, Volunteer Fire Department, State Funded Public Safety Officer(VPSO), Fish and Wildlife Protection Officer (State Troopers), Anderson Park, Volunteer Ambulance, Search and Rescue

### City of Mekoryuk

Phone	907-827-8314	
Fax	907-827-8626	
E-Mail	cityofmekoryuk@gmail.com	
Population	323	
Type of Government	2nd Class City	
Number of Employees	7.81(FTE)	
Year of Incorporation	1969	
Manager Form of Gov't	No	ā
Regular Election	1st Tuesday in October	
Council Meets	2nd Tuesday of every month	
Taxes	4% Sales; 16% Tobacco Tax	
School District	Lower Kuskokwim School Dist	r



#### **City Mayor & Council**

Mayor Daniel Olrun, Sr.

Planning Commission ...... No

David Fritz

King Jeffrey

Larry Nicholson

**Isaiah Shavings** 

**Russell Float** 

Mark Olrun

# **Senator**Lyman Hoffman (D)

Representative
Tiffany Zulkosky (D)

### **Municipal Employees**

Suzanne Whitman, City Clerk

#### **Municipal Facilities & Utilities**

Water & Sewer Flush/Haul, Watering Points, Washeteria, Electric (AVEC), Landfill, Health Clinic, Po-ice, Volunteer Fire/Rescue, Public Safety Office, Community Hall,Roads, Breakwater/Harbor/Dock, Village Wellness Counselor, Elders/Youth Safety Program, Equipment Rental, Room Rental

# **Metlakatla Indian Community**

P.O. Box 8, Metlakatla, AK 99926

Phone	907-886-4441	
Fax	907-886-7997	La garage
E-Mail	secretary@metlakatla.com	Υ \
Population	1,504	English 1
Type of Government	Indian Reservation Organized Unde	r Federal 🦠 🣆
Number of Employees	21.25 (FTE)	
Year of Incorporation	1944	
Manager Form of Gov't	No	· · · · · · · · · · · · · · · · · · ·
Regular Election	1st Tuesday in October	The state of the s
Council Meets	1st Tuesday of every month	The second secon
Taxes	3% Fishermen Enhancement Tax	
School District	Annette Island School District	
Planning Commission	Yes	

#### **City Mayor & Council**

Mayor Reginald M. Atkinson Mary T. Kennedy

Judith A. Eaton Albert Smith Joseph Ridley Myranell Bergtold Matthew Bergtold Nathan Fawcett

Keolani Booth Daniel Marsden, Sr.

Ada Feak

Mark G. Gunyah John Marsden

Rachael S. Askren

# Senator

Bert Stedman (R)

#### Representative Dan Ortiz (I)

### **Municipal Employees**

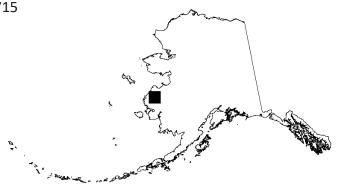
Connie Darling, City Clerk Desmond King, Fire Chief Carlito Benito, Harbormaster

#### **Municipal Facilities & Utilities**

Piped Water, Piped Sewer, Washeteria, Electric, Refuse Collection Landfill, Medical Center, Airport, Port/Dock, Cable TV, Police, Volunteer Fire/EMS/Search and rescue, Library, Tribal Court, Tribal Juvenile Court and Tribal Appellate Court, Fish Hatchery, Cold Storage, Cannery, Town Hall, Boys and Girls Club, Senior Center, Transit, Tourism, Economic Development, Gaming, Housing, Forest Products, Tobacco

Phone	.907-591-2929 or 907-591-271
Fax	. 907-591-2920
E-Mail	.mtn.citymanager@gci.net
Population	. 809
Type of Government	. 2nd Class City
Number of Employees	. 15.125 (FTE)
Year of Incorporation	. 1967
Manager Form of Gov't	. Yes
Regular Election	. 1st Tuesday in October
Council Meets	2nd Tuesday of every month
Taxes	. 3% Sales

School District ...... Lower Yukon School District



### **City Mayor & Council**

Mayor Bibiana Sage Bernadette Charles Eugene Landlord Peter Matt Andrews Charlotte Tikiun Evan Kokrine Hazel Walters

Planning Commission ...... No

**Senator**Donny Olson (D)

Representative Neal Foster (D)

#### **Municipal Employees**

Michelle Peterson, City Manager Denise Alexie, City Clerk Misti Moses, Bookkeeper

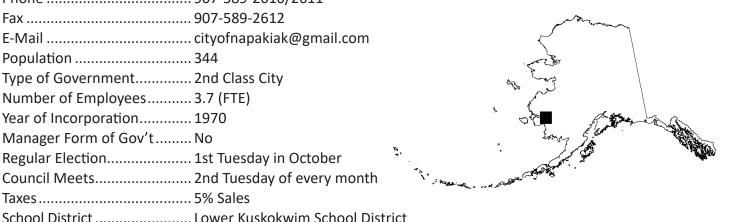
#### **Municipal Facilities & Utilities**

Water/Sewer, Bingo/Pull Tabs, Community Hall, Equipment Rental, AVEC, Teen Center, ATCO Unit, Nightly Rental Unit

# **City of Napakiak**

Planning Commission ...... No

Phone	907-589-2610/2611
Fax	907-589-2612
E-Mail	cityofnapakiak@gmail.com
Population	344
Type of Government	2nd Class City
Number of Employees	3.7 (FTE)
Year of Incorporation	1970
Manager Form of Gov't	No
Regular Election	1st Tuesday in October
Council Meets	2nd Tuesday of every month
Tayor	5% Sales



**City Mayor & Council** 

Mayor Joann Slats Molly A. Black Michael Black Nicklas Paul Sally Billy George J. Berry Walter Nelson

Senator Lyman Hoffman (D)

Representative Tiffany Zulkosky (D)

**Municipal Employees** 

Leo Kusayak, Administrator Katrina Andrew, City Clerk

**Municipal Facilities & Utilities** 

Water & Sewer Flush/ Haul, Washeteria, Refuse Collection, Landfill, Public Safety Officer (VPSO), Volunteer Fire, Room Rentals, Roads

# **City of Napaskiak**

Phone	. 907-737-7626
Fax	. 907-737-7412
E-Mail	.tsipary@cityofpka.com
Population	. 433
Type of Government	. 2nd Class City
Number of Employees	. 6 (FTE)
Year of Incorporation	. 1971
Manager Form of Gov't	. No

Regular Election.....1st Tuesday in October

Council Meets......2nd or 3rd Tuesdays of each month

Taxes ...... 3% Sales

School District ..... Lower Kuskokwim School District

Planning Commission ...... No

**Senator** Lyman Hoffman (D)

Representative Tiffany Zulkosky (D)

#### **City Mayor & Council**

Mayor Joseph Amik Marie Andrew Pauline Maxie Mary Maxie Mildred Nicholai Alexie Williams

#### **Municipal Employees**

Teddy Sipary, Administrator Tiara Kassel, City Clerk/Bookkeeper

Municipal Facilities & Utilities Electric, Health Clinic, Volunteer Fire

Website: www.cityofnenana.com

# **City of Nenana**

Phone ...... 907-888-5036

Fax ...... None

E-Mail ......nenanaclerk@gmail.com

Population ...... 363

Type of Government..... Home Rule City

Number of Employees...... 5(FTE)

Year of Incorporation......1921

Manager Form of Gov't ...... No

Regular Election..... 1st Tuesday in October

Council Meets......2nd Tuesday of each month

Motor Vehicle Registration Tax

School District ...... Nenana City School District

Planning Commission ...... No

# **Senator** Click Bishop (R)

### Representative

Dave Talerico (R)

#### **City Mayor & Council**

Mayor Joshua Verhagen

Cory Dugan

Triston Nyquest

Susan Yates

**Rob Bennett** 

Kat McElroy

Eric Filardi

### **Municipal Employees**

Hannah Filardi, City Clerk Joseph Forness, Fire Chief

#### **Municipal Facilities & Utilities**

Piped Water, Piped Sewer, Clinic Building, Mental Health, Dock/Boat Ramp, Airport, Police, Volunteer Fire/EMS, Library, Roads, Schools, Civic Center, Visitor Center, Senior Center, City Building, Parks

### **City of New Stuyahok**

Phone	907-693-3171	
Fax	907-693-3176	a de la companya del la companya de
E-Mail	cityofnewstuyahok@hotmail.com	7
Population	496	· · · · · · · · · · · · · · · · · · ·
Type of Government	2nd Class City	ar Eng
Number of Employees	2.26 (FTE)	
Year of Incorporation	1972	or _ or
Manager Form of Gov't	No	
Regular Election	1st Tuesday in October	
Council Meets	2nd Tuesday of each month	A COLORES CONTRACTOR OF THE COLORES CONTRACTOR OF THE COLORES CONTRACTOR OF THE COLORES CONTRACTOR OF THE COLOR OF THE COL
Taxes	None	
School District	Southwest Region School District	
Planning Commission	No	

#### City Mayor & Council

Mayor Randal A. Hastings Dennis Andrew Sr. Samantha Hastings Gusty Blunka Sr. Sofie Ann Wonhola Evan Wonhola Moxie Andrew Jr. **Senator** Lyman Hoffman (D)

Representative
Bryce Edgmon (I)

#### **Municipal Employees**

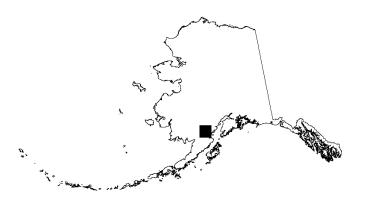
Jerry Walcott, City Administrator Mathias Suskuk, City Clerk

#### **Municipal Facilities & Utilities**

Piped Water, Piped Sewer, Electric (AVEC) Refuse Collection, Landfill, Police, State Funded Public Safety Officer, VPSO Volunteer Fire/EMS, Public Safety Building, Roads, Heavy Equipment, Post Office (Federal Contract)

# **City of Newhalen**

Phone	907-571-1226		
Fax	907-571-1540		
E-Mail	cityofnewhalen@gmail.com		
Population	214		
Type of Government	2nd Class City		
Number of Employees	. 9 (FTE)		
Year of Incorporation	1971		
Manager Form of Gov't	No	B	
Regular Election	1st Tuesday in October	**.	
Council Meets	2nd Tuesday of each month	D. C. S. Section	LA.
Taxes			
School District	Lake & Peninsula Borough Scho	ool Distric	t



#### **City Mayor & Council**

Mayor Dawn Wassillie Donnalee Anelon James Lamont Jr. Litha George Gladys M. Askoak Denise Nikolai Jennifer Wassillie

Planning Commission ...... No

**Senator**Lyman Hoffman (D)

Representative
Bryce Edgmon (I)

#### **Municipal Employees**

Gladys Askoak, Administrator/Clerk Dolly Ann Trefon, Accountant

#### **Municipal Facilities & Utilities**

Piped Water, Piped Sewer, Septic Pumping, Landfill, Health Clinic, Volunteer Fire/Ambulance, Public Safety Office, Community Hall, Teen Center, Gravel Sales, Roads, State Funded Public Safety Officer (VPSO)

