

Phone 907-749-2280/2281
Fax 907-749-2300
E-Mail chignikcityclerk@gmail.com; chignikassistant@gmail.com
Population 80
Type of Government..... 2nd Class City
Number of Employees..... 2 (FTE)
Year of Incorporation..... 1983
Manager Form of Gov’t..... No
Regular Election..... 1st Tuesday in October
Council Meets..... 2nd Wednesday of each month
Taxes 1% Salmon Landing Tax; 1% Processing Tax; 2% Non-Salmon Landing Tax, 2% Sales Tax, \$3/night bed tax
School District Lake & Peninsula Borough School District
Planning Commission No



City Mayor & Council

Mayor Robert Carpenter
James Brewer, Vice Mayor
James Anderson
Ben Allen
Wallace Hinderer
Arlene Kopun
Wesley Ashby

Senator
Lyman Hoffman (D)

Representative
Bryce Edgmon (I)

Municipal Employees

Dannica Anderson, Clerk/Treasurer
James Brewer/ Aloys Kopun, Harbormaster
Augustus Ayson, Public Works Director
James Anderson, Utilities Operator

Municipal Facilities & Utilities

Piped Water, Piped Sewer, Electric, Landfill, Deepwater Port,
Harbor, Barge Landing / Skiff Launch, Fuel, Oil, Cable TV,
Community Hall, Gravel, Equipment Rental, Duplex Rental