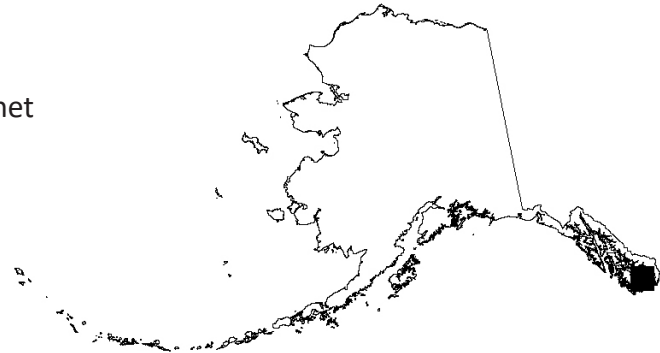


Phone ..... 907-225-4166  
Fax ..... 907-225-6450  
E-Mail ..... cityclerksaxman@kpunet.net  
Population ..... 421  
Type of Government..... 2nd Class City  
Number of Employees..... 4 (FTE)+ 2 (PTE)  
Year of Incorporation..... 1929  
Manager Form of Gov't..... No  
Regular Election..... 1st Tuesday in October  
Council Meets..... 3rd Wednesday of each month  
Taxes ..... 4% Sales(City); 2.5% Sales (Borough); 5.0 mills Property (Borough areawide)  
School District ..... Ketchikan Gateway Borough School District  
Planning Commission ..... No



### **Senator**

Bert Stedman (R)

### **Representative**

Dan Ortiz (I)

### **City Mayor & Council**

Mayor Frank Seludo  
Gabriella Daniels  
Woodrow Watson  
Richard Makua  
Bill Joe Thomas  
Denny Blair  
Norman Natkong Sr.

### **Municipal Employees**

Lori Richmond, City Clerk/Administrator  
Kayleigh Slagle, CPA, Consultant  
Crystal Williams, Deputy Clerk  
Josh Tyler, Water Plant Operator

### **Municipal Facilities & Utilities**

Piped Water, Piped Sewer, Public Safety Building,  
Volunteer Fire/EMS, Roads, Saxman Seaport &  
Warehouse, Saxman Community Hall, Saxman  
Bea-ver Tribal House & Edwin C. DeWitt Carving  
Center