# **City of Nightmute**

Phone	907-647-6426
Fax	907-647-6427
E-Mail	nmecityclerk@yahoo.com
Population	. 301
Type of Government	2nd Class City
Number of Employees	2.625 (FTE)
Year of Incorporation	1974
Manager Form of Gov't	. No

Regular Election......1st Tuesday in October

Council Meets...... 1st & 3rd Tuesdays of the month

Taxes ...... 2% Sales

School District ...... Lower Kuskokwim School District

Planning Commission ...... No

#### **Senator** Lyman Hoffman (D)

Representative Tiffany Zulkosky (D)

#### **City Mayor & Council**

Mayor Noah Lawrence Susan Sunny Mark Mark Janet Lawrence

#### **Municipal Employees**

Noah Lawrence, Administrator Janet Lawrence, City Clerk Clement George, Bookkeeper

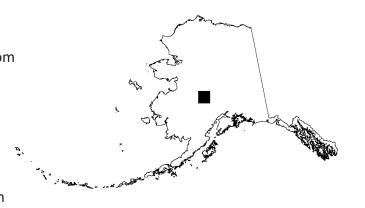
#### **Municipal Facilities & Utilities**

Watering Point, Sewage Tank Hauling, Electric (AVEC), Police, Volunteer Fire/Ambulance, Community Hall, Post Office, Bingo, Search & Rescue

2020 Updates not available at time of print.

# City of Nikolai

Phone	. 907-293-2113
Fax	. 907-293-2120
E-Mail	. ticknorwinchell@gmail.cor
Population	. 91
Type of Government	. 2nd Class City
Number of Employees	. 2.5 (FTE)
Year of Incorporation	. 1970
Manager Form of Gov't	. No
Regular Election	. 1st Tuesday in October
Council Meets	. 1st Tuesdays of the month
Taxes	. None
School District	. Iditarod School District
Planning Commission	. No



**Senator** Lyman Hoffman (D) Representative Bryce Edgmon (I)

### **City Mayor & Council**

Mayor Vernon John Joshua Nickolai Douglas Tony Nick Alexia, Jr. Tamara Roberts Adam Nikolai

Balassa Alexie

#### **Municipal Employees**

Tamara Roberts, Mayor/Administrator Winchell Ticknor, City Clerk

#### **Municipal Facilities & Utilities**

Sewer, Landfill, Fuel Sales, Electric

# **City of Nome**

Phone	907-443-6663		Website: w	ww.nomealaska.org
Fax	907-443-5345		market	and the same of th
E-Mail	bhammond@nomealaska.or	g	$ \leftarrow $	
Population	3,662		Sec. Sec.	
Type of Government	1st Class City		and make	
Number of Employees	46 (FTE)			
Year of Incorporation	1901			
Manager Form of Gov't	Yes	<i>b</i> .	· · · ·	
Regular Election	1st Tuesday in October	** . **.	The state of the s	A Company
Council Meets	2nd & 4th Mondays of each r	month` · · · · · · · · · · · · · · · · · · ·	of State of	
Taxes	5% Sales (SeptApril); 7% Sal	es (May-August)	13 mills Property	y; 6% Bed
School District	Nome Public Schools			
Planning Commission	Yes	Senator		Representative

#### **City Mayor & Council**

Mayor Richard Beneville
Jerald Brown
Mark Johnson
Adam Martinson
Doug Johnson
Jennifer Reader
Meghan "Sigvanna" Topkok

### **Municipal Employees**

Donald Olson (D)

Glenn Steckman, City Manager Bryant Hammond, CMC, City Clerk Nickie Crowe, Acting Finance Director Jim West, Fire Chief Lucas Stotts, Harbormaster Joy Baker, Port Director

#### **Municipal Facilities & Utilities**

Piped Water, Water Delivery, Piped Sewer, Electric, Refuse Collection, Landfill, Harbor/Port, Police, Volunteer Fire/Ambulance, Animal Control, Library, Museum, Recreation Center, Convention Center & Visitors Bureau, Roads, Schools

Neal Foster (D)

# **City of Nondalton**

 Phone
 907-294-2235

 Fax
 907-294-2235

 E-Mail
 nondaltoncity@hotmail.com

 Population
 129

 Type of Government
 2nd Class City

 Number of Employees
 4.5 (FTE)

Year of Incorporation............ 1971 Manager Form of Gov't........ No

Regular Election......1st Tuesday in October

Council Meets......2nd Tuesday of every month

Taxes ...... 3% Sales

School District ...... Lake & Peninsula Borough School District

Planning Commission ...... No



Lyman Hoffman (D)

Representative
Bryce Edgmon(I)

#### **City Mayor & Council**

Mayor Christopher Crookham

Clyde Trefon

Fawn Silas

Charles Balluta

Ricco Joseph

Jeremy Jeffries

Randal Kakaruk

#### **Municipal Employees**

Carrie Harried, Administrator Brenton Hinkle, City Clerk

#### **Municipal Facilities & Utilities**

Piped Water, Piped Sewer, Landfill, Health Clinic, Volunteer Fire, Airport (State Contract), Roads

### **City of Noorvik**

Phone	907-636-2100/2211
Fax	907-636-2135
E-Mail	cityofnoorvik@gmail.com
Population	629
Type of Government	2nd Class City
Number of Employees	0.8 (FTE)
Year of Incorporation	1964
Manager Form of Gov't	No
Regular Election	1st Tuesday in October
Council Meets	2nd Tuesday in each month
Taxes	4% Sales

School District ...... Northwest Arctic Borough School District

**City Mayor & Council** 

Mayor Vern Cleveland Roy Pungalik Robert Wells Belle Nunn Rodney Hunnicutt Virgil Coffin

Billie Mulluk

Planning Commission ...... No

Senator Donald Olson (D)

Representative John Lincoln (I)

**Municipal Employees** 

Stacy Jack, Administrator Lisa Binford , City Clerk Marisa Sun, Bookkeeper Elino Bantatua, Fire Chief

**Municipal Facilities & Utilities** 

Piped Water, Piped Sewer, Electric(AVEC), Refuse Collection, Landfill, Health Clinic, Volunteer Fire, Public Safety Building, Roads, Ice Roads, Bingo/Pull Tabs, Equipment, Office and Shop Rental

Website: www.northpolealaska.com

# **City of North Pole**

Phone 907-488-8583
Fax 907-488-3002
E-Mail michael.welch@northpolealaska.org
Population 2,101
Type of Government Home Rule City
Number of Employees 42 (FTE)
Year of Incorporation 1953
Manager Form of Gov't No
Regular Election 1st Tuesday in October
Council Meets 1st & 3rd Mondays of each month
Taxes 5.5% Sales; 2.999 mills Property; 8% Bed; 6% Alcohol; 8% Tobacco

School District ...... Fairbanks North Star Borough School District

**City Mayor & Council** 

Mayor Michael Welch Perry Walley

Planning Commission ...... No

David Skipps

Aino Welch DeJohn Cromer

Thomas McHee

Santa Claus

Senator John Coghill (R) Representative

TBD

#### **Municipal Employees**

Vacant, City Clerk/HR Manager Tricia Fogarty, Finance Director Geoff Coon, Fire Chief

#### **Municipal Facilities & Utilities**

Piped Water, Piped Sewer, Police, Fire & Ambulance, Fire Stations, Municipal Buildings I & II, Building Permits

Website: www.cityofnuigsut.org

Phone	. 907-480-6727
Fax	. 907-480-6928
E-Mail	. cityclerk@cityofnuiqsut.org
Population	. 481
Type of Government	. 2nd Class City
Number of Employees	. 7.5 (FTE)
Year of Incorporation	. 1975

Manager Form of Gov't...... No

Regular Election......1st Tuesday in October

Council Meets..... 1st Monday of each month

School District ...... North Slope Borough School District

Planning Commission ...... No

### Senator

Representative

Donald Olson (D) John Lincoln (I)

#### **City Mayor & Council**

Mayor Mamie Pardue Carl Brower Rene Opie Rosemary Ahtuangaruak Martha Itta Robert Pardue

#### **Municipal Employees**

Pauline Bowers, Administrator Elaine Soualik, City Clerk Peter Barber, Finance Director

#### **Municipal Facilities & Utilities**

Kisik Community Hall, Dock and Cable TV, The North Slope Borough Provides Water Delivery, Honey Bucket Hauling, Electric, Refuse Collection, Landfill, Health Clinic, Airport, Police and Volunteer Fire/EMS

# **City of Nulato**

Phone	. 907-898-2205
Fax	. 907-898-2203
E-Mail	. nulatoclerk@gmail.com
Population	. 206
Type of Government	. 2nd Class City
Number of Employees	. 16.875 (FTE)
Year of Incorporation	. 1963
Manager Form of Gov't	. No
Regular Election	. 1st Tuesday in October
Council Meets	. 2nd Tuesday of each month
Taxes	. None
School District	. Yukon-Koyukuk School District
Planning Commission	. No



#### **City Mayor & Council**

Mayor Sharon Agnes Lisa Patsy Andrean Madros Lawrence Esmailka Howard Esmailka Vernon Madros, Sr. Clare Patsey **Senator**Donald Olson (D)

Representative
Neal Foster (D)

#### **Municipal Employees**

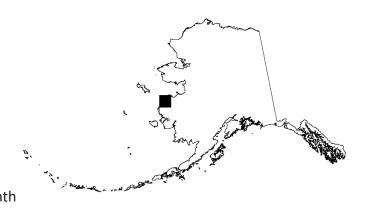
Violet Kruger, Administrator Carol Alexie, City Clerk Rita Demoski-Painter, Bookkeeper

#### **Municipal Facilities & Utilities**

Piped Water, Watering Point, School Water, Piped Sewer, Washeteria, Electric (AVEC), Landfill, Health Clinic, Public Safety Building, Fuel Sales, Roads, Maintenance Shop, City Office, Community Hall, Activity Center, Adult Recreation Center, Gravel Sales, Equipment Rental

### **City of Nunam Iqua**

Phone	.907-498-4226
Fax	.907-498-4250
E-Mail	.cityofnunam@gmail.com
Population	. 225
Type of Government	. 2nd Class City
Number of Employees	. 8.29 (FTE)
Year of Incorporation	. 1974
Manager Form of Gov't	. Yes
Regular Election	. 1st Tuesday in October
Council Meets	. 2nd Thursday of each month
Taxes	. 4% Sales
School District	Lower Yukon School District



**Senator**Donald Olson (D)

Representative Neal Foster (D)

### **City Mayor & Council**

Mayor Darlene Pete Maggie Strongheart Loriann Rivers Bernard Afcan Edward Abraham, Jr. Agatha Oktoyak James Manumik

Planning Commission ...... Yes

#### **Municipal Employees**

Esther Manunik, City Administrator/Finance Elizabeth Anaver, Utility/City Clerk

#### **Municipal Facilities & Utilities**

Water and Sewer, Electric Company, Washeteria, Landfill, City Complex, Post Office, Equipment Rental, Electric Company, City Fuel Sales, Store

# **City of Nunapitchuk**

 Phone
 907-527-5327

 Fax
 907-527-5011

 E-Mail
 cityofnunap@yahoo.com

 Population
 647

 Type of Government
 2nd Class City

Number of Employees......33 (FTE)

Year of Incorporation......1969

Manager Form of Gov't ...... No

Regular Election...... 1st Tuesday in October

Council Meets......2nd & 4th Mondays of each month

School District ...... Lower Kuskokwim School District

Planning Commission ...... No

# **Senator**Lyman Hoffman (D)

Representative Tiffany Zulkosky (D)

#### **City Mayor & Council**

Mayor Noah Wise James Berlin, Sr. Matthew Enoch

Esther Mojin

Joseph Mochin, Sr.

