

# City of Chignik

P.O. Box 110, Chignik, AK 99564

Phone ..... 907-749-2280/2281  
Fax ..... 907-749-2300  
E-Mail ..... chignikcityclerk@gmail.com; chignikmayor@gmail.com  
Population ..... 98  
Type of Government..... 2nd Class City  
Number of Employees..... 4 (FTE)  
Year of Incorporation..... 1983  
Manager Form of Gov't..... No  
Regular Election..... 1st Tuesday in October  
Council Meets..... 2nd Wednesday of each month  
Taxes ..... 1% Salmon Landing Tax; 1% Processing Tax; 2% Non-Salmon Landing Tax, 2% Sales Tax  
School District ..... Lake & Peninsula Borough School District  
Planning Commission ..... No



## City Mayor & Council

Mayor Robert Carpenter  
Jim Brewer, Vice Mayor  
James Anderson  
Ben Allen  
Wallace Hinderer  
Arlene Kopun

**Senator**  
Lyman Hoffman (D)

**Representative**  
Bryce Edgmon (I)

## Municipal Employees

Edward Denisevich, City Clerk/Treasurer  
James Brewer, Harbormaster

## Municipal Facilities & Utilities

Piped Water, Piped Sewer, Electric, Landfill, Port,  
Fuel, Oil, Public Safety, Cable TV, Community Hall,  
Gravel, Equipment Rental, Duplex Rental, Trailer  
Rental

\* 2021 updates not available at time of print