



## 2022 BOARD OF DIRECTORS

### DECLARATION OF CANDIDACY AND FINANCIAL COMMITMENT

FULL NAME \_\_\_\_\_

MUNICIPALITY \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

WORK PHONE: \_\_\_\_\_ HOME/CELL PHONE: \_\_\_\_\_

E-MAIL \_\_\_\_\_

#### CANDIDATE COMMITMENT

I hereby declare myself a candidate for:

- |  |   |
|--|---|
| <input type="checkbox"/> Vice President (any district EXCEPT: Fairbanks) | <input type="checkbox"/> Treasurer (any district EXCEPT: Fairbanks) |
| <input type="checkbox"/> Director, District 1 - Southeast                | <input type="checkbox"/> Director, Borough                          |
| <input type="checkbox"/> Director, District 3 – Kenai                    | <input type="checkbox"/> NLC Representative                         |
| <input type="checkbox"/> Director, District 5 - Interior                 | <input type="checkbox"/> Director, High Population - Anchorage      |
| <input type="checkbox"/> Director, District 7- West                      | <input type="checkbox"/> Director, High Population - Fairbanks      |
| <input type="checkbox"/> Director, District 9 – Aleutians/Bristol Bay    |   |

and request my name be placed on the ballot for election at the **2021 Alaska Municipal League 70th Annual Conference**. I declare I will serve and participate actively in the designated office and that I will accept the time and financial commitment for the entire term if elected.

\_\_\_\_\_  
SIGNATURE OF CANDIDATE

\_\_\_\_\_  
DATE

**MUNICIPAL SUPPORT:** to include physical presence at 3 meetings paid for by municipality (Feb., Aug. and Nov.) and one meeting paid for by AML (May). All director seats are two-year terms except as noted above. On behalf of the municipality, I am authorized to commit financial support of the above individual's active participation in the Alaska Municipal League and, if elected, on the AML Board of Directors.

AUTHORIZED SIGNATURE: \_\_\_\_\_

TITLE \_\_\_\_\_ DATE \_\_\_\_\_

Must be submitted to the AML office via fax, mail or email by 4:30 p.m. Thursday 11/12/21, or submitted by hand no later than 5:00 p.m. Monday 11/15/21 at the Annual Conference registration desk.

Mail: One Sealaska Plaza, Ste. 200  
Juneau, AK 99801

Fax: (907) 463-5480  
Email: Nils@akml.org

*OVER*

**BIOGRAPHICAL SKETCH**

FULL NAME \_\_\_\_\_

OFFICE HELD \_\_\_\_\_ NO. YRS. \_\_\_\_\_

PREVIOUS MUNICIPAL OFFICES HELD AND NO. YRS. \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PREVIOUS EXPERIENCE WITH AML (office held, committee participation, etc.) \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

OTHER RELEVANT EXPERIENCE \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