John Paul

**Thomas Parks** 

#### **Municipal Employees**

Juliana Wassillie, Administrator Desire Waska, Deputy Clerk

#### **Municipal Facilities & Utilities**

Water and Sewer Flush/Haul, Watering Point, Honeybucket Haul, Washeteria, Electric (AVEC), Refuse Collection, Landfill, Health Clinic Building, Police, State-funded Public Safety Officer (VPSO), Volunteer Fire, Roads, Ice Roads, Planning, Parks & Recreation, City Gaming Department, City Land Department, ATV Rental

### **City of Old Harbor**

Phone	907-286-2204
Fax	907-286-2278
E-Mail	oldharborcitycouncil@gmail.com
Population	224
Type of Government	2nd Class City
Number of Employees	5 (FTE)
Year of Incorporation	1966
Manager Form of Gov't	No
Regular Election	1st Tuesday in October
Council Meets	1st Tuesday of each month

School District ...... Kodiak Island Borough School District

Planning Commission ...... No

City Mayor & Council

Mayor Rick Berns Alec Inga, Sr. Allen Christiansen, Sr. Conrad Peterson Alex Shugak, Sr. Glen Clough Loyd Ashouwak, Sr. **Senator**Gary Stevens (R)

Representative
Louise Stutes (R)

#### **Municipal Employees**

Russell Fox, Treasurer Zora Inga, City Clerk

#### **Municipal Facilities & Utilities**

Piped Water, Piped Sewer, Electric (AVEC), Refuse Collection, Landfill, Health Clinic, Police, Volunteer Fire, Fire Hall, Harbor/Dock, Airport, Library, Fuel Sales, Teen/Senior Center, Roads, Gym, Building Rental, Equipment Rental

# **City of Ouzinkie**

Phone	. 907-680-2209
Fax	. 907-680-2223
E-Mail	. cityclerk@ouzinkie.org
Population	. 154
Type of Government	. 2nd Class City
Number of Employees	. 5.925 (FTE)
Year of Incorporation	. 1967
Manager Form of Gov't	. No

Regular Election......1st Tuesday in October

Council Meets......2nd Thursday of each month

School District ...... Kodiak Island Borough School District

Planning Commission ...... No

#### **City Mayor & Council**

Mayor Elijah Jackson Mathew Jones Katherine Panamarioff Linda Getz Vickie Novak Melodi Chichenoff Herman Anderson



### Representative

Louise Stutes (R)

#### **Municipal Employees**

Elijah Jackson, Administrator Teressa Muller, City Clerk Garman Squatsoff, Harbor Master

#### **Municipal Facilities & Utilities**

Piped Water, Piped Sewer, Electric, Refuse Collection, Landfill, Hydro Electric, Health Clinic, Airport(State Contract), Volunteer Fire, Library, Roads, Boat Harbor

Planning Commission ..... Yes

Website: www.cityofpalmer.org

Phone	. 907-745-3271
Fax	. 907-761-1340
E-Mail	. cityclerk@palmerak.org
Population	. 6,223
Type of Government	. Home Rule City
Number of Employees	. 79.5 (FTE)
Year of Incorporation	. 1951
Manager Form of Gov't	. Yes
Regular Election	. 1st Tuesday in October
Council Meets	. 2nd & 4th Tuesdays of eac
Tayor	20/ Salace 12 004 mills Drop

ch month School District ...... Matanuska-Susitna Borough School District

#### **City Mayor & Council**

Mayor Edna DeVries Julie Berberich **Steve Carrington** Sabrena Combs Linda Combs Jill Valerius

#### Senator Shelley Hughes (R)

Representative DeLena Johnson (R)

### **Municipal Employees**

Nathan Wallace, City Manager Norma Alley, MMC, City Clerk John McNutt, Fire Chief Gina Davis, Finance Officer

#### **Municipal Facilities & Utilities**

Piped Water, Piped Sewer, Refuse Collection, Airport, Police, 911 Dispatch, Fire/EMS, Library, Community Center, Visitor's Center, Roads, Golf Course, Planning & Zoning, Parks & Recreation

### **City of Pelican**

Website: www.pelican.net

Phone
·
Planning Commission Yes

#### **City Mayor & Council**

Mayor Walt Weller Jamison Mork Patricia Phillips Derek Stewart Celeste Weller Sandra Quinn

Michael Allard

#### Senator

#### Representative

Bert Stedman (R)

Jonathan Kreiss-Tomkins (D)

#### **Municipal Employees**

Lattieca Stewart, City Clerk Jessica Adams, City Treasurer Robert Adams, Fire Chief Amber Anselm, Harbor Master

#### **Municipal Facilities & Utilities**

Piped Sewer, Refuse Collection, Landfill/Incinerator, Health Clinic, Volunteer Fire/EMS, Harbor/Dock, Library, Community Hall, School, Pelican Fuel Dock, Public Laundry/Shower

### **City of Pilot Point**

Planning Commission ...... No

Phone	. 907-797-2200	
Fax	. 907-797-2211	
E-Mail	. cityclerk@pilotpointak.gov	
Population	. 83	
Type of Government	. 2nd Class City	
Number of Employees	. 6 (FTE)	
Year of Incorporation	. 1992	±,
Manager Form of Gov't	. Yes	
Regular Election	. 1st Tuesday in October	The same.
Council Meets	. 2nd Tuesday of each month	
Taxes	. 3% Raw Fish	
School District	. Lake & Peninsula Borough So	chool District



Representative Bryce Edgmon (I)

### City Mayor & Council

Mayor Janice Ball Molly Wise Gregory Kingsley Sophie Abyo Suzanne Evanoff Breanna Griechen

#### **Municipal Employees**

Lori Ann Abyo, City Manager Samantha Holm, City Clerk/Fire Chief

#### **Municipal Facilities & Utilities**

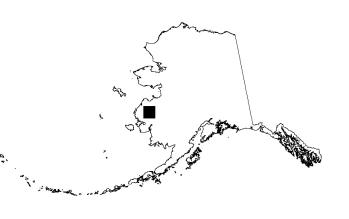
Septic Pumping, Landfill, Volunteer Fire, Dock, Fuel Sales, Airport Maintenance, Fisheries Support, Electric Utility Office

### **City of Pilot Station**

Phone	907-549-3211/3210
Fax	907-549-3014
E-Mail	pqscityoffice@gci.net
Population	. 640
Type of Government	2nd Class City
Number of Employees	5.9 (FTE)
Year of Incorporation	1969
Manager Form of Gov't	
Regular Election	1st Tuesday in October
Council Meets	2nd Tuesday of each month
Taxes	4% Sales
School District	Lower Yukon School District
Planning Commission	No



Mayor Cynthia Fancyboy Terrence Peters Anita M. Myers Eunice Paul John Tinker, Jr. Rex J. Nick Abraham A. Kelly



**Senator**Donny Olson (D)

Representative Neal Foster (D)

### **Municipal Employees**

Ruth Borromeo, City Clerk Vacant, City Manager

#### **Municipal Facilities & Utilities**

Piped Water & Sewer, Landfill, Electric (AVEC), Dock, Public Safety Facility, Volunteer Fire, Fuel Deliveries, Cable TV & Bingo

# **City of Platinum**

Phone	907-979-8114
Fax	907-979-8210
E-Mail	cityofplatinum@gmail.com
Population	53
Type of Government	2nd Class City
Number of Employees	0.10 (FTE)
Year of Incorporation	1975
Manager Form of Gov't	No
Regular Election	1st Tuesday in October
Council Meets	2nd Wednesday of each mont
Taxes	None
School District	Lower Yukon School District
Planning Commission	No



Representative
Tiffany Zulkosky (D)

### **City Mayor & Council**

Mayor Mark Moyle Arnold Kilbuck Nicholas Solomon Roxann Ramirez Linda Kilbuck Felix Magallanes

### **Municipal Employees**

Mark Moyle, Admin., PW Director & Fire Chief Letha Moyle, City Clerk

#### **Municipal Facilities & Utilities**

Watering Points, Electric

### **City of Point Hope**

Phone	907-368-2537	
Fax	. 907-368-2835	
E-Mail	. akphogov@hotmail.com	
Population	. 749	
Type of Government	. 2nd Class City	
Number of Employees	. 8.93 (FTE)	
Year of Incorporation		
Manager Form of Gov't	. No	, , , , , , , , , , , , , , , , , , ,
Regular Election	. 1st Tuesday in October	- 1- 1- 1- 1- 1- 1- 1- 1- 1- 1- 1- 1- 1-
Council Meets	. 3rd Wednesday of each mor	nth
Taxes	. 3% Sales; 18.5 mills Property	y (Borough)

Senator Donald Olson (D)

Representative John Lincoln (I)

#### **City Mayor & Council**

School District ...... North Slope Borough School District

Mayor Herbert Kinneeveauk, Jr.

Planning Commission ...... No

Jeffrey Kowunna Caroline Cannon

Phyllis Frankson

**Daisy Sage** 

Leonard Barger

Bessie Kowunna

#### **Municipal Employees**

Roberta Milligrock, City Clerk Tonia Weber, Bookkeeper Elijiah Lane, Sr., Fire Chief

#### **Municipal Facilities & Utilities**

Landfill Maintenance, Police, Volunteer Fire/EMS, Airport, North Slope Borough Operates Water and Sewer, Utilities and Electric Power Plant, Health Care Services, Local Clinic

Phone	. 907-568-2211
Fax	. 907-568-2211
E-Mail	. cityofportalexander@yahoo.com
Population	. 55
Type of Government	. 2nd Class City
Number of Employees	. 0.275 (FTE)
Year of Incorporation	. 1974
Manager Form of Gov't	. No
Regular Election	. 1st Tuesday in October
Council Meets	. 1st Monday of each month
Taxes	. 4% Sales; 6% Bed
School District	. Southeast Island School District
Planning Commission	. Yes



#### **City Mayor & Council**

Mayor Debra Rose Gifford Cory Gifford Tommy Corso Ryan Martin Karina Browning Laura Pollard

Sarah Patrick

**Senator**Bert Stedman (R)

**Representative**Jonathan Kreiss-Tomkins (D)

#### **Municipal Employees**

Shanna Smith, City Clerk Molly Kimzey, City Clerk

#### **Municipal Facilities & Utilities**

Piped Water, Dock, Volunteer Fire/EMS, Bear Hall, Community Center, Health Clinic, Roads & Trails

### **City of Port Heiden**

Phone	. 907-837-2209
Fax	. 907-837-2248
E-Mail	. city.portheiden@gmail.com
Population	. 119
Type of Government	. 2nd Class City
Number of Employees	. 7 (FTE)
Year of Incorporation	. 1972
Manager Form of Gov't	. No
Regular Election	. 1st Tuesday in November
Council Meets	. 1st Tuesday of each month

Taxes......None

School District ...... Lake & Peninsula Borough School District

Planning Commission ..... No

#### **City Mayor & Council**

Mayor Scott Anderson John Christensen, Sr James Christensen, Sr. Charles O'Domin, Jr. Gerda Kosbruk Henry Matson Derek Schraffenberger



Representative Bryce Edgmon (I)

#### **Municipal Employees**

Melody Trefon, Administrator Shane Fortune, City Clerk

#### **Municipal Facilities & Utilities**

Septic Plumbing, Refuse Collection, Landfill, Electric, Rescue, Fuel Sales, Roads, State Funded Public Safety Officer (VPSO)

### **City of Port Lions**

Dhana	007 454 3333	
Phone	.907-454-2332	
Fax	. 907-454-2420	
E-Mail	. cityofportlions@gmail.com	
Population	. 142	
Type of Government	. 2nd Class City	
Number of Employees	. (FTE)	
Year of Incorporation	. 1966	, ,
Manager Form of Gov't	. No	**
Regular Election	. 2nd Tuesday in October	The second
Council Meets	. 2nd Tuesday of each month	
Taxes	. 10.75 mills Property (Boroug	h); 5% Bed

School District ...... Kodiak Island Borough School District

**Senator**Gary Stevens (R)

Representative Louise Stutes (R)

#### City Mayor & Council

Mayor Dorinda Kewan Dana Patterson George Weaver Jakob Hartley Judith Clayton Jess Eggemeyer Mike Holden

Planning Commission ...... No

### **Municipal Employees**

Janice Weaver, City Clerk Marian Royall, Bookkeeper

#### **Municipal Facilities & Utilities**

Piped Water, Piped Sewer, Refuse Collection, Landfill, Harbor/Dock, Library, Volunteer Fire, Roads, State-funded Public Safety Officer (VPSO)

# City of Quinhagak

Phone ...... 907-556-2181

Fax .......907-556-8900 or 907-556-8166

E-Mail ......fmoore.nvk@gmail.com

Population ...... 747

Type of Government......2nd Class City

Number of Employees......... 2.75 (FTE)

Year of Incorporation......1975

Manager Form of Gov't ...... No

Regular Election......1st Tuesday in October

Council Meets......1st Thursday of each month

School District ...... Lower Kuskokwim School District

Planning Commission ...... No

**Senator**Lyman Hoffman (D)

Representative Tiffany Zulkosky (D)

#### **City Mayor & Council**

Mayor Jerilyn Kelly

Tamara Forbes

**Edward Mark** 

Lucille Mark

Minnie Mark

**Evon Ford** 

**Grace Friendly** 

#### **Municipal Employees**

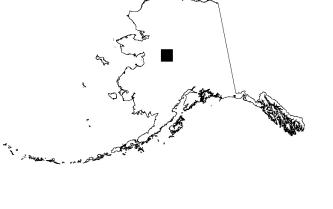
Amanda Mark, Administrator Fannie Moore, CMC, City Clerk Andrea Sharp, Bookkeeper

#### **Municipal Facilities & Utilities**

Water Treatment Plant, City Dock, Trash Hauler, Water/Sewer haul

### City of Ruby

Phone	. 907-468-4401	
Fax	. 907-468-4443	
E-Mail	. jenniehopson@gmail.com	
Population	. 168	
Type of Government	. 2nd Class City	
Number of Employees	. 2 (FTE)	
Year of Incorporation	. 1973	
Manager Form of Gov't	. No	~
Regular Election	. 1st Tuesday in October	
Council Meets	. 3rd Thursday of each month	ı
Taxes	. None	
School District	. Yukon-Koyukuk School Distri	ct
Planning Commission	. No	



**Senator**Donny Olson (D)

Representative Neal Foster (D)

### City Mayor & Council

Mayor Elizabeth Captain Dwight Edward Sarten Dale Honea Martha Wright Dorothy Captain Yvonne Adams Janice Captain

### **Municipal Employees**

Jennie Peter, City Clerk

#### **Municipal Facilities & Utilities**

Watering Point, Washeteria, Electric, Landfill, Health Clinic, Volunteer Fire/Rescue/Ambulance, Public Safety Facility, Fire Hall, Community Hall, Teen Center, Library, Public Campground, Sawmill

Phone	907-584-5111	
Fax	907-584-5476	
E-Mail	russianmissioncityof@yahoo.com	
Population	340	
Type of Government	2nd Class City	
Number of Employees		
Year of Incorporation	1970 % No %	
Manager Form of Gov't	No ·	۰
Regular Election		-
Council Meets	2nd & 4th Tuesdays of each month	1
Taxes	4% Sales	
School District	Lower Yukon School District	
Planning Commission	No	

Senator Lyman Hoffman (D)

Representative Tiffany Zulkosky (D)

#### **City Mayor & Council**

Mayor Sheila A. Minock Cecelia Housler James Changsak Tatiana Changsak Josephine K. Larson Agnes W. Housler Liza R. Busch

### **Municipal Employees**

Anastasia Larson, City Clerk

#### **Municipal Facilities & Utilities**

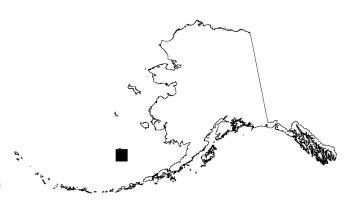
Piped Water, Piped Sewer, Electric, Health Clinic, Public Safety Building, Volunteer Fire

# **City of Saint George**

Phone	. 907-859-2263
Fax	. 907-859-2212
E-Mail	. patplet714@gmail.com
Population	. 68
Type of Government	. 2nd Class City
Number of Employees	. 2.625 (FTE)
Year of Incorporation	. 1983
Manager Form of Gov't	. No
Regular Election	. 1st Tuesday in October
Council Meets	. 1st Tuesday of each month
Taxes	. 3% Sales; 3% Raw Fish Tax
School District	. Pribilof School District
Planning Commission	. No

#### **City Mayor & Council**

Mayor Patrick Pletnikoff Victor Halavansky Olga Stepetin Laurence Prokopiof Pat Pletnikoff Carl Lestenkof Jacob Malavanski



### **Senator** Lyman Hoffman (D)

Representative
Bryce Edgmon (I)

### **Municipal Employees**

Diane Olson, Bookkeeper Olga Stepetin, City Clerk Ruby Prokopiof, Finance

#### **Municipal Facilities & Utilities**

Piped Water, Piped Sewer, Electric, Refuse Collection, Landfill, Volunteer Fire/ EMS, Fire Station, Harbor/Port, Airport, Fuel Sales, Roads, Parks & Recreation

# **City of Saint Mary's**

Phone	907-438-2515	مر
Fax	907-438-2719	$ \leftarrow $
E-Mail	ksmcityclerk@yahoo.com	I was
Population	566	or gara
Type of Government	1st Class City	
Number of Employees	8.5 (FTE)	, 00 pt
Year of Incorporation	1967	Esinge
Manager Form of Gov't	Yes	الله المحمد الله الله الله الله الله الله الله الل
Regular Election	1st Tuesday in October	The same of the sa
Council Meets	2nd Wednesday of each r	nonth
Taxes	3% Sales	
School District	Saint Mary's School Distr	ict
Planning Commission	Yes	

#### **City Mayor & Council**

Mayor Sven Paukan William Alstrom, II Sebastian Cowboy Norbert Beans Sylvia Nerby Theresa Kelly

# Senator Character (D

Donny Olson (D)

### Representative

Neal Foster (D)

#### **Municipal Employees**

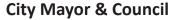
Walton Smith, City Manager Thelma "Bay" Johnson, City Clerk Marlene Waska, Bookkeeper Andy Journey, Fire Chief

#### **Municipal Facilities & Utilities**

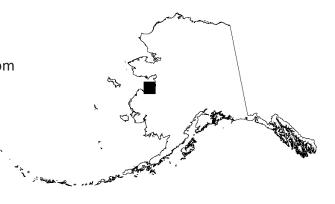
Piped Water, Watering Point, Piped Sewer, Honey Bucket Hauling, Electric (AVEC), Refuse Collection, Landfill, Police, Volunteer Fire, Search & Rescue, Port/Dock, Gravel Sales, Roads, Bingo, Parks & Recreation, Kumeluvik Building, Equipment Rentals, Schools, City Lodge

# **City of Saint Michael**

Phone	907-923-3222
Fax	907-923-2284
E-Mail	smkcityoffice659@yahoo.com
Population	398
Type of Government	2nd Class City
Number of Employees	14.5(FTE)
Year of Incorporation	1969
Manager Form of Gov't	No
Regular Election	1st Tuesday in November
Council Meets	1st Tuesday of each month
Taxes	4% Sales
School District	Bering Strait School District
Planning Commission	No



Mayor Harold Hawkins Thomas Cheemuk, Sr. Pius Washington Bobbi Andrew Elsie Cheemuk Dave Harvey Bernadette Joe



**Senator**Donald Olson (D)

Representative

Neal Foster (D)

#### **Municipal Employees**

Vacant, Administrator Richard J. Elachik, Sr., City Clerk Stephanie Lockwood, Bookkeeper

#### **Municipal Facilities & Utilities**

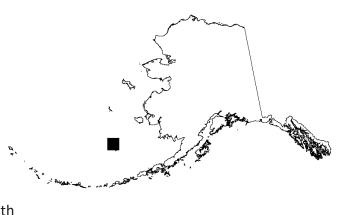
Piped Water, Piped Sewer, Honey Bucket Hauling, Washeteria, Electric (AVEC) Health Clinic, Police, Volunteer Fire, Search and Rescue, Roads, Dock, Equipment & Truck Rentals

# **City of Saint Paul**

Phone	907-546-3100
Fax	907-546-3188
E-Mail	mbaker@stpaulak.com
Population	390
Type of Government	2nd Class City
Number of Employees	30 (FTE)
Year of Incorporation	1971
Manager Form of Gov't	Yes
Regular Election	1st Tuesday in October
Council Meets	2nd Thursday of each mont
Taxes	3.5% Sales; 3.5% Raw Fish
School District	Pribilof School District
Planning Commission	Yes



Mayor Jacob Merculief Jason Bourdukofsky Dimitri Zacharof Raymond Melovidov Robert Owens Daniel Porath, Sr. Richard Warner



**Senator** Lyman Hoffman (D)

Representative Bryce Edgmon (I)

#### **Municipal Employees**

Phillip Zavadil, City Manager/FireChief Monique Baker, City Clerk Stephanie Mandregan, Controller Victor Clarey, Harbor Master Becky Lipson, Attorney

#### **Municipal Facilities & Utilities**

Piped Water, Piped Sewer, Electric, Refuse Collection, Landfill, Harbor/Dock, Police, Volunteer Fire/Rescue/Ambulance, Home Heating & Marine Fuel Sales, Roads

Website: www.sandpointak.com

# **City of Sand Point**

**City Mayor & Council** 

Mayor Glen Gardner, Jr.
Danny Cumberlidge
Shirley Brown
Allan Starnes
Jack Foster, Jr.
Emil Mobeck
Marita Gundersen

Planning Commission ..... Yes

**Senator** Lyman Hoffman (D)

Representative Bryce Edgmon (I)

#### **Municipal Employees**

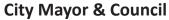
Jordan Keeler, Administrator Shannon Sommer, City Clerk Krista Galvin, Finance Officer Douglas Holmberg, Harbormaster

#### **Municipal Facilities & Utilities**

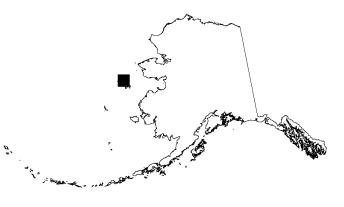
Watering Point, Washeteria, Electric, Landfill, Health Clinic, Volunteer Fire/Rescue/Ambulance, Public Safety Facility, Fire Hall, Community Hall, Teen Center, Library, Roads

# **City of Savoonga**

Phone	. 907-984-6614
Fax	907-984-6301
E-Mail	.cityofsva@yahoo.com
Population	. 751
Type of Government	. 2nd Class City
Number of Employees	. 3.2 (FTE)
Year of Incorporation	. 1969
Manager Form of Gov't	. Yes
Regular Election	. 1st Tuesday in October
Council Meets	1st Monday of each month
Taxes	. 4% Sales
School District	Bering Strait School District
Planning Commission	. No



Mayor Myron Kingeekuk Alvin Noongwook Joseph Iya Melissa Kava Renita Toolie Samuel Mokiyuk



**Senator**Donald Olson (D)

Representative
Neal Foster (D)

#### **Municipal Employees**

Charlotte Kava, City Administrator Vacant, City Clerk Frank Seppilu, Fire Chief

#### **Municipal Facilities & Utilities**

Watering Point, School Water, Electric (AVEC), Landfill, VPSO/VPO, Volunteer Fire, Suicide Prevention, Roads, Bingo, Lodging, Building Rental, Equipment Rental

# **City of Saxman**

Phone	907-225-4166		Jana Bridge	No.
Fax	907-225-6450		_	
E-Mail	cityclerksaxman@kpunet.	.net	A COMPANY OF THE PROPERTY OF T	
Population	421		the way	
Type of Government	2nd Class City			~ A
Number of Employees	4 (FTE)		O'C'	
Year of Incorporation	1929	<i>p</i> ,		W.
Manager Form of Gov't	No	· ~ .	The state of the s	
Regular Election	1st Tuesday in October	- Service .	LON ACCOMPANY	
Council Meets	3rd Wednesday of each m	nonth		
Taxes	4% Sales(City); 2.5% Sales	(Borough); 5.0	mills Property (Bo	rough areawide)
School District	Ketchikan Gateway Borou	gh School Distr	ict	
Planning Commission	No			

#### **City Mayor & Council**

Mayor Frank Seludo Billy Joe Thomas Denny Blair Norman Natkong Sr. Corey Padron Woodrow Watson

Richard Makua

## **Senator** Bert Stedman (R)

## **Municipal Employees**

Lori Richmond, City Clerk/Administrator Kayleigh Slagle, CPA, Consultant

#### **Municipal Facilities & Utilities**

Piped Water, Piped Sewer, Public Safety Building, Volunteer Fire/EMS, Roads, Saxman Seaport & Warehouse, Saxman Community Hall, Saxman Beaver Tribal House & Edwin C. DeWitt Carving Center

Representative

Dan Ortiz (I)

## **City of Scammon Bay**

Phone	907-558-5529
Fax	907-558-5626
E-Mail	cityofscammon@marayarmiut.com
Population	598
Type of Government	2nd Class City
Number of Employees	5.25 (FTE)
Year of Incorporation	1967
Manager Form of Gov't	Yes *·
Regular Election	1st Tuesday in October :
Council Meets	1st Tuesday of each month
Taxes	6% Sales; 10% Tobacco Tax
School District	Lower Yukon School District
Planning Commission	No



Mayor John Uttereyuk Josephine Uttereyuk Louisa Walker Karen Kaganak David Kasayuli Hazel Kaganak Anthony Ulak



Representative Neal Foster (D)

#### **Municipal Employees**

Larson Hunter, City Manager Jessica Hunter, City Clerk

#### **Municipal Facilities & Utilities**

Piped Water and Sewer, Electric (AVEC), Landfill, Dock, Police, Volunteer Fire, Roads Building Rental, Equipment Rental

# City of Selawik

Phone	. 907-484-2123
Fax	. 907-484-2209
E-Mail	.city_of_selawik@hotmail.com
Population	. 845
Type of Government	. 2nd Class City
Number of Employees	. 9 (FTE)
Year of Incorporation	. 1977
Manager Form of Gov't	. Yes 💃
Regular Election	. 1st Tuesday in October
Council Meets	. 1st Monday of each month

School District ...... Northwest Arctic Borough School District

## **City Mayor & Council**

Taxes ...... 6.5% Sales

Planning Commission ...... Yes

Mayor Clyde Ramoth Kirk Oviok, Jr. Tanya Ballot **Grant Ballot** Patrick Foster

Allen Ticket, Jr.

Senator Donald Olson (D)

#### Representative John Lincoln (I)

## **Municipal Employees**

Lenora Foxglove, Administrator Vacant, City Clerk/Bookkeeper Joseph Arey, Fire Chief

#### **Municipal Facilities & Utilities**

Watering Point, Piped Sewer, Honeybucket Hauling, Electric (AVEC), Landfill, Police and State-funded Public Safety Officer (VPSO), Volunteer Fire, Public Safety Officer, Multi-Purpose Facility, Cable TV, Roads, Bingo

# **City of Seldovia**

Phone ...... 907-234-7643 Fax ...... 907-234-7430 E-Mail ..... cityclerk@cityofseldovia.com Population ...... 220 Type of Government...... 1st Class City Number of Employees...... 10.4 (FTE) Year of Incorporation......1945 Manager Form of Gov't ...... Yes Regular Election...... 1st Tuesday in October Council Meets......2nd & 4th Wednesdays of each month

School District ...... Kenai Peninsula Borough School District

Planning Commission ...... Yes

12.75 mills Property (City and Borough)

**City Mayor & Council** Mayor Dean Lent George Nathan

Vivian Rojas

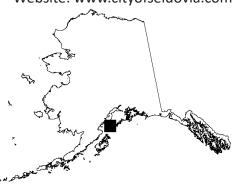
Jeremiah Campbell

**Bobbi Sweatt** 

**Perley Morrison** 

John Colberg

Website: www.cityofseldovia.com



Senator Gary Stevens (R) Representative

Louise Stutes (R)

#### **Municipal Employees**

Cassidi Cameron, City Manager Heidi Geagel, City Clerk Jackie Tayor, Treasurer Layla Jandt-Pedersen, Harbormaster

#### **Municipal Facilities & Utilities**

Piped Water, Piped Sewer, Harbor/Dock/Boat Haul-out, Police, Volunteer Fire/EMS, Health Clinic, Library, Community Hall, Roads, RV Park, Storage Yards

# **City of Seward**

Website: www.cityofseward.us Phone ...... 907-224-4046 

E-Mail ......clerk@cityofseward.net; bballou@cityofseward.net

Population ...... 2,584

Type of Government...... Home Rule City

Number of Employees...... 102 (FTE)

Year of Incorporation........... 1912

Manager Form of Gov't ...... Yes

Regular Election..... 1st Tuesday in October

Council Meets......2nd & 4th Mondays of each month

9.09 mills Property (City & Borough); 4% Bed

School District ...... Kenai Peninsula Borough School District

Planning Commission ..... Yes

#### **City Mayor & Council**

Mayor Christy Terry Dale Butts

Tony Baclaan

Sue McClure

Sharyl Seese

John Osenga

Kelley Lane

## Senator

Peter Micciche (R)

#### Ben Carpenter (R) **Municipal Employees**

Representative

Scott Meszaros, City Manager Brenda Ballou, MMC, City Clerk

Sam Hickok, Acting Finance Director Eddie Athey, Fire Chief

Norm Regis, Harbor Master

Birch Horton Bittner & Cherot, Attorney

#### **Municipal Facilities & Utilities**

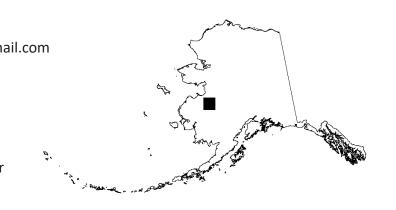
Piped Water, Piped Sewer, Refuse (Borough contract), Electric, Harbor/Port, Marine Industrial Center, Police, Volunteer Fire/EMS, Ambulance, Animal Control, Jail (State contract), 911 Dispatch (Borough contract), Building Safety, Library, Teen Center, Municipal Building, Parking, Community Development, Parks & Recreation, Roads, Cemetery, DMV (State Contract)

## **City of Shageluk**

Phone	907-473-8221
Fax	907-473-8220
E-Mail	shagelukcity2010@gma
Population	84
Type of Government	2nd Class City
Number of Employees	1.40 (FTE)
Year of Incorporation	1970
Manager Form of Gov't	No
Regular Election	1st Tuesday in October
Council Meets	Once a month
Taxes	None
School District	Iditarod School District
Planning Commission	No



Mayor Chevie Roach Marlene Madros Leona Wolfersheim Alana Notti Tracy Arrow Shirley John Irma Howard



**Senator**Lyman Hoffman (D)

Representative Bryce Edgmon (I)

## **Municipal Employees**

Scott Wolfersheim, Administrator Jared Menadelook, City Clerk

#### **Municipal Facilities & Utilities**

Watering Point, Washeteria, Electric (AVEC), Landfill, Volunteer Fire, Post Office, City Hall, Clinic, City Housing

# **City of Shaktoolik**

Phone	. 907-955-3441
Fax	. 907-955-3221
E-Mail	. skkcity@gci.net
Population	. 275
Type of Government	. 2nd Class City
Number of Employees	. 3 (FTE)
Year of Incorporation	. 1969
Manager Form of Gov't	. No
Regular Election	
Council Meets	. Once a month
Taxes	. None
School District	. Bering Strait School District
Planning Commission	. No



Mayor Edgar Jackson, Sr.

Steven Perry

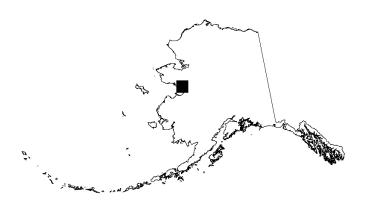
Agnes Takak

Axel Jackson

Gail Evan

Lars Sookiayak

Perfenia Pletnikoff



**Senator**Donald Olson (D)

Representative
Neal Foster (D)

Municipal Employees Isabelle Jackson, City Clerk

## **Municipal Facilities & Utilities**

Piped Water, Watering Points, Piped Sewer, Washeteria, Electric (AVEC), Landfill/Incinerator, Health Clinic, Police, Volunteer Fire, Teen Center, Roads, Building Rental, Equipment Rental

# **City of Shishmaref**

Phone	007 640 2791
Priorie	907-049-3781
Fax	907-649-2131
E-Mail	cityofshhclerk@gci.net
Population	610
Type of Government	2nd Class City
Number of Employees	5 (FTE)
Year of Incorporation	1969
Manager Form of Gov't	No
Regular Election	1st Tuesday in October
Council Meets	1st & 3rd Tuesdays of each mor
Taxes	3% Sales
School District	Bering Strait School District
Planning Commission	No



**Senator**Donald Olson (D)

Representative
Neal Foster (D)

#### **City Mayor & Council**

Mayor Karla Nayokpuk Howard Weyiouanna Lucy Weyiouanna Edwin J. Weyiouanna Amber Fernandez William P. Jones Fred Davis

## **Municipal Employees**

Karen Olanna, City Clerk Ellen Pootoogooluk, Bookkeeper

#### **Municipal Facilities & Utilities**

Water and Sewer Flush/Haul, Watering Point, School Water, Honeybucket Hauling, Washeteria, Electric (AVEC), Refuse Collection, Landfill, Police, Volunteer Fire, Fire Hall, Health Clinic, City Hall, Friendship Center, Roads, Bingo/Pull Tabs

## **City of Shungnak**

Taxes ...... 2% Sales

Planning Commission ..... No

Phone	907-437-2161
Fax	907-437-2176
E-Mail	shungnak@gmail.com
Population	274
Type of Government	2nd Class City
Number of Employees	1.75 (FTE)
Year of Incorporation	1967
Manager Form of Gov't	No
Regular Election	1st Tuesday in October
Council Meets	2nd Tuesday of each month

**Senator** Donald Olson (D) Representative
John Lincoln (I)

#### **City Mayor & Council**

School District ...... Northwest Arctic Borough School District

Mayor Melvin Lee Eugene Douglas Grover Cleveland Polly Commack Nellie Griest Billy Lee Frederick Sun

2020 Update unavailable at time of print.

## **Municipal Employees**

Helen Mitchell, City Administrator Polly Gonnack, City Clerk Glenn Douglas, Fire Chief

#### **Municipal Facilities & Utilities**

Piped Water, Watering Point, Piped Sewer, Honeybucket Hauling, Electric (AVEC), Refuse Collection, Landfill, Health Clinic, Police, Volunteer Fire, Public Safety Building, Dock, Post Office (Federal Contract), Cable TV, Roads, Building Rental

Website: www.soldotna.org

			Website: www.sold
Phone	907-262-9107		and the same of th
Fax	907-262-1245		
E-Mail	cityclerk@soldotna.org		
Population	4,327		on Eng
Type of Government	Home Rule City (2016)		
Number of Employees	74.06 (FTE)		oby American
Year of Incorporation	1967/2016		Jany 5
Manager Form of Gov't	Yes	, . Ø	
Regular Election	. 1st Tuesday in October	The second	Control of the Contro
Council Meets	2nd & 4th Wednesday of e	each month	10 4 10
Taxes	. 3% Sales (City); 3% Sales (E	Borough); 0.05 m	ills Property (City); 7.56 mills

Senator Representative Peter Micciche (R) Gary Knopp (R)

#### **City Mayor & Council**

School District ...... Kenai Peninsula Borough School District

Mayor Pete Sprague Paul Whitney Pamela Parker Jordan Chilson Dave Carey Lisa Parker

Property (Borough)

Planning Commission ..... Yes

Justin Ruffridge

## **Municipal Employees**

Stephanie Queen, City Manager Shellie Saner, MMC, City Clerk Melanie Imholte, Finance Director

## **Municipal Facilities & Utilities**

Piped Water, Piped Sewer, Police, Animal Control, Airport, Sports Center/Ice Arena, Library, Parks, Roads, Campgrounds, Visitors Information Center, Soldotna Community Memorial Park

# **City of Stebbins**

Phone	907-934-3451
Fax	907-934-3452
E-Mail	stebbinscity@yahoo.com
Population	646
Type of Government	2nd Class City
Number of Employees	(FTE)
Year of Incorporation	
Manager Form of Gov't	No ".
Regular Election	2nd Tuesday in October
Council Meets	1st Tuesday of each month
Taxes	4% Sales
School District	Bering Strait School District
Planning Commission	No



## **City Mayor & Council**

Mayor Marleen Katcheak Zoey Niksik Ronald Kirk Aphanasia Foxie Marian Mike Clarissa Aluska Morris Nashoanak, Sr. Senator
Donald Olson (D)

Representative Neal Foster (D)

#### **Municipal Employees**

Joan Nashoanak, Administrator

#### **Municipal Facilities & Utilities**

Washeteria, Electric (AVEC), Refuse Plywood Bins, Landfill, Health Clinic, Police, Airport (State Contract), City Hall, Roads, Pull Tabs, Building Rentals, Equipment Rentals, Honeybucket Bins, Watering Point

# **City of Tanana**

Phone	907-366-7159
Fax	907-366-7169
E-Mail	••
Population	204
Type of Government	1st Class City
Number of Employees	4 (FTE)
Year of Incorporation	1961
Manager Form of Gov't	Yes
Regular Election	1st Tuesday in October
Council Meets	2nd Wednesday of each mor

Taxes ...... 2% Sales

School District ...... Tanana City School District

Planning Commission ..... Yes

#### **City Mayor & Council**

Mayor Charlie Campbell (Acting)

Cliff Wiehl

Aaron Kozenikoff, Sr.

Gloria George

**Phyllis Erhart** 

Donna Folger



Representative
Dave Talerico (R)

#### **Municipal Employees**

Jeff Weltzin, City Manager Dorothy Jordan, City Clerk Nichole Keihn, Finance Officer

#### **Municipal Facilities & Utilities**

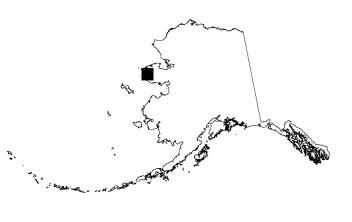
Landfill, Airport Maintenance (State contract), River Dock, Police, Volunteer Fire/EMS/Ambulance, Fire Station, City School, Gravel Sales, Roads, Maintenance & Streetlights, Equipment Rental and Sales, Teacher Housing, Beverage Control/Liquor Sales, Incarceration Facility, Public Safety Housing, City Shop/Mechanical Work, Construction/Rehabilitation, New Road Construction, Biomass Installation, Process Fire Wood, Office Rental, ANP, Local Financial Contributions.

# **City of Teller**

Phone	907-642-3401
Fax	907-642-2051
E-Mail	cityofteller@gmail.com
Population	237
Type of Government	2nd Class City
Number of Employees	8.075 (FTE)
Year of Incorporation	1963
Manager Form of Gov't	No
Regular Election	1st Tuesday in October
Council Meets	2nd Tuesday of each month
Taxes	3% Sales; 3% Raw Fish
School District	Bering Strait School District
Planning Commission	No



Mayor Janelle Menadelook Denise Topkok Kacey Okbaok Jolene Okleasik Blanche Okbaok-Garnie Lily Okbaok



**Senator**Donald Olson (D)

Representative
Neal Foster (D)

#### **Municipal Employees**

Carolyn Oquilluk, Administrator Cora Ablowaluk, Acting City Clerk

#### **Municipal Facilities & Utilities**

Water Delivery, Watering Point, Honeybucket Hauling, Washeteria, Refuse Collection, Landfill, Volunteer Fire, Community Hall, Roads, Bingo

# **City of Tenakee Springs**

Phone	907-736-2207
Fax	907-736-2249
E-Mail	citytke@gmail.com
Population	144
Type of Government	2nd Class City
Number of Employees	4.1 (FTE)
Year of Incorporation	
Manager Form of Gov't	No
Regular Election	1st Tuesday in October
Council Meets	4th Thursday of each month
Taxes	2% Sales; 6.0% Bed Tax
School District	Chatham School District
Planning Commission	Yes



Senator Bert Stedman (R)

Representative Jonathan Kreiss-Tomkins (D)

#### City Mayor & Council

Mayor Dan Kennedy Nikita Chase Steve Lewis Jeffery (JT) Collins John Walters Rudy Ziel

## **Municipal Employees**

Burl Sheldon, Finance Officer Mary Almy, City Clerk MarkTreacy, Fire Chief Dan Martin, Harbormaster

#### **Municipal Facilities & Utilities**

Electric, Volunteer Fire, Harbor/Dock, Seaplane Float, Heliport, Library, Community Hall, Bath House, Roads, Fuel Facilities Dock Side

Website: www.thornebay-ak.gov

Phone ...... 907-828-3380 E-Mail ...... cityclerk@thornebay-ak.gov Population ...... 524 Type of Government......2nd Class City Number of Employees.......... 9 (FTE) Year of Incorporation........... 1982 Manager Form of Gov't ...... No Regular Election...... 1st Tuesday in October Council Meets......1st & 3rd Tuesdays of each month Taxes ...... 6% Sales; 4% Bed Tax School District ...... Southeast Island School District



## **City Mayor & Council**

Mayor Harvey McDonald Roger Longbotham Rosalyn Hert Eric Rhodes Ben Williams Cindy Edenfield Lee Burger

Planning Commission ...... Yes

## Senator

Bert Stedman (R)

## Representative

Jonathan Kreiss-Tomkins (D)

#### **Municipal Employees**

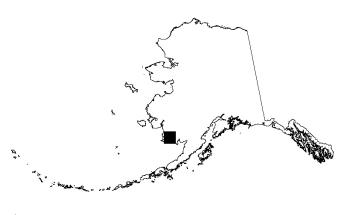
Wayne Benner, Administrator Teri Feibel, City Clerk/ Treasurer Dana Allison, Finance Officer Jim Silverthorn, Fire Chief Ron Wendel, Harbormaster

#### **Municipal Facilities & Utilities**

Piped Water, Piped Sewer, Electric, Refuse Collection, Landfill, Health Clinic (we have the clinic, but no physicians. All Medical is in Klawock and Craig, with Thorne Bay EMS Transport or private vehicle), Police, Public Safety Facility, Animal Control, Harbor/Dock, Transient Harbor Electric, Bay Chalet, Gravel Sales, Roads, Plan-ning, Parks, Economic Development

# **City of Togiak**

Phone	. 907-493-5820
Fax	.907-493-5067
E-Mail	.cityoftogiak@outlook.com
Population	.900
Type of Government	. 2nd Class City
Number of Employees	. 18 (FTE)
Year of Incorporation	. 1969
Manager Form of Gov't	
Regular Election	. 1st Tuesday in October
Council Meets	. 2nd Tuesday of each month
Taxes	. 2% Sales; 2% Raw Fish
School District	Southwest Region School District



#### **City Mayor & Council**

Mayor Anna May Kasak Margie Coopchiak Tom Lowe Nellie Thomas Joseph W. Andrews John Parker Esther Fayer

Planning Commission ...... No

**Senator** Lyman Hoffman (D) Representative Bryce Edgmon (I)

## **Municipal Employees**

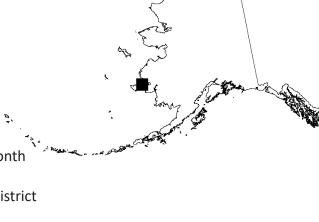
Shawn Kamkahpak, Administrator Patricia Wilcox, City Clerk

#### **Municipal Facilities & Utilities**

Piped Water, Piped Sewer, Electric (AVEC), Refuse Collection, Septic Hall, Landfill, Sub-Regional Health Clinic, Police, Volunteer Fire/Rescue. Equipment Rentals, Boat Haul-Outs, Arts & Crafts Center, Roads, Parks & Recreation

# **City of Toksook Bay**

Phone	.907-427-7613
Fax	907-427-7811
E-Mail	.cityclerk@cityofook.com
Population	. 683
Type of Government	. 2nd Class City
Number of Employees	. 2.5 (FTE)
Year of Incorporation	. 1972
Manager Form of Gov't	· No
Regular Election	No 🦫 . . 1st Tuesday in October 👆 🔩
	2nd Wednesday of each month
Taxes	. 2% Sales
School District	Lower Kuskokwim School District



#### **City Mayor & Council**

Mayor Sam Chanar Vanessa Brazell Mary Kailukiak Katie Curtis Priscilla Moses Louise Mark Alexander Westdahl, Sr.

Planning Commission ...... No

## Senator

Lyman Hoffman (D)

## Representative

Tiffany Zulkosky (D)

## **Municipal Employees**

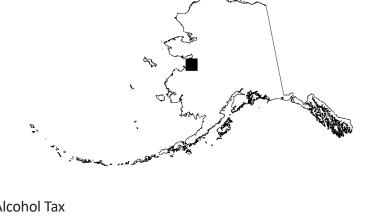
Vacant, Administrator Nellie Charles, Bookkeeper Joanne Patrick, Accountant Nicole Charlie, City Clerk

#### **Municipal Facilities & Utilities**

Piped Water and Sewer (ARUC) Electric (AVEC), Refuse Collection, Volunteer Fire, Public Safety Facility, Child Care-AVCP, Landfill, Lodging, Boat Haul-Out, Roads, Bingo and Pull-tabs, Post Office (Contract), Cemetery

## **City of Unalakleet**

Phone	. 907-624-3531
Fax	. 907-624-3130
E-Mail	.counk@alaskan.com
Population	. 722
Type of Government	. 2nd Class City
Number of Employees	. 11 (FTE)
Year of Incorporation	. 1974
Manager Form of Gov't	. Yes
Regular Election	. 1st Tuesday in October
Council Meets	. 2nd Tuesday of the Month
Taxes	. 5% Sales; 5% Bed Tax; 5% Al
School District	. Bering Strait School District
Planning Commission	. No



## **City Mayor & Council**

Mayor David Hanson

Thurman Jack

**Heather Jones** 

Robert Bolen

Kris Buck

Teri Paniptchuk

Michelle Harvey

Sidney Kinneen, Student Rep.

Nathan Ivanoff, Student Rep.

# **Senator**Donald Olson (D)

Representative

Neal Foster (D)

## **Municipal Employees**

Susanna Stinnett, Administrator Kelly Otton, City Clerk

#### **Municipal Facilities & Utilities**

Piped Water, Piped Sewer, Refuse Collection, Baler, Landfill, Police and State-funded Public Safety Officer (VPSO), Volunteer Fire, Dock, Boat Haul-out, Alcohol/Drug Hotline

# **City of Unalaska**

Senator

#### **City Mayor & Council**

Mayor Vincent M. Tutiakoff Sr. David Gregory Darin Nicholson JDennis M. Robinson Shari Coleman Alejandro Tungul

Planning Commission ..... Yes

## Lyman Hoffman (D) Bryce Edgmon (I)

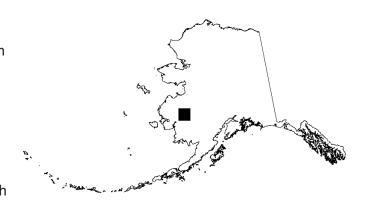
Municipal Employees
Erin Reinders, City Manager
Marjie Veeder, CMC, City Clerk
Vacant, Finance Director
Vacant, Fire Chief
Brooks Chandler, City Attorney
Peggy McLaughlin, Port Director

#### **Municipal Facilities & Utilities**

Administration; Airport; Aquatic Center; City Clerk; Comm. Center; DMV; Electric Production & Distribution; Facilities Maintenance; Finance; Fire & Emergency Medical Services; Library; Parks & Rec.; Planning; Police; Ports & Harbors; Roads; School District; Solid Waste Utility; Vehicle Maintenance; Water Utility; Wastewater Utility

Representative

Phone	907-471-2220
Fax	907-471-2237
E-Mail	cityofkalskag@yahoo.com
Population	227
Type of Government	2nd Class City
Number of Employees	2.395 (FTE)
Year of Incorporation	1975
Manager Form of Gov't	No
Regular Election	1st Tuesday in October
Council Meets	2nd Tuesday of the Month
Taxes	None
School District	Kuspuk School District
Planning Commission	No



**Senator** Lyman Hoffman (D)

Representative
Tiffany Zulkosky (D)

## **City Mayor & Council**

Mayor Dunia Morgan Kayla Boots Margaret Alexie Edna Lamb William Alexie Gerald Kameroff

## **Municipal Employees**

Lena Stewart, Administrator Brenda Takumjenak, Bookkeeper Vacant, City Clerk

#### **Municipal Facilities & Utilities**

Watering Point, Piped Sewer, (YKHC RUC), Electric (AVEC), Health Clinic, VPO, Bulk Fuel Facility and Operation, AVEC Operators

# City of Utqiagvik

Phone	907-852-5211		_	
Fax	907-852-5871		سمر .	~~~
E-Mail	fannie.suvlu@utqiagvik.us; l	loyla.leavitt@utqi	agvik.us 🥇	
Population	5256		Service Control	
Type of Government	1st Class City		The state of	
Number of Employees	67.5 (FTE)		4	× 44.
Year of Incorporation	1942			
Manager Form of Gov't	No	,		W. Commission of the Commissio
Regular Election	1st Tuesday in October	***.	The state of the s	4.
Council Meets	4th Thursday of each month	1	se Destruction	
Taxes	18.5 mills Property (Borough	n); 5% Bed; 3% Alco	ohol; \$1 /	
Cigarette Pack Tobacco: 12%	Wholesale Tobacco			

School District ...... North Slope Borough School District

Planning Commission ...... Yes

#### City Mayor & Council

Mayor Fannie Suvlu Justina Wilhelm Elizabeth AsisaunToovak Kuutuuq Olemaun Megan Edwardson Bernadette Fischer Aniseko Unutoa

#### Senator Donald Olson (D)

Representative John Lincoln (I)

#### **Municipal Employees**

Angela Librado, Assistant to the Mayor Loyla T. Leavitt, City Clerk WileyAnn Contrades, Director of Finance

#### **Municipal Facilities & Utilities**

Bingo/Gaming, Bingo Hall, Community Center, Piuraagvik Building, Ipalook Roller Rink, Ice Rink, Teen Center, Recreation Center, City Hall, Little Dribblers, Taxis, and Summer Youth Employment. Two cemetery areas, and an Annual Festival in April "Piuraaggiata". A Cooperative operates the Piped Water, Piped Sewer and Electric System. North Slope Borough operates Transit, Police and Volunteer Fire/EMS

http://www.valdezak.gov

## **City of Valdez**

**Senator** Mike Shower (R) Representative George Rauscher (R)

#### **City Council**

Mayor Jeremy O'Neil

Planning Commission ..... Yes

Darren Reese Sharon Scheidt

Alan Sorum

Chris Moulton

Ron Ruff

**Dennis Fleming** 

## **Municipal Employees**

Mark Detter, City Manager Sheri Pierce, MMC, City Clerk Brian Carlson, Finance Director Tracy Raynor, Fire Chief

#### **Municipal Facilities & Utilities**

Piped Water, Piped Sewer, Refuse Collection, Landfill, Hospital, Mental Health, Harbor/Port, Airport (State Contract), Police, Fire/EMS, Jail (State Contract) Animal Control, Library, Museum, Roads, Schools, Parks & Recreation, Recreation Hall, Teen Center, Civic Center, Community Development

# City of Wainwright

Phone 907-763-2815	
Fax907-763-2811	
E-Mailcityclerk@cityofwainwright.com	
Population 555	
Type of Government2nd Class City	
Number of Employees 15.375(FTE)	
Year of Incorporation1962	
Manager Form of Gov't No	( <u>f</u>
Regular Election1st Tuesday in October	Sec.
Council Meets2nd Monday of the Month	
Taxes18.5 mills Property (Borough)	
School District North Slope Borough School District	
Planning Commission No	

## **City Mayor & Council**

Mayor Raymond Nashookpuk Raymond Aguvluk, Jr. Frederick Rexford Oliver H. Peetook Sandra L. Peetook John Hopson, Jr. Jammie F. Kagak Senator
Donald Olson (D)

Representative
John Lincoln (I)

#### **Municipal Employees**

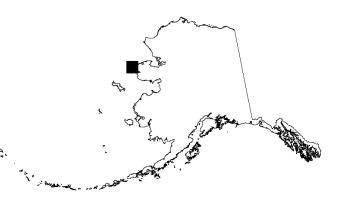
Vacant, Office Manager Rossellen Swan, Accountant Cheryl Panik, City Clerk Jimmie Kagak, Fire Chief

#### **Municipal Facilities & Utilities**

The North Slope Borough provides the Watering Point, Water Delivery, Landfill, Electric, Airport, Police, Volunteer Fire and Health Clinic

## **City of Wales**

Phone	907-664-3501
Fax	907-664-2359
E-Mail	ccofwales@gmail.com
Population	165
Type of Government	2nd Class City
Number of Employees	1.6 (FTE)
Year of Incorporation	1964
Manager Form of Gov't	. No
Regular Election	1st Tuesday in November
Council Meets	1st Tuesday of each month
Taxes	3% Sales
School District	Bering Strait School District
Planning Commission	No



# **Senator**Donald Olson (D)

Representative Neal Foster (D)

## **City Mayor & Council**

Mayor Frank Oxereok, Jr. Clyde Oxereok Stanley Oxereok Ryan Ongtowasruk

## **Municipal Employees**

Vacant, City Clerk Rachel Ozenna, Bookkeeper Michael Ahkinga, Fire Chief

#### **Municipal Facilities & Utilities**

Watering Point, Honey Bucket Hauling, Washeteria, Volunteer Fire, Roads, Clinic

# City of Wasilla

Phone	907-373-9050	http://www.cityofwasilla.com
Fax	907-373-9096	and the same
E-Mail	cityofwasilla@ci.wasilla.ak.us	<
Population	8,801	Est por
Type of Government	1st Class City	de just
Number of Employees	131.25 (FTE)	<b>—</b> \
Year of Incorporation	1974	
Manager Form of Gov't	No	· · · · · · · · · · · · · · · · · · ·
Regular Election	1st Tuesday in October	The state of the s
Council Meets	2nd & 4th Mondays of each month	Was a road product the said
Taxes		
School District	Matanuska-Susitna Borough School Dis	strict
Planning Commission	Yes	

## **City Mayor & Council**

Mayor Bert Cottle James Harvey Nikki Velock Mike Dryden Stu Graham Glenda Ledford

Tim Burney

# **Senator**David Wilson (R)

Representative Colleen Sullivan-Leonard (R)

#### **Municipal Employees**

Lyn Carden, Deputy Administrator Jamie Newman, MMC, City Clerk Troy Tankersley, Finance Director Matt Mead, Contract Attorney

#### **Municipal Facilities & Utilities**

Piped Water, Piped Sewer, Police, Regional Dispatch Center, Animal Control, Airport, Library, Museum, Roads, Mat-Su Youth Court, Recreation, Softball Fields, Baseball Fields, Skate Park, Tennis Courts, Horseshoe Pits, Volleyball Courts, Wonderland Playground, Skating Rink, Curtis D. Menard Memorial Sports Center, Cemetery

# **City of Whale Pass**

Phone	907-846-5222
Fax	907-846-5222
E-Mail	cityofwhalepass@gmail.com
Population	57
Type of Government	2nd Class City
Number of Employees	0.5 (FTE)
Year of Incorporation	2017
Manager Form of Gov't	No 🧸
Regular Election	17
Council Meets	3rd Tuesday of each month
Taxes	None
School District	Southeast Island School District



## **City Mayor & Council**

Mayor Gregg Cook Michael Huestis Robert Meyer Tom Weaver William Pattison Caleb Toman Brandon Robinson

Planning Commission ...... No

**Senator**Bert Stedman (R)

Representative

Jonathan Kreiss-Tomkins (D)

#### **Municipal Employees**

Randy Toman, City Clerk Tom Weaver, Fire Chief J.R. Parsley, Harbormaster

**Municipal Facilities & Utilities** 

None

# City of White Mountain

Tax

Senator Representative

Donald Olson (D)

#### City Mayor & Council

School District ...... Bering Strait School District

Mayor Daniel Harrelson Dorothy Barr Nora Brown Jack Jay Adams Amos Brown, Sr. Davis Lincoln Colin Lincoln

Planning Commission ...... No

## **Municipal Employees**

Amy Titus, City Clerk

#### **Municipal Facilities & Utilities**

Piped Water, Watering Point, Piped Sewer, Electric, Landfill, Health Clinic, Volunteer Fire, Airport (State Contract), Roads, State-funded Public Safety Officer (VPSO)

Neal Foster (D)

Website: www.whittieralaska.gov

## City of Whittier

Manager Form of Gov't ...... Yes

Council Meets...... 3rd Tuesday of each month

School District ...... Chugach School District

Planning Commission ..... Yes

**Senator**Mike Shower (R)

Representative George Rauscher (R)

#### **City Mayor & Council**

Mayor Dave Dickason Victor Shen

Monty Irvin

David Pinquoch

Peter Denmark

Debra Hicks

Tom Wagner

#### **Municipal Employees**

Jim Hunt, City Manager Naelene Matsumiya, City Clerk Kris Erchinger, Finance Director Brian Hicks, Fire Chief

#### **Municipal Facilities & Utilities**

Water, Sewer, Public Works, Parks, Harbor, Public Safety, Campground

## **Alaska State Departments Quick Reference**

#### Senator Lisa Murkowski

Washington, D.C. Office 522 Hart Senate Building Washington, DC 20510 (202) 224-6665 http://murkowski.senate.gov

#### Alaska Senate

President's Office Mailstop 3100 Juneau, Alaska 99801 (907) 465-3755

#### Office of the Ombudsman

Ombudsman's Office Mailstop 3100 Juneau, Alaska 99801 (907) 465-4970

#### **Senator Dan Sullivan**

Washington, DC Office 702 Hart Senate Building Washington DC 20510 (202) 224-3004 https://www.sullivan.senate.gov

#### **Alaska House of Representatives**

Speaker's Office Mailstop 3100 Juneau, Alaska 99801 (907) 465-3720

#### Office of the Governor

Mailstop 0001 Juneau, Alaska 99801 (907) 465-3500

#### Congressman Donald E. Young

Washington, DC Office 2314 Rayburn HOB Washington DC 20515 (202) 225-5765 http://donyoung.house.gov

#### **Legislative Affairs Agency**

Executive Director's Office Mailstop 3100 Juneau, Alaska 99801 (907) 465-3800

#### Office of the Lt. Governor

Mailstop 0015 Juneau, Alaska 99801 (907) 465-3520

## **Alaska State Departments Quick Reference**

#### Administration

Commissioner's Office Mailstop 0200 Juneau, Alaska 99801 (907) 465-2200

#### **Education & Early Development**

Commissioner's Office Mailstop 0500 Juneau, Alaska 99801 (907) 465-2802

#### **Health & Social Services**

Commissioner's Office Mailstop 0600 Juneau, Alaska 99801 (907) 465-7800

#### Military & Veterans Affairs

Commissioner's Office Mailstop 0900 Juneau, Alaska 99801 (907) 465-6003

#### Revenue

Commissioner's Office Mailstop 0400 Juneau, Alaska 99801 (907) 465-2300

# Commerce, Community & Economic Development

Commissioner's Office Mailstop 0800 Juneau, Alaska 99801 (907) 269-8100

#### **Environmental Conservation**

Commissioner's Office Mailstop 1800 Juneau, Alaska 99801 (907) 465-5066

#### **Labor & Workforce Development**

Commissioner's Office Mailstop 0700 Juneau, Alaska 99801 (907) 465-2700

#### **Natural Resources**

Commissioner's Office Mailstop 1000 Juneau, Alaska 99801 (907) 269-8431

#### **Transportation & Public Facilities**

Commissioner's Office Mailstop 2500 Juneau, Alaska 99801 (907) 465-3900

#### **Corrections**

Commissioner's Office Mailstop 2000 Juneau, Alaska 99801 (907) 269-7397

#### Fish & Game

Commissioner's Office Mailstop 1100 Juneau, Alaska 99801 (907) 465-6141

#### Law

Office of the Attorney General Mailstop 0300 Juneau, Alaska 99801 (907) 269-5100

#### **Public Safety**

Commissioner's Office Mailstop 1200 Juneau, Alaska 99801 (907) 269-4542

## **AML Affiliates & Associates**

#### MUNICIPAL ASSOCIATIONS

- Alaska Association of Assessing Officers
- Alaska Association of Chiefs of Police
- Alaska Association of Harbormasters & Port Administrators
- Alaska Association of Municipal Clerks
- Alaska Conference of Mayors
- Alaska Fire Chiefs Association
- Alaska Government Finance Officers Association
- Alaska Municipal Attorneys Association
- Alaska Municipal Management Association
- Alaska Recreation & Parks Association
- Southeast Conference
- Southwest Alaska Municipal Conference
- American Planning Association AK Chapter

#### **AML SERVICES**

- AML Investment Pool
- AML Joint Insurance Association

#### ALASKA STATE DEPARTMENTS

- Division of Community & Regional Affairs
- Division of Elections

#### **ATTORNEYS**

- Boyd, Chandler & Falconer
- Brena, Bell & Walker
- Jermain, Dunnagan & Owen P.C.
- Landye Bennett Blumstein LLP

#### **ENGINEERING**

• R & M Consultants, Inc

#### FINANCIAL SERVICES

- Alaska Housing Finance Corporation
- Alaska Permanent Capital Management
- BDO
- ICMA-RC
- Key Bank
- Northrim Bank

#### SCHOOL DISTRICTS

- Alaska Gateway School District
- Pribilof Island Schools
- Yukon-Koyukuk School District

#### **SERVICES**

- AGC of Alaska
- Alaska Airlines
- Alaska Association of School Business Officials
- Alaska State Chamber of Commerce
- Alaska Village Electric Cooperative, Inc.
- Calista
- Central Council of Tlingit & Haida
- CLIA Alaska
- Exerplay, Inc.
- Exxon
- GCI
- Lockheed Martin Space Systems Company
- Northwest Playground Equipment
- RurAL CAP
- T&R Electric Supply Co. Inc.
- University of Alaska Southeast MPA Program
- U.S. Export Assistant Center
- Visit Anchorage

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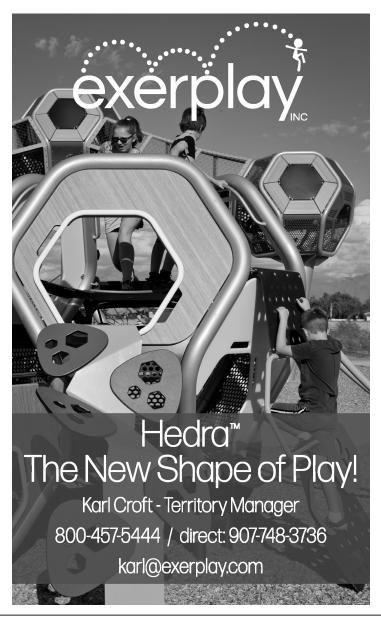
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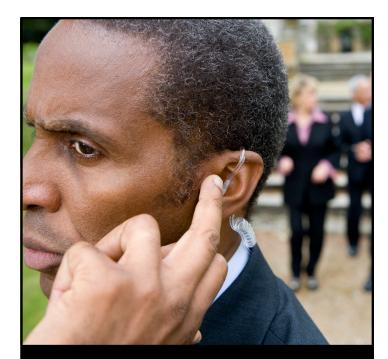
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Municipal Law

ATTORNEYS

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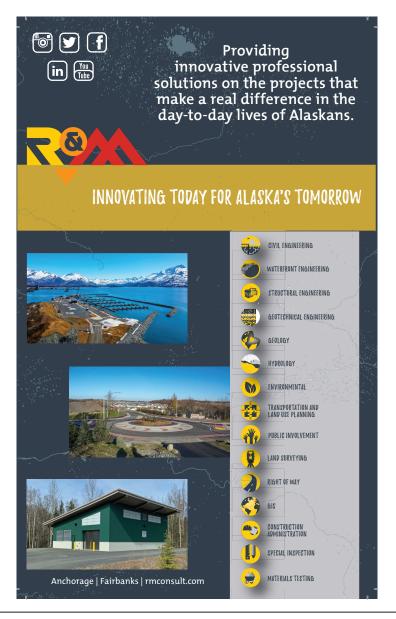
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